

Milwaukee County

COUNTY BOARD OF SUPERVISORS
County Courthouse
901 North 9th Street, Room 201
Milwaukee, WI 53233



Journal of Proceedings - Final

Thursday, March 19, 2026

12:00 PM

This meeting was held in Room 200 and was live-streamed on the
County Legislative Information Center:
<https://milwaukeecounty.legistar.com/Calendar.aspx>

Milwaukee County Board of Supervisors

*1st, Anne O'Connor - 2nd, Willie Johnson, Jr.
3rd, Sheldon A. Wasserman - 4th, Jack Eckblad
5th, Sequanna Taylor - 6th, Shawn Rolland
7th, Felesia A. Martin - 8th, Steven Shea
9th, Patti Logsdon - 10th, Marcelia Nicholson-Bovell
11th, Kathleen Vincent - 12th, Juan Miguel Martinez
13th, Priscilla E. Coggs-Jones - 14th, Caroline Gómez-Tom
15th, Sky Z. Capriolo - 16th, Justin Bielinski
17th, Steve F. Taylor - 18th, Deanna Alexander*

County Clerk George L. Christenson

CALL TO ORDER

ROLL CALL at 12:16 p.m.

Present 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent and Nicholson-Bovell

Excused 1 - Wasserman

Supervisor Sheldon A. Wasserman was not present at the time the roll was called but appeared shortly thereafter.

Supervisors Deanna Alexander and Jack Eckblad appeared virtually for today's meeting.

PLEDGE OF ALLEGIANCE

Second Vice-Chairwoman Coggs-Jones led the Pledge of Allegiance, followed by a moment of silence.

PRESENTATIONS BY SUPERVISORS

There were no Presentations by Supervisors.

PRESENTATION FOR WOMEN'S HISTORY MONTH

Chairwoman Marcelia Nicholson-Bovell provided Opening Remarks.

Chairwoman Nicholson-Bovell presented a citation to Willow Newell.

Supervisor Sequanna Taylor (5) presented a citation to Kimberly Adams.

Supervisor Felesia A. Martin presented a citation to Gail Salentine.

Supervisor Kathleen Vincent presented a citation to Virginia Emmons.

Supervisor Priscilla E. Coggs-Jones presented citations to:

Tallendra R. Carson

Devona Marcia Coggs-Jones

Danna Rhinehart

Chloe Monette Coggs-Jones

Donneva Torrence

Supervisor Sky Z. Capriolo presented citations to:

J. Haselhoef

Rita Maniotis

Supervisor Taylor (5) presented a citation to Wanda Keyes.

Supervisor Steven Shea presented a citation to Sue Drummond.

Chairwoman Nicholson-Bovell provided Closing Remarks.

The Milwaukee County Board of Supervisors recessed from 1:05 p.m. to 1:31 p.m. Upon reconvening at 1:31 p.m., the roll was taken and 18 members were present.

Present 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

Supervisors Deanna Alexander and Jack Eckblad appeared virtually for today's meeting.

PRESENTATION OF PETITIONS AND COMMUNICATIONS

- 1 [26-1](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Summons and Complaints.
- Attachments:** [26-1 Summons and Complaints \(03/19/26\)](#)
- A motion was made by Supervisor Shea that the March 19, 2026, listing of Summons and Complaints be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:**
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

NOTICE OF CLAIMS

- 2 [26-2](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Notice of Claims.
- Attachments:** [26-2 Notice of Claims \(03/19/26\)](#)
- A motion was made by Supervisor Shea to SUSPEND THE RULES to consider Item 2. The motion PREVAILED by unanimous consent:**
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell
- A motion was made by Supervisor Shea that the March 19, 2026, listing of Notice of Claims be DISALLOWED. The motion PREVAILED by unanimous voice vote:**
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

FILES REFERRED TO STANDING COMMITTEES

- 3 [26-3](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.
- Attachments:** [26-3 Files Referred to Standing Committees \(03/19/26\)](#)
- A motion was made by Supervisor Shea that the March 19, 2026, listing of Files Referred to Standing Committees be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:**
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

- 4 [26-4](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.

Attachments: [26-4 DRAFT Journal of Proceedings \(03/19/26\)](#)

A motion was made by Supervisor Shea that the Thursday, February 5, 2026, Journal of Proceedings be ADOPTED. The motion PREVAILED by unanimous voice vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

UNFINISHED BUSINESS

There were no items of Unfinished Business.

REPORTS OF COUNTY OFFICERS

Matters Returned Unsigned by the County Executive from the Previous County Board Meeting

There were no Matters Returned Unsigned by the County Executive from the Previous County Board Meeting.

Veto Actions by the County Executive from the Previous County Board Meeting

There were no Veto Actions by the County Executive from the Previous County Board Meeting.

Confirmation of Appointments

Items 5 and 6 were considered together.

