

BEFORE YOU DIG. WISCONSIN STATUTE 182.0715 REQUIRES

MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE

AS BUILT CONTRACT NO.

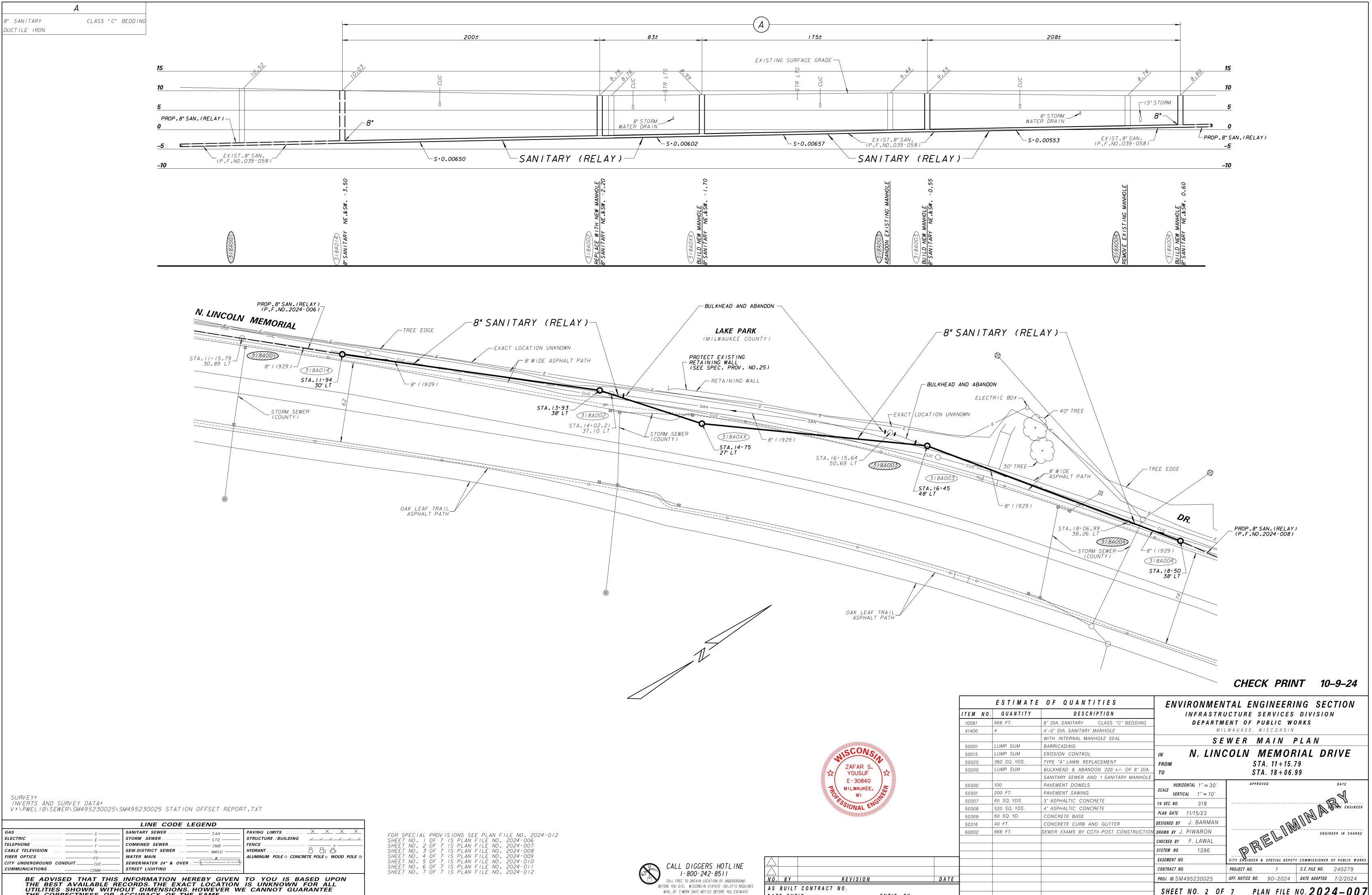
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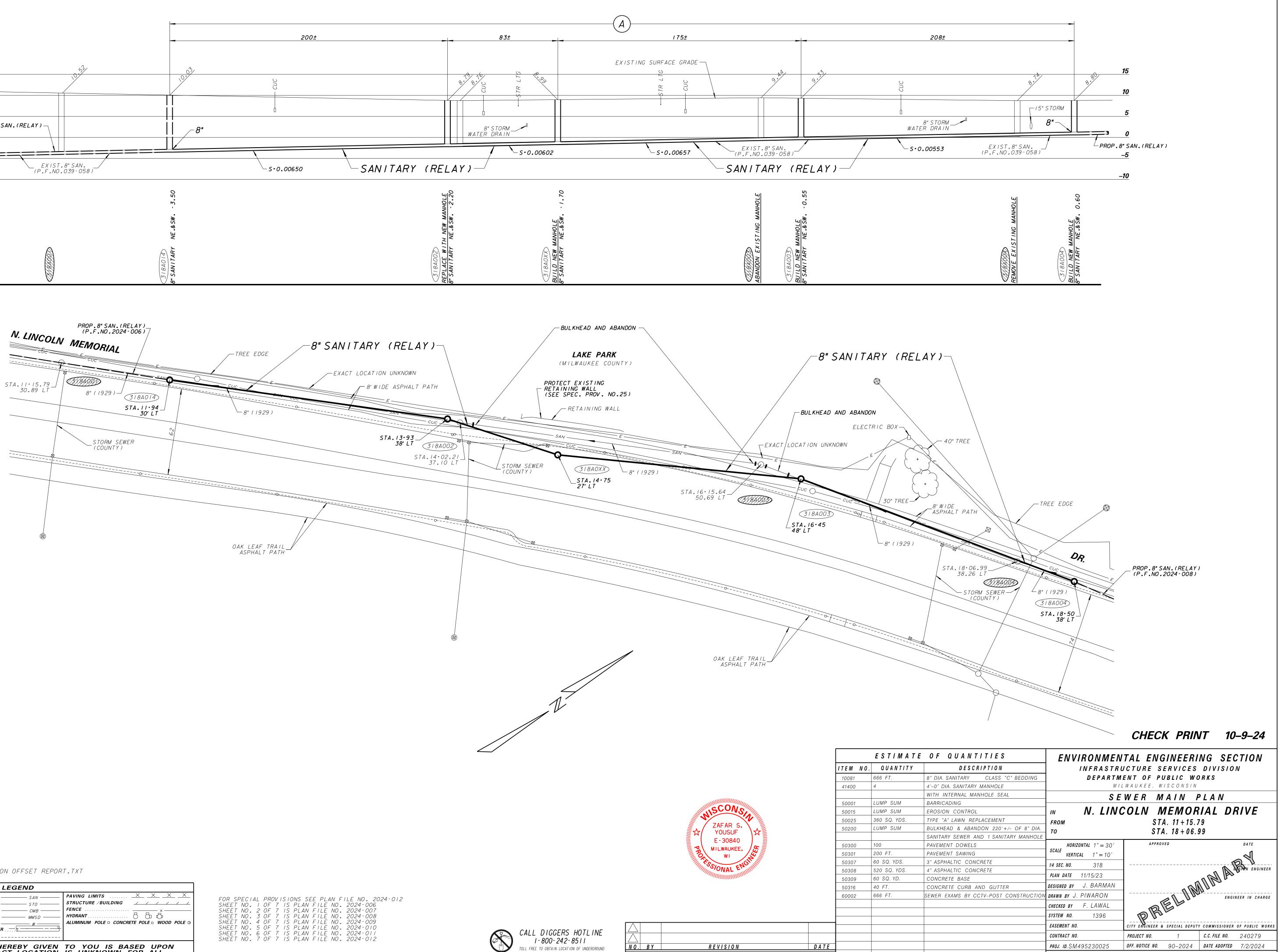
DATE ENT'D.

