



Milwaukee County

Signature Copy

Action Report: 26-316

File Number: 26-316

From the Director, Architecture, Engineering & Environmental Services Section, Department of Administrative Services, requesting authorization to apply for, accept and administer 2027 Wisconsin Department of Agriculture, Trade, and Consumer Protection support grants, in the approximate amount of \$75,000, to partially offset the salaries, training, travel, and office expenses of the Land Conservation Department. **(Referred to the Committee on Parks and Culture; and Finance)**

The attached resolution or ordinance was ADOPTED by the Milwaukee County Board of Supervisors on 3/19/2026 by the following vote:

Ayes: 18 Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman, and Nicholson-Bovell

Certification to County Marcelia Nicholson-Bovell Date MAR 19 2026
 Board Passage Marcelia Nicholson-Bovell

Certification of County George Christenson Date MAR 19 2026
 Board Passage George Christenson

I approve the attached David Crowley Date MAR 23 2026
 resolution or ordinance.

Received by County George Christenson Date MAR 23 2026
 Clerk's Office George Christenson