- 5 [26-342](#) From the County Executive, reappointing Denise Callaway to the Milwaukee County Commission on Aging for a term expiring March 19, 2029.

Attachments: [26-342 REAPPOINTMENT LETTER](#)
 [26-342 BIOGRAPHY/RESUME](#)

Items 5 and 6 were considered together.

A motion was made by Supervisor Shea that this Reappointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 6 [26-347](#) From the County Executive, reappointing Crocker Stephenson to the Milwaukee County Commission on Aging for a term expiring March 19, 2030.

Attachments: [26-347 REAPPOINTMENT LETTER](#)
 [26-347 BIOGRAPHY/RESUME](#)

Items 5 and 6 were considered together.

A motion was made by Supervisor Shea that this Reappointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

COMMITTEE ON FINANCE

[Supervisors: Johnson, Jr. (Chairperson), Taylor (17) (Vice-Chairperson), Taylor (5), Rolland, Martinez, Bielinski, and O'Connor]

By the Committee on Finance

A motion was made by Supervisor Johnson, Jr., to SUSPEND THE RULES to consider Items 7 through 9, By the Committee on Finance. The motion PREVAILED by unanimous consent:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

7 [26-68](#)

From the Milwaukee County Comptroller, Office of the Comptroller, providing an informational report regarding contract notifications received pursuant to Sections 44.09(e), 46.09(8), and 56.30(8) of the Milwaukee County Code of General Ordinances. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-68 MARCH REPORT \(received 03/06/26\)](#)
[26-68 MARCH ATTACHMENT 3 \(received 03/06/26\)](#)
[26-68 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that the March Report for this Reference File be RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 8 [26-46](#) From the President and Chief Executive Officer, Milwaukee Public Museum, providing an informational report regarding financial statements. **(Considered by the Committees on Parks and Culture; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-46 MARCH REPORT \(received 02/13/26\)](#)
 [26-46 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that the March Report for this Reference File be RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 9 [26-304](#) **2026 Adopted Budget Amendment 02:** From the Office of Corporation Counsel to provide an informational report describing the governance structure of Milwaukee Transport Services, Inc. **(Considered by the Committees on Transportation and Transit; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-304 REPORT](#)
 [26-304 MTS ARTICLES OF INCORPORATION](#)
 [26-304 MTS BYLAWS](#)
 [26-304 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Informational Report be RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

From the Committee on Finance

- 10 [26-294](#) From the Director of Capital Finance, Office of the Comptroller, requesting approval of a resolution authorizing the issuance of and establishing parameters for the sale of not to exceed \$56,060,000 Airport Revenue Bonds

Attachments: [26-294 REPORT](#)
 [26-294 RESOLUTION](#)
 [26-294 FISCAL NOTE](#)
 [26-294 NOTICE OF PUBLIC HEARING](#)
 [26-294 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 11 [26-295](#) From the Director of Capital Finance, Office of the Comptroller, requesting approval of a resolution authorizing the issuance of and establishing parameters for the sale of not to exceed \$19,325,000 Airport Revenue Refunding Bonds

Attachments: [26-295 REPORT](#)
 [26-295 RESOLUTION](#)
 [26-295 FISCAL NOTE](#)
 [26-295 NOTICE OF PUBLIC HEARING \(received 02/20/26\)](#)
 [26-295 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 12 [26-293](#) From the Director of Capital Finance, Office of the Comptroller, requesting approval of a resolution establishing parameters for the Sale of \$153,750,000 of General Obligation Promissory Notes to finance various capital projects.

Attachments: [26-293 REPORT](#)
 [26-293 RESOLUTION](#)
 [26-293 FISCAL NOTE](#)
 [26-293 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 13 [26-292](#) From the Capital Project Manager, Office of the Comptroller requesting approval to allocate \$656,340 of lapsed project funds from the Debt Service Reserve ("DSR"); and to process the associated administrative appropriation transfers to pay eligible debt service expenses, to place funding into the countywide unallocated contingency account and to provide additional funding to ongoing projects with shortfalls.

Attachments: [26-292 REPORT](#)
 [26-292 RESOLUTION](#)
 [26-292 FISCAL NOTE](#)
 [26-292 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 14 [26-319](#) Wellpath Amendment 8 for People in Our Care (PIOC) Health Care Services Extension (**Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance**)

Attachments: [26-319 REPORT](#)
 [26-319 RESOLUTION](#)
 [26-319 FISCAL NOTE](#)
 [26-319 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 15 [26-280](#) From the Executive Zoo Director, requesting authorization to execute a Professional Services Agreement with Traditions LLC for the installation of event decor for the Zoo's Wild Lights Event. (**Referred to the Committee on Parks and Culture for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance**)