BE ADVISED THAT THIS INFORMATION HEREBY GIVEN TO YOU IS BASED UPON THE BEST AVAILABLE RECORDS. THE EXACT LOCATION IS UNKNOWN FOR ALL UTILITIES SHOWN WITHOUT DIMENSIONS. HOWEVER WE CANNOT GUARANTEE THE CORRECTNESS OR ACCURACY OF THE SAME.

CHECK	PRINT	<i>10–9–24</i>
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	ESTIMATE	OF QUANTITIES	ENVIRONMEN	TAL ENGINEERI	NG SECTION
ITEM NO.	QUANTITY	DESCRIPTION	INFRASTRU	JCTURE SERVICES	DIVISION
10081	420 FT.	8" DIA. SANITARY CLASS "C" BEDDING	DEPARTM	ENT OF PUBLIC WO	D R K S
41400	2	4–0" DIA. SANITARY MANHOLE	M / J	WAUKEE, WISCONSIN	
		WITH INTERNAL MANHOLE SEAL	S F	WER MAIN I	ΟΙΛΝ
48008	509 FT.	8" DIA. SANITARY CURED-IN-PLACE LINING	52		
48308	1	FIELD SAMPLE TEST OF INSTALLED 8" DIA.	N. N. LINC	COLN MEMOR	RIAL DRIVE
		CURED-IN-PLACE LINING	FROM	STA, 02+66,	3.2
50001	LUMP SUM	BARRICADING	T0	STA, 11+15.2	
50015	LUMP SUM	EROSION CONTROL	10		5
50025	310 SQ, YDS.	TYPE "A" LAWN REPLACEMENT	HORIZONTAL $1" = 30'$	APPROVED	DATE
50308	400 SQ. YDS.	4" ASPHALTIC CONCRETE	SCALE VERTICAL 1" = 10'		ন
50316	20 FT.	CONCRETE CURB AND GUTTER	1/4 SEC. NO. 318	-	D V
50323	60 SQ. FT.	CONCRETE DRIVEWAY	1/4 SLC. NO. 518	-	A ASNON ENGINEER
60002	420 FT.	SEWER EXAMS BY CCTV-POST CONSTRUCTION	<i>PLAN DATE</i> 11/15/23		n RI F
64001	1 VERT. FT.	MANHOLE REPAIR	DESIGNED BY J. BARMAN		
64400	39 VERT. FT.	MANHOLE LINING	drawn by J. PIWARON		ENGINEER IN CHARGE
			CHECKED BY F. LAWAL	O E L	
			SYSTEM NO. 1396	BRIE	
			EASEMENT NO.	CITY ENGINEER & SPECIAL DEPUT	Y COMMISSIONER OF PUBLIC WORK
			CONTRACT NO.	PROJECT NO. 1	C.C. FILE NO. 240279
			PROJ. ID. SM495230025	OFF. NOTICE NO. 90-2024	DATE ADOPTED 7/2/2024
				7 PLAN FILE	NO. 2024-006
	1	MMSD	SCANNED	MICROFILMED	





