

1 Supervisor Gerry Broderick, Chairperson,
2 By the Committee on Parks, Energy, and Environment, reporting on:

3

4

File No. 15-785

5

6 (ITEM) A resolution to **RECEIVE AND PLACE ON FILE** (vote 5-0) an
7 informational report from the Director, Department of Parks, Recreation, and Culture,
8 dated January 26, 2016, regarding the inventory of all County parks and parkland, and
9 identifying their current zoning status.

10

11

ars

12

1/26/16

13

S:\Committees\2016\Jan\PE&E\Resolutions\15-785.docx