

**Amendment No. 1 to the Contract (Acct. #133-PRJ89TM)
Between Milwaukee County and
Board of Regents of the University of Wisconsin System**

By this amendment, Milwaukee County (County), pursuant to the authority vested in the County Committee on Agriculture and Extension Education by sections 59.22(2)(d) and 59.56(3) of the Wisconsin Statutes, and the Board of Regents of the University of Wisconsin System, on behalf of the University of Wisconsin - Extension, Cooperative Extension Division (Extension), agree to amend their existing contract as follows:

1. Fiscal Period - The term of this amendment is: January 1, 2016 to December 31, 2016.
2. In consideration of the programs that Extension provides to the County under the contract, for the fiscal period of this amendment, the County agrees to pay Extension \$161,871. (UW-Extension will invoice the County \$161,871 upon full execution of this amendment.) The University of Wisconsin - Extension shall bill the County at (address):
Milwaukee County UW-Extension, 9501 W. Watertown Plank Rd,
Bldg A, Wauwatosa, WI 53226-3552
 attention: Eloisa Gomez

The County shall pay the amount billed within 30 days of the billing. This payment is allocated as follows:

Salaries of professional staff members	\$87,302
Fringe benefits (detail attached)	43,060
Subtotal	130,362
LTE salaries & fringes	18,000
Travel and S&E	13,509
To be determined	79,931 73,931
Credit balance	(79,931) (73,931)
Total amendment amount to be billed	\$161,871

All other sections of the existing agreement remain in force.

By: <u>[Signature]</u> Date: _____ County Representative	By: <u>[Signature]</u> Date: 12/11/15 County Representative
By: <u>[Signature]</u> Date: 12/11/15 County Representative	By: <u>[Signature]</u> Date: 12/11/15 County Representative
By: <u>[Signature]</u> Date: _____ East-Metro Regional Director	By: <u>[Signature]</u> Date: 12/11/15 County Representative
By: <u>Richard M Klemme</u> Date: 12/18/15 Richard Klemme, Dean/Director Cooperative Extension	By: <u>[Signature]</u> Date: 12/11/15 County Representative

**Board of Regents of
The University of Wisconsin System**

By: [Signature] Date: _____
Contract Officer
University of Wisconsin-Extension

MAG "approved as to form"
MAG "independent contractor status"