AS BUILT CONTRACT NO.

ENT'D. BY

DATE ENT'D.

	LINE CODE LEGEND	
GAS G	_ SANITARY SEWER	PAVING LIMITS <u>X X X X</u>
ELECTRIC E	_ STORM SEWER	STRUCTURE / BUILDING _/ / / / /
TELEPHONE	_ COMBINED SEWER CMB	FENCE
CABLE TELEVISION	_ SEW.DISTRICT SEWER	HYDRANT
FIBER OPTICS	_ WATER MAIN	ALUMINUM POLE & CONCRETE POLE & WOOD POLE
CITY UNDERGROUND CONDUIT	_ SEWER/WATER 24" & OVER	
COMMUNICATIONS	_ STREET LIGHTING	
BE ADVISED THAT THIS	INFORMATION HEREBY GIVEN	TO YOU IS BASED UPON
	ECORDS. THE EXACT LOCATION	IS LINKNOWN FOR ALL

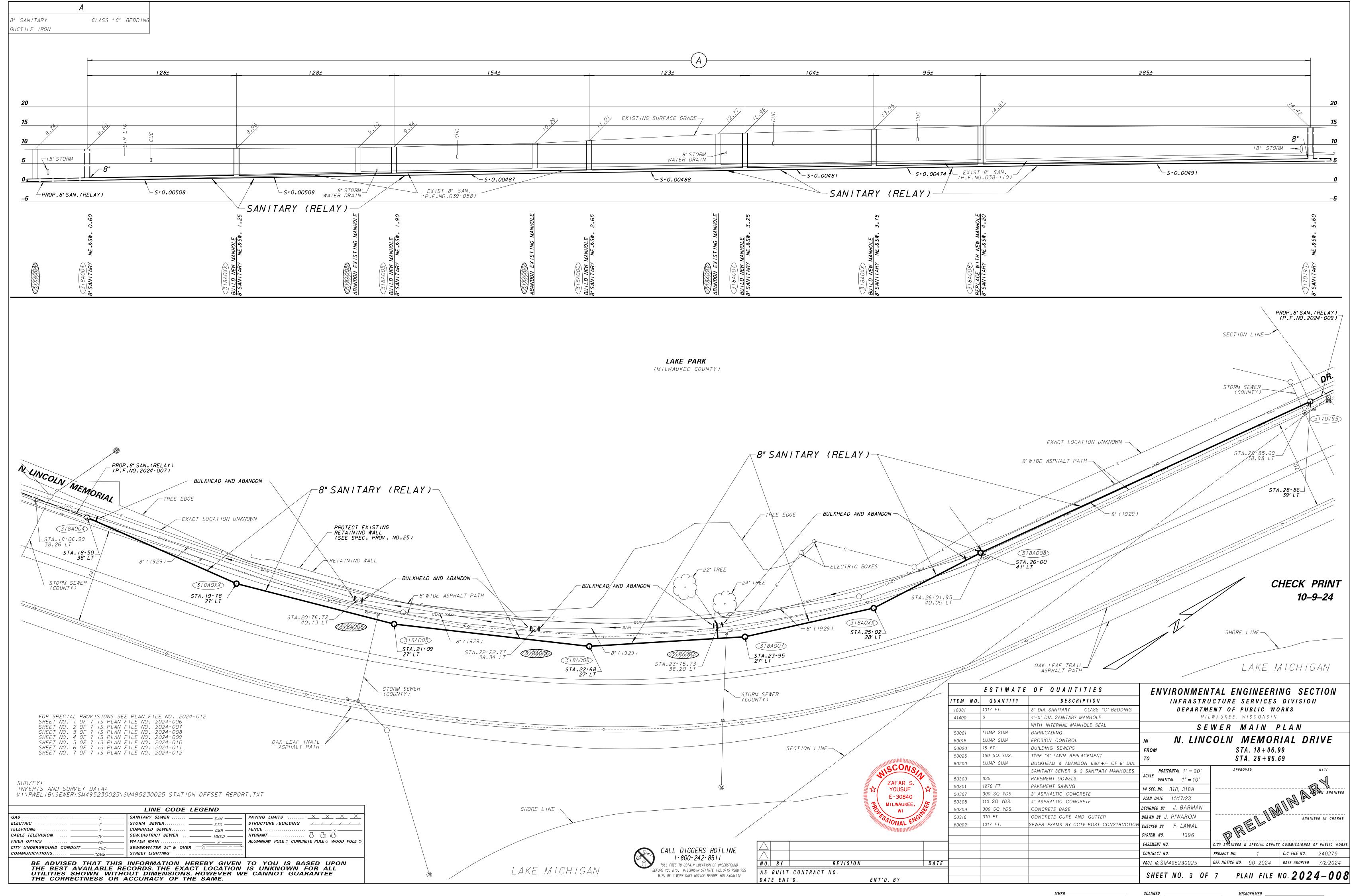
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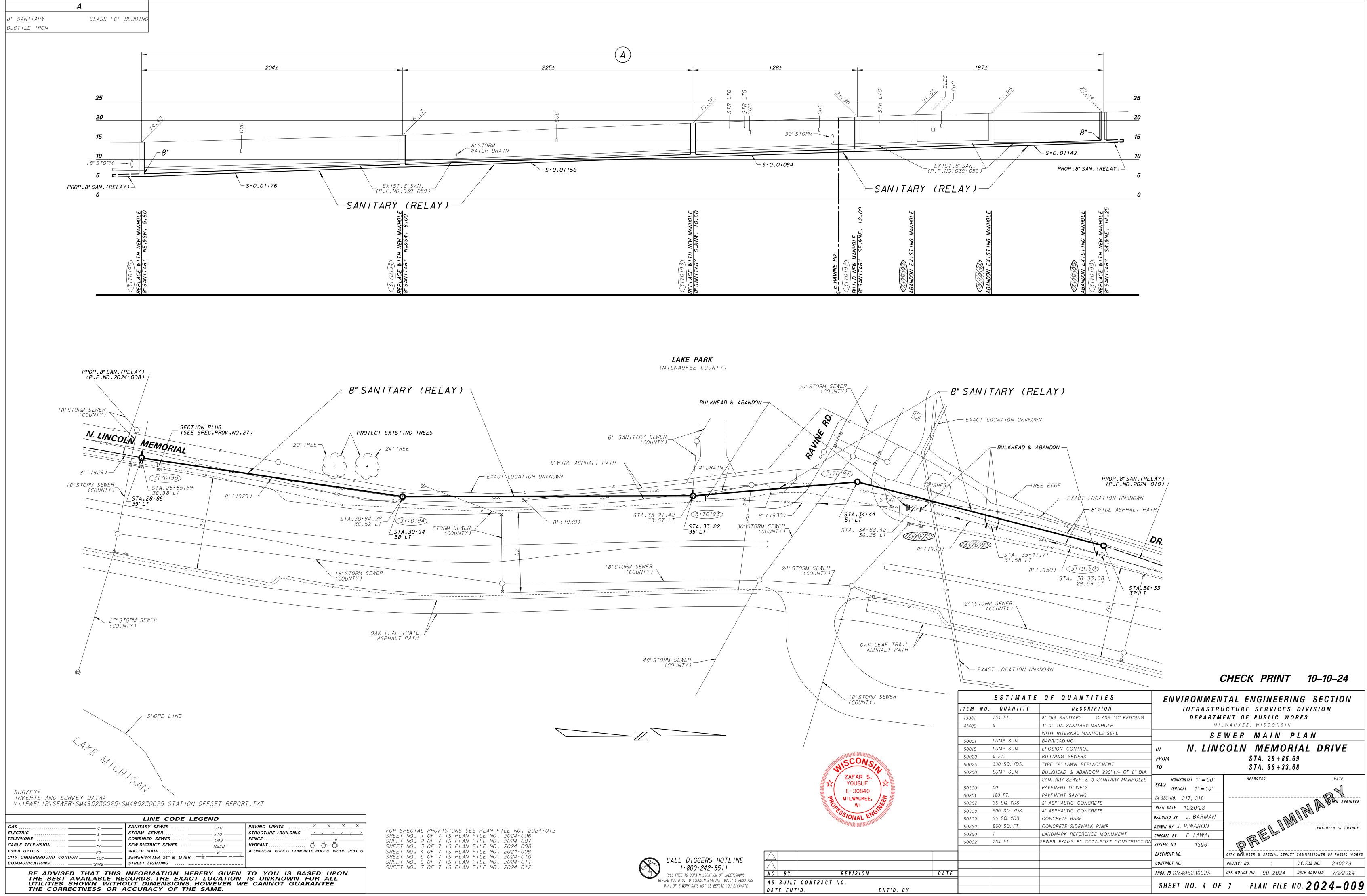
	ЕЅТІМАТЕ	E OF QUANTITIES	ENVIRONMEN	TAL ENGINEER	ING SECTION
ITEM NO.	QUANTITY	DESCRIPTION	INFRASTR	UCTURE SERVICES	DIVISION
10081	666 FT.	8" DIA. SANITARY CLASS "C" BEDDING	DEPARTM	ENT OF PUBLIC W	O R K S
41400	4	4'-0" DIA. SANITARY MANHOLE		LWAUKEE, WISCONSIN	
		WITH INTERNAL MANHOLE SEAL	S F	WER MAIN	ΡΙΔΝ
50001	LUMP SUM	BARRICADING			
