



Milwaukee County

Meeting Agenda

Committee on Intergovernmental Relations

Chairperson: Supervisor Caroline Gómez-Tom

Vice Chairperson: Supervisor Anne O'Connor

Supervisor Sequanna Taylor

Supervisor Steven Shea

Supervisor Priscilla E. Coggs-Jones

Committee Coordinator: Clarence H. Kinnard (278-4073)

Research Analyst: Sandy Saltzstein (414) 278-4362

Monday, June 9, 2025

9:00 AM

Room 203-R and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 25-8 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

RESOLUTION - 1

- 1 [25-358](#) A resolution urging state lawmakers to pass legislation that would set a minimum age of 21 to purchase tobacco products, vapor products, marijuana, synthetic cannabinoids, and drug paraphernalia

Sponsors: Vincent and Logsdon

Attachments: [25-358 RESOLUTION](#)
[25-358 FISCAL NOTE](#)

PROJECT MANAGEMENT OFFICE OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1

- 2 [25-395](#) From the Director, Office of Strategy, Budget, & Performance, requesting confirmation of the individuals selected by the Milwaukee County Youth Commission to represent Districts 2, 3, 4, 5, 9, 10, 11, 13, and 18 on the 2025 Milwaukee County Youth Commission, per Resolution 22-662 and Section 106 of the Milwaukee County Code of General Ordinances

Attachments: [25-395 REPORT](#)
[25-395 RESOLUTION](#)
[25-395 FISCAL NOTE](#)

OFFICE OF GOVERNMENT AFFAIRS - 1

- 3 [25-9](#) From the Office of Government Affairs, providing an informational report regarding legislative updates. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

E-COMMENTS - 1

- 4 [25-8](#) eComments submitted to the Committee on Intergovernmental Relations via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-8 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Intergovernmental is Monday, July 7, 2025, at 9:00 a.m.

Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, June 18, 2025, at 5:00 p.m., for the July meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.