Attachments: [26-280 REPORT](#)
 [26-280 RESOLUTION](#)
 [26-280 FISCAL NOTE](#)
 [26-280 PROFESSIONAL SERVICE AGREEMENT](#)
 [26-280 REQUEST FOR PROPOSALS](#)
 [26-280 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 16 [26-285](#) From the Executive Director of Parks requesting authorization o retroactively submit and accept Bridge Infrastructure Grants from the DNR (**Referred to the Committees on Parks and Culture; and Finance**)

Attachments: [26-285 REPORT](#)
[26-285 RESOLUTION](#)
[26-285 FISCAL NOTE](#)
[26-285 POWERPOINT](#)
[26-285 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 17 [26-339](#) From the Clerk of Circuit Court requesting authorization to execute an Professional Service Agreement with Credit Service International for the collection of court-ordered judgments and tax refund intercept processing for the time period of April 1, 2026 through March 31, 2028, with two renewable extensions of two years each (**Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance**)

Attachments: [26-339 REPORT](#)
[26-339 RESOLUTION](#)
[26-339 FISCAL NOTE](#)
[26-339 STANDARD COOPERATIVE AGREEMENT](#)
[26-339 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 18 [26-321](#) From the Director, Department of Transportation and the President & CEO, Milwaukee County Transit System, requesting authorization to apply for and accept, if awarded, Better Utilizing Investments to Leverage Development (BUILD) grant funds for transit infrastructure enhancements at MCTS facilities. **(Referred to the Committees on Transportation and Transit; and Finance)**

Attachments: [26-321 REPORT](#)
 [26-321 REVISED REPORT \(received 02/19/26\)](#)
 [26-321 RESOLUTION](#)
 [26-321 FISCAL NOTE](#)
 [26-321 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 19 [26-322](#) From the Director, Department of Transportation, requesting authorization to process an administrative appropriation transfer in the amount of \$404,886 from the 2025 unallocated contingency to the Milwaukee County Transit System to pay off the remaining depreciation on two damaged buses that were declared a total loss in 2025. **(Referred to the Committee on Transportation and Transit for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-322 REPORT](#)
 [26-322 REVISED REPORT \(received 02/19/26\)](#)
 [26-322 RESOLUTION](#)
 [26-322 FISCAL NOTE](#)
 [26-322 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

20 [26-257](#) A resolution requesting the Department of Administrative Services, Information Management Services Division (IMSD), to prepare an annual report beginning in December 2026 outlining artificial intelligence (AI) outcomes, planned strategies, opportunities, and challenges **(01/29/26: Laid Over for One Meeting Cycle)**

Sponsors: Rolland

Attachments: [26-257 RESOLUTION](#)
 [26-257 FISCAL NOTE](#)
 [26-257 FINANCE AMENDMENT I \(Adopted: Vote 7-0\)](#)
 [26-257 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Resolution be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

21 [26-316](#) From the Director, Architecture, Engineering & Environmental Services Section, Department of Administrative Services, requesting authorization to apply for, accept and administer 2027 Wisconsin Department of Agriculture, Trade, and Consumer Protection support grants, in the approximate amount of \$75,000, to partially offset the salaries, training, travel, and office expenses of the Land Conservation Department. **(Referred to the Committee on Parks and Culture; and Finance)**

Attachments: [26-316 REPORT](#)
 [26-316 RESOLUTION](#)
 [26-316 FISCAL NOTE](#)
 [26-316 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 22 [26-329](#) An action report providing information related to the 2026 operating costs for the Center for Forensic Science and Preventative Medicine (CFSPM) and seeking administrative authority to process fund transfers

Attachments: [26-329 REPORT](#)
 [26-329 RESOLUTION](#)
 [26-329 FISCAL NOTE](#)
 [26-329 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 23 [26-278](#) From the Director of the Department of Administrative Services requesting approval to process an administrative appropriation transfer to reallocate approximately \$700,000 within Project WC0276 - Investing in Justice Courthouse Complex and to process certain future administrative appropriation transfers. **(Referred to the Committee on Community, Environment, and Economic Development for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-278 REPORT](#)
 [26-278 RESOLUTION](#)
 [26-278 FISCAL NOTE](#)
 [26-278 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

24 [26-328](#) An action report providing and update on the status of the McGovern Senior Center and requesting \$100,000 from Org. Unit 194-1945 -Appropriate for Contingencies fund planning, design, and cost estimating expenses by the Department of Administrative Services Facilities Management Division as they work with the Department of Health and Human Services for a long-term senior center solution on the Northwest Side of Milwaukee **(Referred to the Committees on Parks and Culture and Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance) (03/19/26 County Board Meeting: Laid Over for One Meeting)**

- Attachments:** [26-328 REPORT](#)
[26-328 RESOLUTION](#)
[26-328 FISCAL NOTE](#)
[26-328 REMEDIAL ACTION TIMELINE](#)
[26-328 MOISTURE INVESTIGATION](#)
[26-328 POWERPOINT \(11/11/25 COMMUNITY PRESENTATION\)](#)
[26-328 POWERPOINT \(received 02/26/26\)](#)
[26-328 INFORMATION SESSIONS FLYER \(03/05/26\)](#)
[26-328 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Martin that this Action Report be ADOPTED. No vote was taken, due to a subsequent motion which took precedence.