50015	LUMP SUM	EROSION CONTROL] <i>IN</i> N. LING	COLN MEMOF	RIAL DRIVE
50025	360 SQ. YDS.	TYPE "A" LAWN REPLACEMENT	FROM	STA. 11+15.	79
50200	LUMP SUM	BULKHEAD & ABANDON 220'+/- OF 8" DIA.	<i>TO</i>	STA. 18 + 06.	
		SANITARY SEWER AND 1 SANITARY MANHOLE			33
50300	100	PAVEMENT DOWELS	HORIZONTAL $1" = 30'$	APPROVED	DATE
50301	200 FT.	PAVEMENT SAWING	SCALE VERTICAL $1" = 10'$		ন
50307	60 SQ. YDS.	3" ASPHALTIC CONCRETE	1/4 SEC. NO. 318	-	RY
50308	520 SQ. YDS.	4" ASPHALTIC CONCRETE		-	A ASTON ENGINEER
50309	60 SQ. YD.	CONCRETE BASE	PLAN DATE 11/15/23		a R Ma
50316	40 FT.	CONCRETE CURB AND GUTTER	DESIGNED BY J. BARMAN		WAR
60002	666 FT.	SEWER EXAMS BY CCTV-POST CONSTRUCTION	drawn by J. PIWARON		ENGINEER IN CHARGE
			CHECKED BY F. LAWAL	A BEL	
			SYSTEM NO. 1396	DAT	
			EASEMENT NO.	CITY ENGINEER & SPECIAL DEPUT	ENGINEER IN CHARGE
			CONTRACT NO.	PROJECT NO. 1	C.C. FILE NO. 240279
			PROJ. ID . SM495230025	OFF. NOTICE NO. 90-2024	DATE ADOPTED 7/2/2024
			SHEET NO. 2 OF	7 PLAN FILE	NO. 2024 – 007

