



# Milwaukee County

## Meeting Agenda

Marcia P. Coggs Health and Human Services Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

### Commission on Aging

- Commissioner Janice Wilberg, Ph.D. Chair*
- Commissioner Terrence Regan Moore, Sr., Vice-Chair*
- Commissioner Brian Peters. Legislative Officer; Chair, Advocacy Committee*
- Commissioner Gloria Miller, Secretary*
- Commissioner Amber Miller, at Large Executive Committee; Co-Chair, Service Delivery Committee*
- Commissioner Denise Callaway, Chair, Advisory Council*
- Commissioner Cindy Van Vreede, Chair, Nutrition Council*
- Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior Center Committee*
- Commissioner George Banda, Co-Chair, Service Delivery Committee*
- Commissioner Jacqueline Smith, Chair, Wellness Committee*
- Commissioner Sequanna Taylor, County Supervisor*
- Commissioner Mark P. Behar, PA-C, MPAS*
- Commissioner Marni King*
- Commissioner Paula Penebaker*
- Commissioner Crocker Stephenson*

Friday, March 28, 2025

9:00 AM

Meeting is recorded. Hybrid (In person and Virtual)

Marcia Coggs Human Services Center  
Conference Rm 104, 1220 W. Vliet St.

(Call In) Phone: (312) 626-6799

<https://us02web.zoom.us/j/81735298294?pwd=5FfmwSGOu5EGihH7y2ipqc9ycoCwgV.1>

### Full Commission on Aging Meeting

- I. CALL TO ORDER AND ROLL (9 A.M.)
- II. REVIEW AND APPROVAL OF JANUARY 24, 2025, AND FEBRUARY 28, 2025, COMMISSION ON AGING MEETING MINUTES (Action Item) (9:30 A.M.)
  - [HRA25-67](#) Minutes from the January 24, 2025, and February 28, 2025, Commission on Aging Meeting
  - Attachments:** [HRA25-67 COA Draft Mtg Mins January 24 2025 DI FN](#)
  - [HRA25-67 COA Draft Mtg Mins February 28 2025 DI](#)
- III. COMMITTEE AND COUNCIL REPORTS BY CHAIRS (Informational Item) (9:35 A.M.)

**IV. CONSENT AGENDA (Action Item) (9:30 A.M.)****A. Executive Committee meeting minutes (February 14, 2025)****B. Advocacy Committee meeting minutes (February 7, 2025)****C. Wellness Committee meeting minutes (January 15, 2025)**[HRA25-68](#)

Consent Agenda - March 2025

**Attachments:** [HRA25-68 2024-02-14 Minutes Executive Committee Draft](#)  
[HRA25-68 Advocacy Committee Draft Mtg Mins 2.7.25](#)  
[HRA25-68 2025-1-15 Wellness Meeting Minutes](#)

**V. ACTION / INFORMATIONAL / DISCUSSION ITEMS (9:55 A.M.)****A. Advocacy Items, Commissioner George Banda,  
Vice-Chair, Advocacy Committee.**

- 1. Approval to send a letter to the federal congressional delegation in opposition to cuts to Social Security funding and programs arising from measures taken by the Department of Government Efficiency Executive Order (Action Item)**
- 2. Speak-out campaign with Independence First regarding stories of Medicaid's effect on the lives of older adults and persons with disabilities (Informational Item)**
- 3. Prepare for Commission on Aging testimony for the Joint Finance Committee hearings on the Wisconsin State budget April 4th at the Wisconsin State Fair Park (Discussion Item)**

**B. Informational/Discussion Item: Select Committee on  
Community Engagement, Commission on Aging Chair,  
Janice Wilberg****C. Information/Discussion Item: Final Report on the 2022-2024  
Area Aging Plan and Dissemination of 2025-2027 Area Aging Plan,  
Commissioner Denise Callaway, Chair, Advisory Council****D. Informational Item: 2025-2027 DHHS Strategic Plan: Opening Doors  
to Thriving Communities, Age Friendly Communities Initiative, and  
Move to the new Marcia Cogg's Human Services Building,  
DHHS Strategic Initiatives and Transformation Director  
Emily Kenney**

[HRA25-69](#) Action/Informational/Discussion Items - March 2025

**Attachments:** [HRA25-69 2022-24 Area Aging Plan Aging Network Goals Progress Report Fin](#)  
[HRA25-69 2024 Year in Review](#)  
[HRA25-69 DHHS StratPlan 2025 S](#)  
[HRA25-692025 Social Security Letter](#)

**VI. AGING SERVICES DIRECTOR'S REPORT, Daniel Idzikowski, AAA Director  
(Informational Item) (10:30 A.M.)**

[HRA25-70](#) AAA Director's Report - March 2025

Attachments: [HRA25-70 2025-02 AAA Director's Report](#)

- VII. COUNTY EXECUTIVE OFFICE REPORT, Kyle Ashley, Director of Community Outreach, County Executive's Office (Informational Item) (10:35 A.M.)
- VIII. STATE OFFICE ON AGING REPORT, Neal Minogue/Laura Langer, WI-DHS (Informational). (10:40 A.M.)
- IX. COUNTY SUPERVISOR'S REPORT, County Supervisor Sequanna Taylor (Informational). (10:45 A.M.)
- X. CHAIR'S REPORT, Commissioner Janice Wilberg (Informational) (10:50 A.M.)
- XI. COMMISSION ON AGING PUBLIC COMMENTS (10:55 A.M.)

[HRA25-71](#) Announcements - March 2025

Attachments: [HRA25-71 2025 Senior Leadership Program Flyer](#)

[HRA25-71 BP Wilson Park Kickoff Flyer SHARE](#)

[HRA25-71 Chronic Pain Telephone WS spring 2025](#)

[HRA25-71 Memory Screen Flyer Greendale HD 4-5-2025](#)

[HRA25-71 Prom 2025](#)

[HRA25-71 Qtr 2 2025 WS Flyer \(4\)](#)

[HRA25-71 Spring Break 2025 Flier](#)

[HRA25-71 Summer Camp 2025 flier](#)

[HRA25-71 2025-04 Luther Manor Class](#)

[HRA25-71 AWAMC April 2025 Stepping On](#)

[HRA25-71 Boost Your Brain Memory flyer Shorewood April 2025](#)

[HRA25-71 BP Kelly Kickoff Flyer SHARE](#)

XII. ADJOURNMENT (11 A.M.)

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Commission on Aging meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.**