A motion was made by Supervisor Coggs-Jones that this Action Report be REFERRED to the Committee on Finance. The motion FAILED by the following vote:

Aye: 6 - Coggs-Jones, O'Connor, Rolland, Taylor (17), Vincent and Wasserman

No: 12 - Alexander, Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, Shea, Taylor (5) and Nicholson-Bovell

A motion was made by Supervisor Taylor (17) that this Action Report be LAID OVER FOR ONE MEETING. The motion PREVAILED by the following vote:

Aye: 6 - Coggs-Jones, O'Connor, Rolland, Taylor (17), Vincent and Wasserman

No: 12 - Alexander, Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, Shea, Taylor (5) and Nicholson-Bovell

***1/3 Minority Rules**

- 25 [26-330](#) From the Interim Director, Department of Office of Strategy, Budget, & Performance, requesting authorization to apply for and accept three Act 12 Innovation Grant Applications and enter into associated service transfer agreements in March of 2026. **(Referred to the Committee on Parks and Culture; and Finance)**

Attachments: [26-330 REPORT](#)
 [26-330 REVISED REPORT \(received 02/26/26\)](#)
 [26-330 RESOLUTION](#)
 [26-330 REVISED RESOLUTION \(received 02/26/26\)](#)
 [26-330 FISCAL NOTE](#)
 [26-330 REVISED FISCAL NOTE \(received 02/26/26\)](#)
 [26-330 POWERPOINT](#)
 [26-330 REVISED POWERPOINT \(received 02/26/26\)](#)
 [26-330 TRANSFER AGREEMENT \(TA\) - MARCUS CENTER](#)
 [26-330 REVISED TA - MARCUS CENTER \(received 02/26/26\)](#)
 [26-330 TA - CHARLES ALLIS & VILLA TERRACE \(CAVT\)](#)
 [26-330 REVISED TA - CAVT \(received 02/26/26\)](#)
 [26-330 TA - EASTERSEALS SOUTHEAST WI.](#)
 [26-330 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 26 [26-333](#) From the Interim Director, Office of Strategy, Budget & Performance, Requesting Authorization to Reallocate Federal American Rescue Plan Act (ARPA) Revenue and Expenses

Attachments: [26-333 REPORT](#)
 [26-333 RESOLUTION](#)
 [26-333 FISCAL NOTE](#)
 [26-333 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 27 [26-327](#) From the Interim Director Office of Strategy, Budget, and Performance providing an appropriation transfer packet for the March 2026 cycle.
- Attachments:** [26-327 FINAL TRANSFER PACKET \(various voting requirements\)](#)
- A motion was made by Supervisor Johnson, Jr., that this Transfer Packet be ADOPTED. The motion PREVAILED by the following vote:**
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell
- 28 [26-309](#) A report from the Executive Director, Department of Health and Human Services, requesting approval to accept a supplemental award of \$100,000 for the Emergency Housing and Stabilization for Older Adults Grant Program
- Attachments:** [26-309 REPORT](#)
[26-309 RESOLUTION](#)
[26-309 FISCAL NOTE](#)
[26-309 COUNTY BOARD RESOLUTION](#)
- A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell
- 29 [26-312](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to amend a 2026 purchase of service contract with Racine County **(Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**
- Attachments:** [26-312 REPORT](#)
[26-312 RESOLUTION](#)
[26-312 FISCAL NOTE](#)
[26-312 COUNTY BOARD RESOLUTION](#)
- A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

30 [26-305](#) A report from the Executive Director, Department of Health and Human Services, requesting approval to execute a catering price agreement with An Ox Café as part of the Senior Dining Dine-Out program **(Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

- Attachments:** [26-305 REPORT](#)
 [26-305 RESOLUTION](#)
 [26-305 FISCAL NOTE](#)
 [26-305 FINANCE AMENDMENT I \(Adopted; Vote 5-0\)](#)
 [26-305 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

31 [26-302](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to amend a purchase of service contract with the Indian Council for the Elderly for the Area Agency on Aging (AAA) for the period January 1, 2026 through December 31, 2026.

