



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda - Draft

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy  
Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;  
Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior  
Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery  
Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Penebaker*  
*Commissioner Crocker Stephenson*

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Friday, March 28, 2025

9:00 AM

Meeting is recorded. Hybrid (In person and  
Virtual)

Marcia Coggs Human Services Center  
Conference Rm 104, 1220 W. Vliet St.

(Call In) Phone: (312) 626-6799

[https://us02web.zoom.us/j/81735298294?  
pwd=5FfmwSGOu5EGihH7y2ipqc9ycoCwgV.1](https://us02web.zoom.us/j/81735298294?pwd=5FfmwSGOu5EGihH7y2ipqc9ycoCwgV.1)

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### Full Commission on Aging Meeting

- I. **CALL TO ORDER AND ROLL (9 A.M.)**
- II. **REVIEW AND APPROVAL OF JANUARY 24, 2025, AND FEBRUARY 28, 2025,  
COMMISSION ON AGING MEETING MINUTES (Action Item) (9:30 A.M.)**  
[HRA25-67](#) Minutes from the January 24, 2025, and February 28, 2025, Commission on  
Aging Meeting
- III. **COMMITTEE AND COUNCIL REPORTS BY CHAIRS (Informational Item) (9:35  
A.M.)**

**IV. CONSENT AGENDA (Action Item) (9:30 A.M.)**

- A. Executive Committee meeting minutes (February 14, 2025)**
- B. Advocacy Committee meeting minutes (February 7, 2025)**
- C. Wellness Committee meeting minutes (January 15, 2025)**

[HRA25-68](#) Consent Agenda - March 2025

**V. ACTION / INFORMATIONAL / DISCUSSION ITEMS (9:55 A.M.)****A. Advocacy Items, Commissioner George Banda,  
Vice-Chair, Advocacy Committee.**

- 1. Approval to send a letter to the federal congressional delegation in opposition to cuts to Social Security funding and programs arising from measures taken by the Department of Government Efficiency Executive Order (Action Item)**
- 2. Speak-out campaign with Independence First regarding stories of Medicaid's effect on the lives of older adults and persons with disabilities (Informational Item)**
- 3. Prepare for Commission on Aging testimony for the Joint Finance Committee hearings on the Wisconsin State budget April 4th at the Wisconsin State Fair Park (Discussion Item)**

**B. Informational/Discussion Item: Select Committee on  
Community Engagement, Commission on Aging Chair,  
Janice Wilberg****C. Information/Discussion Item: Final Report on the 2022-2024  
Area Aging Plan and Dissemination of 2025-2027 Area Aging Plan,  
Commissioner Denise Callaway, Chair, Advisory Council****D. Informational Item: 2025-2027 DHHS Strategic Plan: Opening Doors  
to Thriving Communities, Age Friendly Communities Initiative, and  
Move to the new Marcia Coggs Human Services Building,  
DHHS Strategic Initiatives and Transformation Director Emily Kenney**

[HRA25-69](#) Action/Informational/Discussion Items - March 2025

**Attachments:** [HRA25-69 2022-24 Area Aging Plan Aging Network Goals Progress Report Fin:](#)  
[HRA25-69 2024 Year in Review](#)  
[HRA25-69 DHHS StratPlan 2025 S](#)

**VI. AGING SERVICES DIRECTOR'S REPORT, Daniel Idzikowski, AAA Director (Informational Item) (10:30 A.M.)**

[HRA25-70](#) AAA Director's Report - March 2025

**Attachments:** [HRA25-70 2025-02 AAA Director's Report](#)

**VII. COUNTY EXECUTIVE OFFICE REPORT, Kyle Ashley, Director of Community Outreach, County Executive's Office (Informational Item) (10:35 A.M.)**

**VIII. STATE OFFICE ON AGING REPORT, Neal Minogue/Laura Langer, WI-DHS (Informational). (10:40 A.M.)**

**IX. COUNTY SUPERVISOR'S REPORT, County Supervisor Sequanna Taylor (Informational). (10:45 A.M.)**

**X. CHAIR'S REPORT, Commissioner Janice Wilberg (Informational) (10:50 A.M.)**

**XI. COMMISSION ON AGING PUBLIC COMMENTS (10:55 A.M.)**

[HRA25-71](#) Announcements - March 2025

**Attachments:** [HRA25-71 2025 Senior Leadership Program Flyer](#)

[HRA25-71 BP Wilson Park Kickoff Flyer SHARE](#)

[HRA25-71 Chronic Pain Telephone WS spring 2025](#)

[HRA25-71 Memory Screen Flyer Greendale HD 4-5-2025](#)

[HRA25-71 Prom 2025](#)

[HRA25-71 Qtr 2 2025 WS Flyer \(4\)](#)

[HRA25-71 Spring Break 2025 Flier](#)

[HRA25-71 Summer Camp 2025 flier](#)

[HRA25-71 2025-04 Luther Manor Class](#)

[HRA25-71 AWAMC April 2025 Stepping On](#)

[HRA25-71 Boost Your Brain Memory flyer Shorewood April 2025](#)

[HRA25-71 BP Kelly Kickoff Flyer SHARE](#)

**XII. ADJOURNMENT (11 A.M.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Commission on Aging meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.**