SCANNED

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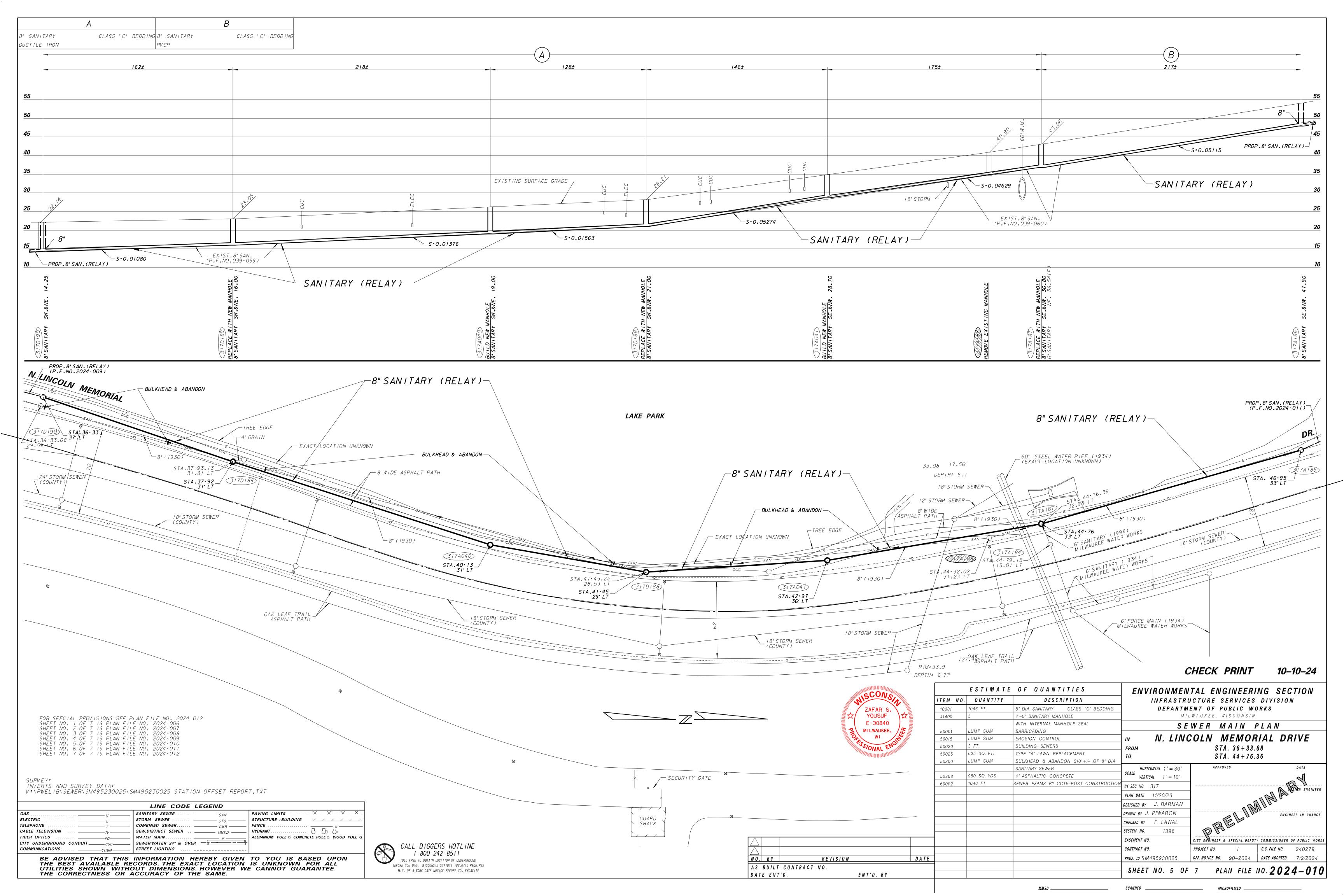