- Attachments:** [26-302 REPORT](#)
 [26-302 RESOLUTION](#)
 [26-302 FISCAL NOTE](#)
 [26-302 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 32 [26-310](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to execute retroactive purchase of service contracts with Wisconsin Community Services (WCS), Fathers Making Progress (FMP), and UniteWI as FORGE Fatherhood grant partners **(Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-310 REPORT](#)
 [26-310 RESOLUTION](#)
 [26-310 FISCAL NOTE](#)
 [26-310 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 33 [26-311](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to execute retroactive professional service agreements with Sojourner Family Peace Center and AMTC & Associates as FORGE Fatherhood grant partners **(Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-311 REPORT](#)
 [26-311 RESOLUTION](#)
 [26-311 FISCAL NOTE](#)
 [26-311 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

COMMITTEE ON PERSONNEL

[Supervisors: Logsdon (Chairperson), Vincent (Vice-Chairperson), Johnson, Jr., Wasserman, and Martin]

By the Committee on Personnel

There were no Items By the Committee on Personnel.

From the Committee on Personnel

- 34** [26-331](#) From the Chief Human Resources Officer, Department of Human Resources, Requesting an Increase in the Constitutional Office of Clerk of Circuit Court Salary, in Accordance with Milwaukee County Ordinance Section 17.98 for the Next Eligible Term.

Attachments: [26-331 REPORT](#)
 [26-331 RESOLUTION](#)
 [26-331 FISCAL NOTE](#)
 [26-331 COUNTY BOARD RESOLUTION](#)

Supervisor Alexander requested unanimous consent that Items 34 and 35 be considered together. Supervisor Taylor (17) objected, therefore the request was withdrawn and Items 34 and 35 were considered separately.

A motion was made by Supervisor Logsdon that this Action Report be **ADOPTED**. The motion **PREVAILED** by the following vote:

- Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Vincent, Wasserman and Nicholson-Bovell
- No:** 1 - Taylor (17)

35 [26-332](#) From the Chief Human Resources Officer, Department of Human Resources, Requesting an Increase in the Constitutional Office of the Sheriff Salary, in Accordance with Milwaukee County Ordinance Section 17.98 for the Next Eligible Term.

Attachments: [26-332 REPORT](#)
 [26-332 RESOLUTION](#)
 [26-332 FISCAL NOTE](#)
 [26-332 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Logsdon that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 11 - Alexander, Capriolo, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Shea, Taylor (5), Vincent and Wasserman
No: 7 - Bielinski, Coggs-Jones, Eckblad, Gomez-Tom, Martinez, Taylor (17) and Nicholson-Bovell

36 [26-320](#) From the Director, Department of Transportation, and the Airport Director, Department of Transportation, Airport Division, requesting the approval to Abolish 1.0 FTE Air Service Director (Pay Grade 902E) (vacant) and Create 1.0 FTE Airport Air Service Manager (Pay Grade NR28) in the Milwaukee County Department of Transportation - Airport Division.

Attachments: [26-320 DEPARTMENTAL REQUEST](#)
 [26-320 DEPARTMENTAL RESOLUTION](#)
 [26-320 DEPARTMENTAL FISCAL NOTE](#)
 [26-320 JOB EVALUATION QUESTIONNAIRE](#)
 [26-320 DHR REPORT](#)
 [26-320 OSBP REPORT \(received 02/18/26\)](#)
 [26-320 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Logsdon that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 37 [26-303](#) From the Executive Director of Parks requesting approval to abolish 1.0 FTE Heating & Ventilating Specialist and create the classification of 1.0 FTE Heating Equipment Mechanic.

Attachments: [26-303 DEPARTMENTAL REQUEST](#)
[26-303 DEPARTMENTAL RESOLUTION](#)
[26-303 DEPARTMENTAL FISCAL NOTE](#)
[26-303 DHR REPORT](#)
[26-303 OSBP REPORT \(received 02/19/26\)](#)
[26-303 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Logsdon that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 38 [26-307](#) From the Executive Director of Parks requesting to create 3.0 FTE Park Maintenance Workers headcounts (Pay Grade NR18).

Attachments: [26-307 DEPARTMENTAL REQUEST](#)
[26-307 DEPARTMENTAL RESOLUTION](#)
[26-307 REVISED DEPARTMENTAL RESOLUTION \(received 02/18/26\)](#)
[26-307 DEPARTMENTAL FISCAL NOTE](#)
[26-307 DHR REPORT](#)
[26-307 OSBP REPORT \(received 02/19/26\)](#)
[26-307 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Logsdon that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

COMMITTEE ON AUDIT

[Supervisors: Eckblad (Chairperson), Martin (Vice-Chairperson), Alexander, Rolland, Vincent, and Capriolo]

By the Committee on Audit

There were no Items By the Committee on Audit.

