



Milwaukee County

Meeting Agenda

Committee on Health Equity, Human Needs and Strategic Planning

Chairperson: Supervisor Shawn Rolland
Vice Chairperson: Supervisor Priscilla E. Coggs-Jones
Supervisor Anthony Staskunas
Supervisor Deanna Alexander
Supervisor Sheldon Wasserman

Committee Coordinator: Kelsey A. Evans (414) 278-4013
Research Analyst: Bree Bzdawka (414) 278-3967

Wednesday, June 7, 2023

9:00 AM

Room 203-R & Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-55 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

PUBLIC HEARING - 1

- 1 [23-626](#) From the Administrator, Housing Division, Department of Health and Human Services, providing a public hearing opportunity regarding Milwaukee County housing initiatives policies and resources.
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [23-626 PUBLIC HEARING NOTICE](#)

APPOINTMENTS - 3

- 2 [23-493](#) From the County Executive, appointing Leon Todd to serve on the Commission for Persons with Disabilities for a term expiring May 29, 2025. **(05/10/23: Laid Over for One Meeting)**
- 3 [23-586](#) From the County Executive, appointing George Banda to the Milwaukee County Commission on Aging for a term expiring June 27, 2026.
- 4 [23-588](#) From the County Executive, appointing Ramona Dicks-Williams to the Milwaukee County Aging and Disabilities Resource Center Governing Board for a term expiring June 27, 2026.

Attachments: [23-493 APPOINTMENT LETTER](#)

[23-493 BIOGRAPHY/RESUME](#)

Attachments: [23-586 APPOINTMENT LETTER](#)

[23-586 BIOGRAPHY/RESUME](#)

Attachments: [23-588 APPOINTMENT LETTER](#)

[23-588 BIOGRAPHY/RESUME](#)

CHILD SUPPORT SERVICES - 1

- 5 [23-500](#) From the Director, Child Support Services, providing the Department's 2022 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)** (05/10/23: Laid Over for One Meeting)
Attachments: [23-500 REPORT](#)

OFFICE OF THE REGISTER OF DEEDS - 1

- 6 [23-524](#) From the Register of Deeds, Office of the Register of Deeds, submitting 2022 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)** (05/10/23: Laid Over for One Meeting)
Attachments: [23-524 REPORT](#)

OFFICE OF THE COUNTY CLERK - 1

- 7 [23-555](#) From the Milwaukee County Clerk's Office providing an informational report on 2022 goals per Chapter 108 of the Milwaukee County Code of General Ordinances. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)** (05/10/23: Laid Over for One Meeting)
Attachments: [23-555 REPORT](#)
[23-555 VOTER EDUCATION AND OUTREACH REPORT](#)

DEPARTMENT OF TRANSPORTATION - 1

- 8 [23-592](#) Milwaukee County Department of Transportation 2022 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-592 REPORT](#)

OFFICE OF THE SHERIFF - 1

- 9 [23-517](#) Milwaukee County Sheriff's Office 2022 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-517 REPORT](#)

OFFICE OF THE MEDICAL EXAMINER - 1

- 10 [23-520](#) From the Chief Medical Examiner, Office of the Medical Examiner, Informational Report Regarding the Medical Examiner's 2022 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-520 REPORT](#)

COMMUNITY REINTEGRATION CENTER - 1

- 11 [23-527](#) Community Reintegration Center 2023 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-527 REPORT](#)

COMBINED COURT RELATED OPERATIONS - 1

- 12 [23-532](#) Pretrial Division (290) 2022 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-532 REPORT](#)

OFFICE OF THE DISTRICT ATTORNEY - 1

- 13 [23-534](#) District Attorney's Office 2022 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-534 REPORT](#)

OFFICE OF EMERGENCY MANAGEMENT - 1

- 14 [23-553](#) From the Director, Office of Emergency Management providing an informational report on how the OEM department set and achieved its 2022 goals. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-553 REPORT](#)

OFFICE OF THE COUNTY EXECUTIVE - 1

- 15 [23-609](#) From the Office of the County Executive, providing an informational report on current COVID-19 mitigation procedures, and the actions Milwaukee County is continuing to take to ensure it keeps its workforce and the people they serve safe. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Health Equity, Human Needs, and Strategic Planning) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:* [23-609 REPORT](#)

E-COMMENTS - 1

- 16 [23-55](#) eComments submitted to the Committee on Health Equity, Human Needs, and Strategic Planning via the County Legislative Information Center (CLIC).
- *The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-55 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Health Equity, Human Needs, and Strategic Planning is Wednesday, July 12, 2023, at 9:00 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, June 23, 2023, at 5:00 p.m., for the July meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.