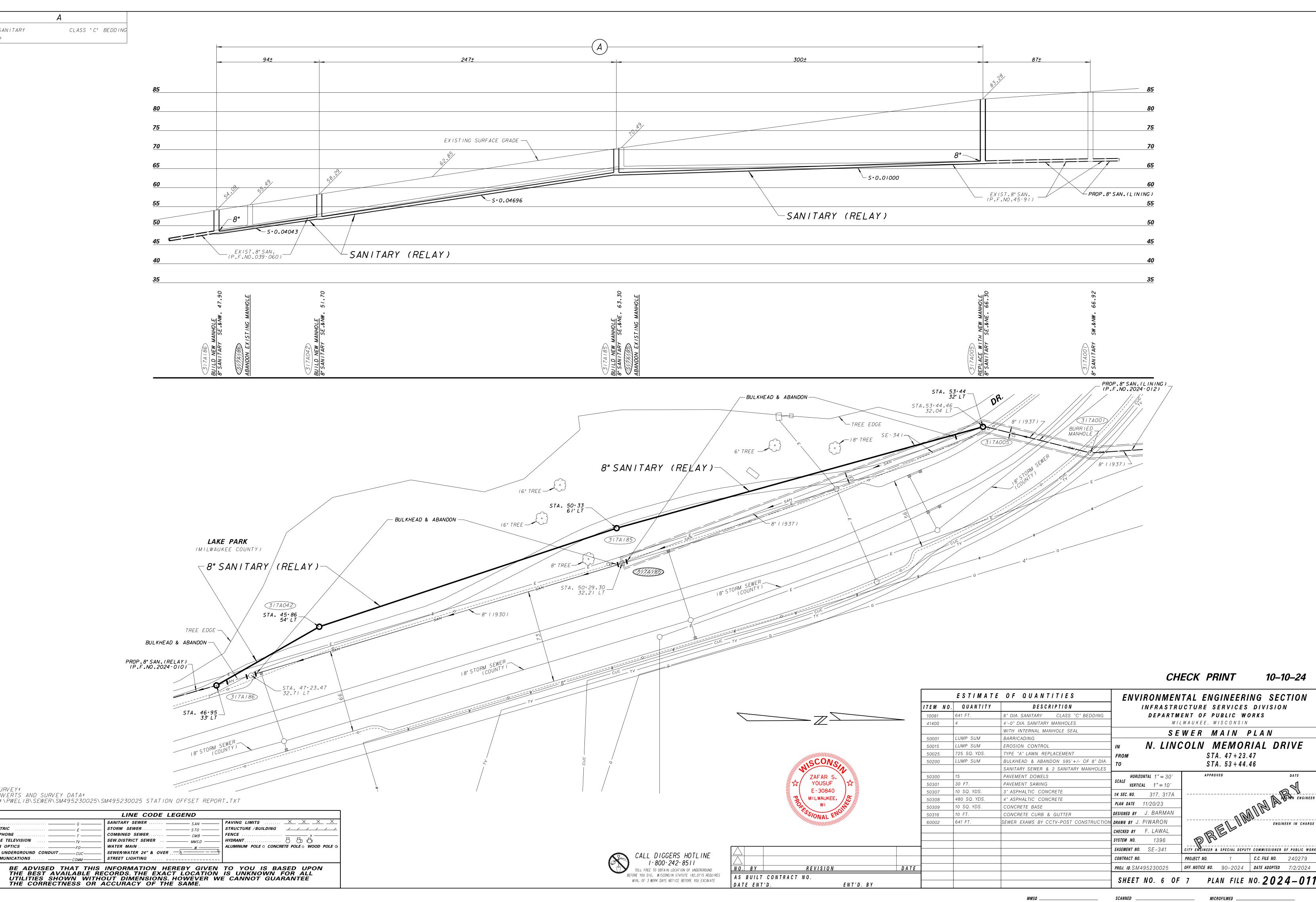


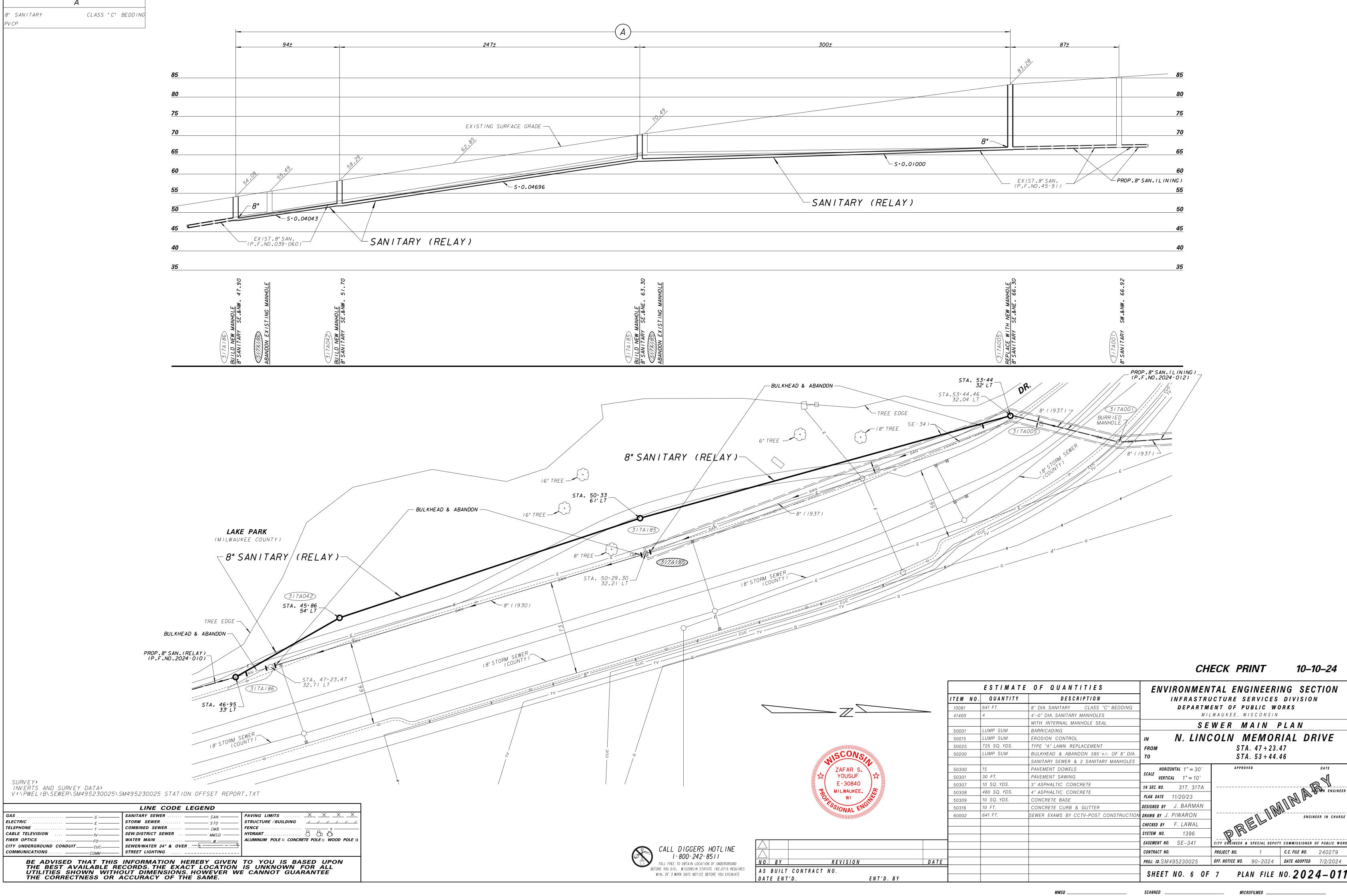
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E E	STORM SEWER STO	STRUCTURE / BUILDING ////////////////////////////////////
ELEPHONE	COMBINED SEWER	FENCE
ABLE TELEVISION	SEW.DISTRICT SEWER	HYDRANT
IBER OPTICS	WATER MAIN w	ALUMINUM POLE & CONCRETE POLE & WOOD POLE
TTY UNDERGROUND CONDUIT	SEWER/WATER 24" & OVER	
COMMUNICATIONS	STREET LIGHTING	
RE ADVISED THAT TH	S INFORMATION HEREBY GIVEN	TO YOU IS BASED UPON