From the Committee on Audit

39

[26-299](#)

A resolution requesting the Comptroller's Audit Services Division to audit recent benefits contracts negotiated by the Milwaukee County Department of Human Resources Total Rewards Division, to assess the contracting process and ensure compliance with County requirements and timelines

Sponsors: Vincent, Eckblad, Rolland, Taylor (17), Shea and Logsdon

Attachments: [26-299 RESOLUTION](#)
[26-299 FISCAL NOTE](#)
[26-299 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Vincent that this Resolution be ADOPTED. The motion PREVAILED by the following vote:

Aye: 14 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Shea, Taylor (17), Vincent, Wasserman and Nicholson-Bovell

No: 4 - Alexander, Gomez-Tom, Martin and Taylor (5)

COMMITTEE ON HEALTH EQUITY, HUMAN NEEDS, AND STRATEGIC PLANNING

[Supervisors: Rolland (Chairperson), Gómez-Tom (Vice-Chairperson),
Alexander, Martin, and Vincent]

By the Committee on Health Equity, Human Needs, and Strategic Planning

There were no Items By the Committee on Health Equity, Human Needs, and
Strategic Planning.

From the Committee on Health Equity, Human Needs, and Strategic Planning

There were no Items From the Committee on Health Equity, Human Needs, and
Strategic Planning.

COMMITTEE ON JUDICIARY, LAW ENFORCEMENT, AND GENERAL SERVICES

[Supervisors: Bielinski (Chairperson), Capriolo (Vice-Chairperson), Johnson, Jr., Logsdon, and Martinez]

By the Committee on Judiciary, Law Enforcement, and General Services

There were no Items By the Committee on Judiciary, Law Enforcement, and General Services.

From the Committee on Judiciary, Law Enforcement, and General Services

- 40 [26-340](#) A resolution/ordinance amending Appendix C - Traffic Laws of the Milwaukee County Code of General Ordinances to create Section 23(1) - Impoundment of vehicles used in reckless driving offenses as authorized in Wis. Stat. § 349.115. **(Referred to the Committees on Judiciary, Law Enforcement, and General Services; and Intergovernmental Relations) (County Board Meeting 03/19/26: Referred to the Committee on Intergovernmental Relations)**

Sponsors: Johnson, Jr., O'Connor, Rolland, Vincent, Capriolo, Logsdon and Martin

Attachments: [26-340 RESOLUTION/ORDINANCE](#)
[26-340 FISCAL NOTE](#)
[26-340 PRESS RELEASE \(received 03/12/26\)](#)
[26-340 COUNTY BOARD RESOLUTION/ORDINANCE](#)

Supervisor Bielinski requested unanimous consent to removed as a cosponsor of this Resolution/Ordinance. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

Supervisor Martin requested unanimous consent to be added as a cosponsor of this Resolution/Ordinance. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor O'Connor that this Resolution/Ordinance be REFERRED to the Committee on Intergovernmental Relations. The motion PREVAILED by the following vote:

Aye: 9 - Alexander, Bielinski, Coggs-Jones, Gomez-Tom, Logsdon, Martinez, O'Connor, Taylor (5) and Nicholson-Bovell

No: 8 - Capriolo, Eckblad, Johnson Jr., Martin, Rolland, Taylor (17), Vincent and Wasserman

Absent: 1 - Shea

41 [26-300](#) A resolution/ordinance amending Chapter 1 of the Milwaukee County Code of General Ordinances to refine the process for adding co-sponsors to legislative items

Sponsors: Taylor (17), Rolland, Vincent and Martinez

Attachments: [26-300 RESOLUTION/ORDINANCE](#)
[26-300 FISCAL NOTE](#)
[26-300 COUNTY BOARD \(CB\) RESOLUTION/ORDINANCE](#)
[26-300 CB AMENDMENT I \(Adopted; Vote 16-1\)](#)
[26-300 ENGROSSED RESOLUTION/ORDINANCE](#)
[26-300 SIGNATURE PAGE](#)
[26-300 PROOF OF PUBLICATION](#)

Supervisor Taylor (17) introduced County Board (CB) Amendment I, which is attached to this file as "26-300 CB AMENDMENT I."

A motion was made by Supervisor Taylor (17) that this Resolution/Ordinance be AMENDED with CB Amendment I. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Logsdon, Martin, Martinez, O'Connor, Rolland, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

No: 1 - Johnson Jr.

Excused: 1 - Shea

A motion was made by Supervisor Taylor (17) that this Resolution/Ordinance be ADOPTED AS AMENDED. The motion PREVAILED by the following vote:

Aye: 15 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Logsdon, Martin, Martinez, O'Connor, Rolland, Taylor (17), Vincent, Wasserman and Nicholson-Bovell

No: 1 - Johnson Jr.

