



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm. 201  
Milwaukee, WI 53233

## Meeting Agenda Economic and Community Development Committee

*Chairperson: Supervisor Patricia Jursik*  
*Clerk: Janelle Jensen, 278-4225*  
*Research Analyst: Jessica Janz-McKnight, 278-4430*

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Monday, April 15, 2013

9:00 AM

Room 201B

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### Call To Order

#### PRESENTATION - 1

- 1      [13-261](#)      From the Commissioner of the Department of City Development, providing a presentation on the plans for the reworked ramps and traffic patterns at the Downtown Lakefront. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**    [LAKEFRONT GATEWAY MAP](#)  
[POWERPOINT](#)

#### APPOINTMENT - 1

- 2      [13-322](#)      From the County Executive, appointing Mr. Dave Dull to the Milwaukee County Research Park Corporation Board of Directors, for a term expiring April 1, 2016.

**Attachments:**    [APPOINTMENT LETTER](#)  
[RESUME](#)

#### DISABILITIES SERVICES DIVISION - 1

- 3      [13-369](#)      From the Disabilities Services Administrator, Department of Health and Human Services, submitting an informational report on Movin' Out. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**    [OVERVIEW](#)

## ECONOMIC DEVELOPMENT - 2

- 4      [13-7](#)      From the Acting Manager of Real Estate Services, Department of Administrative Services, submitting an informational monthly report on the Status of Excess Property Sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:*    [MARCH REPORT](#)  
                          [Audio ECD 03/11/13](#)  
                          [APRIL REPORT](#)
- 5      [13-35](#)      From the Acting Director of County Economic Development, Department of Administrative Services, providing a written report on the Status of Negotiations with Barrett Visionary Development. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:*    [Audio ECD 01/28/13](#)  
                          [Audio ECD 03/11/13](#)  
                          [APRIL REPORT](#)

## Adjournment

### Deadline for the next meeting:

*The next regular meeting of the Committee on Economic and Community Development is Monday, May 13, 2013. All items must be in the Committee Clerk's possession by the end of the business day on Monday, April 29, 2013.*

### ADA Requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTY), upon receipt of this notice.*