



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
105
Milwaukee, WI 53233

Signature Copy

Resolution: 16-560

File Number: 16-560

A resolution reallocating \$46,000 from the 2016 Appropriation for Contingencies to the Office on African American Affairs to partner with Urban Underground through a Memorandum of Understanding for youth programming in Sherman Park, for the period effective September 5, 2016, through December 23, 2016.


RECORD OF COUNTY BOARD AND COUNTY EXECUTIVE ACTIONS

The attached resolution or ordinance was ADOPTED by the Milwaukee County Board of Supervisors on 9/22/2016 by the following vote:

Ayes: 17 Alexander, Cullen, Dimitrijevic, Haas, Johnson Jr., Mayo Sr., Nicholson, Sartori, Schmitt, Sebring, Staskunas, Taylor (2), Taylor (9), Wasserman, Weishan Jr., West, and Lipscomb Sr.

Excused: 1 Moore Omokunde


Certification of County
Board Passage by
County Board
Chairman


Chairman Theodore Lipscomb Sr.

Date

SEP 22 2016


Certification of County
Board Passage by
County Clerk


County Clerk Joseph J. Czarnecki

Date

SEP 22 2016

County Executive
approval/veto of
attached
resolution/ordinance.


Chris Abele

Date

9/30/16

Received by County
Clerk


Joseph J. Czarnecki

Date

OCT 3 2016