Excused: 1 - Shea

Absent: 1 - Taylor (5)

42 [26-297](#) A resolution requesting the Department of Administrative Services - Information Management Services Division (DAS-IMSD), in conjunction with DAS-Procurement, the Office of Corporation Counsel and the Office of the Comptroller, to develop a plan to implement a public dashboard of contracts subject to County Board approval

Sponsors: Bielinski, Martinez, Rolland, Shea, Gomez-Tom, Taylor (17), Taylor (5), Vincent, O'Connor, Capriolo, Logsdon, Eckblad and Martin

Attachments: [26-297 RESOLUTION](#)
 [26-297 FISCAL NOTE](#)
 [26-297 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Bielinski that this Resolution be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Shea

43 [26-288](#) A resolution requesting a report from the Office of Corporation Counsel regarding current policies, practices, and strategies for contract drafting and enforcement including performance standards and related accountability provisions

Sponsors: Rolland and Logsdon

Attachments: [26-288 RESOLUTION](#)
 [26-288 FISCAL NOTE](#)
 [26-288 JLEGS AMENDMENT I \(Adopted: Vote 5-0\)](#)
 [26-288 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Bielinski that this Resolution be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

44 [26-301](#) From Corporation Counsel, Milwaukee County Office of Corporation Counsel, requesting authorization to commence legal action to collect delinquent accounts owed to the Milwaukee County Medical Examiner's Office by funeral homes with outstanding balances in excess of \$25,000.

Attachments: [26-301 REPORT](#)
 [26-301 RESOLUTION](#)
 [26-301 FISCAL NOTE](#)
 [26-301 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Bielinski that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

COMMITTEE ON PARKS AND CULTURE

[Supervisors: Wasserman (Chairperson), Taylor (17) (Vice-Chairperson), Martin, Coggs-Jones, Martinez, Eckblad, and O'Connor]

By the Committee on Parks and Culture

There were no Items By the Committee on Parks and Culture.

From the Committee on Parks and Culture

- 45 [26-284](#) From the Executive Director of Parks requesting approval of an agreement with the Friends of Veterans Park for their formation and the scope of a design competition to improve Veterans Park.

Attachments: [26-284 REPORT](#)
 [26-284 RESOLUTION](#)
 [26-284 FISCAL NOTE](#)
 [26-284 AGREEMENT](#)
 [26-284 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Wasserman that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Shea

- 46 [26-285](#) From the Executive Director of Parks requesting authorization o retroactively submit and accept Bridge Infrastructure Grants from the DNR (**Referred to the Committees on Parks and Culture; and Finance**)

Attachments: [26-285 REPORT](#)
 [26-285 RESOLUTION](#)
 [26-285 FISCAL NOTE](#)
 [26-285 POWERPOINT](#)
 [26-285 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 46 MOOT, since this Action Report was adopted as Item 16, under the report of the Committee on Finance.

- 47 [26-316](#) From the Director, Architecture, Engineering & Environmental Services Section, Department of Administrative Services, requesting authorization to apply for, accept and administer 2027 Wisconsin Department of Agriculture, Trade, and Consumer Protection support grants, in the approximate amount of \$75,000, to partially offset the salaries, training, travel, and office expenses of the Land Conservation Department. **(Referred to the Committee on Parks and Culture; and Finance)**

Attachments: [26-316 REPORT](#)
 [26-316 RESOLUTION](#)
 [26-316 FISCAL NOTE](#)
 [26-316 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 47 MOOT, since this Action Report was adopted as Item 21, under the report of the Committee on Finance.

- 48 [26-330](#) From the Interim Director, Department of Office of Strategy, Budget, & Performance, requesting authorization to apply for and accept three Act 12 Innovation Grant Applications and enter into associated service transfer agreements in March of 2026. **(Referred to the Committee on Parks and Culture; and Finance)**

Attachments: [26-330 REPORT](#)
 [26-330 REVISED REPORT \(received 02/26/26\)](#)
 [26-330 RESOLUTION](#)
 [26-330 REVISED RESOLUTION \(received 02/26/26\)](#)
 [26-330 FISCAL NOTE](#)
 [26-330 REVISED FISCAL NOTE \(received 02/26/26\)](#)
 [26-330 POWERPOINT](#)
 [26-330 REVISED POWERPOINT \(received 02/26/26\)](#)
 [26-330 TRANSFER AGREEMENT \(TA\) - MARCUS CENTER](#)
 [26-330 REVISED TA - MARCUS CENTER \(received 02/26/26\)](#)
 [26-330 TA - CHARLES ALLIS & VILLA TERRACE \(CAVT\)](#)
 [26-330 REVISED TA - CAVT \(received 02/26/26\)](#)
 [26-330 TA - EASTERSEALS SOUTHEAST WI.](#)
 [26-330 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 48 MOOT, since this Action Report was adopted as Item 25, under the report of the Committee on Finance.

COMMITTEE ON TRANSPORTATION AND TRANSIT

[Supervisors: Shea (Chairperson), Martinez (Vice-Chairperson), Coggs-Jones, Bielinski, and Eckblad]

By the Committee on Transportation and Transit

There were no Items By the Committee on Transportation and Transit.

From the Committee on Transportation and Transit

- 49 [26-321](#) From the Director, Department of Transportation and the President & CEO, Milwaukee County Transit System, requesting authorization to apply for and accept, if awarded, Better Utilizing Investments to Leverage Development (BUILD) grant funds for transit infrastructure enhancements at MCTS facilities. **(Referred to the Committees on Transportation and Transit; and Finance)**

Attachments: [26-321 REPORT](#)
 [26-321 REVISED REPORT \(received 02/19/26\)](#)
 [26-321 RESOLUTION](#)
 [26-321 FISCAL NOTE](#)
 [26-321 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 49 MOOT, since this Action Report was adopted as Item 18, under the report of the Committee on Finance.

COMMITTEE ON COMMUNITY, ENVIRONMENT, AND ECONOMIC DEVELOPMENT

[Supervisors: Taylor (17) (Chairperson), Gómez-Tom (Vice-Chairperson), Logsdon, Shea, and Capriolo]

By the Committee on Community, Environment, and Economic Development

A motion was made by Supervisor Taylor (17) to **SUSPEND THE RULES** to consider Items 50, By the Committee on Community, Environment, and Economic Development. The motion **PREVAILED** by unanimous consent:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

50

[26-315](#)

A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

Attachments: [26-315 REPORT](#)
[26-315 POWERPOINT](#)
[26-315 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor (17) that this Informational Report be **RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

From the Committee on Community, Environment, and Economic Development

51 [26-338](#) A resolution reaffirming Milwaukee County’s commitment to the principles and goals of the Paris Agreement and affirming support for the scientific conclusions of the Greenhouse Gas Endangerment Finding

Sponsors: Nicholson-Bovell, O’Connor, Shea, Gomez-Tom, Capriolo and Eckblad

Attachments: [26-338 RESOLUTION](#)

[26-338 FISCAL NOTE](#)

[26-338 COUNTY BOARD RESOLUTION](#)

Supervisor Eckblad requested unanimous consent to be added as a cosponsor of this Resolution. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Taylor (17) that this Resolution be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Martin, Martinez, O’Connor, Rolland, Shea, Taylor (5), Vincent, Wasserman and Nicholson-Bovell

No: 3 - Alexander, Logsdon and Taylor (17)

COMMITTEE ON INTERGOVERNMENTAL RELATIONS

[Supervisors: Gómez-Tom (Chairperson), O'Connor (Vice-Chairperson),
Taylor (5), Shea, and Coggs-Jones]

By the Committee on Intergovernmental Relations

There were no Items By the Committee on Intergovernmental Relations.

From the Committee on Intergovernmental Relations

There were no Items From the Committee on Intergovernmental Relations.

RESOLUTIONS AND ORDINANCES BY AND FROM SELECT OR SPECIAL COMMITTEES

There were no Resolutions and Ordinances By and From Select or Special Committees.

COUNTY BOARD CITATIONS AND CERTIFICATES

52 [26-5](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations.

Attachments: [26-5 County Board Citations \(03/19/26\)](#)

Supervisor Coggs-Jones added a recognition citation for Donneva Torrence.

Chairwoman Nicholson-Bovell added a recognition citation for Willow Newell, Miss Wisconsin 2025.

Supervisor Taylor (17) presented a recognition citation to Supervisor Taylor (5).

A motion was made by Supervisor Shea that the March 19, 2026, listing of County Board Citations and Certificates be ADOPTED. The motion PREVAILED by unanimous voice vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

RESOLUTIONS AND ORDINANCES PRESENTED UNDER SUSPENSION OF THE RULES

There were no Resolutions and Ordinances Presented Under Suspension of the Rules.

FILES NOT REFERRED TO STANDING COMMITTEES

- 53 [26-6](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

Attachments: [26-6 Files NOT Referred to Standing Committees \(03/19/26\)](#)

A motion was made by Supervisor Coggs-Jones that the March 19, 2026, listing of Files Not Referred to Standing Committees be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE

Chairwoman Nicholson-Bovell and Supervisors Martinez, Johnson, Jr., Wasserman, O'Connor, Rolland, Vincent, Gómez-Tom, Shea, Eckblad, Logsdon, Bielinski, Capriolo, Coggs-Jones, Taylor (5), and Martin provided Announcements and Remarks under Special Privilege.

ADJOURNMENT at 4:50 p.m.

A motion was made by Supervisor Coggs-Jones that this meeting be ADJOURNED to Monday, April 20, 2026, at 1:30 p.m., for the Organizational Meeting of the Milwaukee County Board of Supervisors. The motion PREVAILED by unanimous voice vote:

Aye: 15 - Bielinski, Capriolo, Coggs-Jones, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

Absent: 3 - Alexander, Eckblad and Shea

Monday, April 20, 2026, Organizational Meeting Timeline:

1:00 p.m. Oaths of Office (Swearing-In Ceremonies)

1:30 p.m. Organizational Meeting