			СН	ECK PRINT	10–10–24
		OF QUANTITIES	ENVIRONMEN	TAL ENGINEE	RING SECTION
ITEM NO.	Q U A N T I T Y	DESCRIPTION	INFRASTRO	JCTURE SERVIC	ES DIVISION
10081	641 FT.	8" DIA. SANITARY CLASS "C" BEDDING] DEPARTM	ENT OF PUBLIC	WORKS
41400	4	4'-0" DIA. SANITARY MANHOLES	M I .	LWAUKEE, WISCONS	5 / N
		WITH INTERNAL MANHOLE SEAL	S F	WER MAIN	ΡΙΔΝ
50001	LUMP SUM	BARRICADING			
50015	LUMP SUM	EROSION CONTROL] <i>™ N. LIN</i> (COLN MEMO	ORIAL DRIVE
50025	725 SQ. YDS.	TYPE "A" LAWN REPLACEMENT	FROM	STA, 47+,	23 47
50200	LUMP SUM	BULKHEAD & ABANDON 595'+/- OF 8" DIA.		STA, 53+	
		SANITARY SEWER & 2 SANITARY MANHOLES	10		++:+0
50300	15	PAVEMENT DOWELS	HORIZONTAL $1" = 30'$	APPROVED	DATE
50301	30 FT.	PAVEMENT SAWING	SCALE VERTICAL $1" = 10'$		ন
50307	10 SQ. YDS.	3" ASPHALTIC CONCRETE	1/4 SEC. NO. 317, 317A		
50308	480 SQ. YDS.	4" ASPHALTIC CONCRETE		-	A ASTON ENGINEER
50309	10 SQ. YDS.	CONCRETE BASE	<i>PLAN DATE</i> 11/20/23		and the
50316	10 FT.	CONCRETE CURB & GUTTER	DESIGNED BY J. BARMAN		AND .
60002	641 FT.	SEWER EXAMS BY CCTV-POST CONSTRUCTION	drawn by J. PIWARON		ENGINEER IN CHARGE
			CHECKED BY F. LAWAL	A REP	-
			SYSTEM NO . 1396	DA	EPUTY COMMISSIONER OF PUBLIC WORK
			EASEMENT NO. SE-341	CITY ENGINEER & SPECIAL D	 EPUTY COMMISSIONER OF PUBLIC WORK
			CONTRACT NO.	PROJECT NO. 1	C.C. FILE NO . 240279
			PROJ. ID . SM495230025	OFF. NOTICE NO. 90-202	24 DATE ADOPTED 7/2/2024
			SHEET NO. 6 OF	7 PLAN FIL	E NO. 2024-011

SPECIAL PROVISIONS FOR PLAN FILE NUMBERS 2024-006 THROUGH 2024-012 ONLY.

- I. STANDARD SPECIAL PROVISIONS, PLAN FILE NUMBER 52-4-51, DATED FEBRUARY 15, 2021 (OR LATEST REVISION THERE OF), ARE PART OF THIS CONTRACT. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR AND THEIR SUBCONTRACTORS TO MAKE THEMSELVES FAMILIAR WITH THE STANDARD SPECIAL PROVISIONS PRIOR TO BIDDING.
- 2. THIS PROJECT HAS BEEN SUBMITTED TO THE MILWAUKEE METROPOLITAN SEWERAGE DISTRICT (MMSD) AND THE DEPARTMENT OF NATURAL RESOURCES (DNR) FOR APPROVALS. NO WORK SHALL BE PERFORMED ON THIS CONTRACT UNTIL MMSD AND DNR APPROVALS HAVE BEEN OBTAINED. APPROVALS ARE CURRENTLY ANTICIPATED TO BE OBTAINED BY DECEMBER 20, 2024; HOWEVER, THERE IS NO GUARANTEE OF SAME. THE CONSTRUCTION ENGINEER SHALL CONTACT MR. STEPHANE GAUTIER (MMSD) AT (414) 225-2219 TO CONFIRM THAT THE APPROVALS HAVE BEEN GRANTED.
- THIS PROJECT SHALL BE COMPLETED BY MAY 30, 2025. ALL WORK SHALL BE CONTINUOUS AND THE NUMBER OF ALLOWABLE WORKDAYS IS 50 DAYS. A PROJECT WORKING DAY IS DEFINED AS ANY DAY THE CONTRACTOR IS ABLE TO WORK A MINIMUM OF FOUR HOURS TOWARDS COMPLETION OF THE PROJECT.
- 4. WITHIN TEN (10) BUSINESS DAYS OF THE AWARD OF THIS CONTRACT, THE CONTRACTOR SHALL SUBMIT A "NOTICE OF THE PROJECT" TO THE CITY OF MILWAUKEE CONSTRUCTION SECTION AT 841 NORTH BROADWAY, ROOM 710, MILWAUKEE, WI 53202 FOR REVIEW AND APPROVAL. A SAMPLE NOTICE IS INCLUDED IN THE CONTRACT DOCUMENTS.

PRIOR TO THE START OF ANY CONSTRUCTION ACTIVITY ON THIS PROJECT. THE CONTRACTOR SHALL GENERATE AN ADDRESS LIST AND MAIL A COPY OF THE APPROVED PROJECT NOTICE TO ALL AFFECTED AREA RESIDENTS AND BUSINESSES. TO VERIFY DELIVERY OF THE MAILINGS, THE CONTRACTOR SHALL OBTAIN A MAIL PROOF OF DELIVERY (POD) FROM THE UNITED STATES POSTAL SERVICE (USPS) FOR EACH ADDRESS. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO ENSURE THAT ALL NOTICES ARE CONVEYED TO THE PUBLIC REGARDING THIS PROJECT. THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT PRICE BID FOR BARRICADING.

THE CONTRACTOR SHALL NOT BE ALLOWED TO START ANY WORK PRIOR TO COMPLETING THE MAILED NOTICE DELIVERY REQUIREMENT. THE ADDRESS LIST AND USPS ADDRESS RECEIPTS SHALL BE PROVIDED TO THE CITY OF MILWAUKEE CONSTRUCTION SECTION PRIOR TO REQUESTING A CONTRACT START NOTICE. ANY DELAY IN CONTRACT COMPLETION AS A RESULT OF NON-COMPLIANCE WITH THIS REQUIREMENT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

5. AS PART OF THE CITY OF MILWAUKEE APPLICATION TO THE SAFE CLEAN WATER FUND PROGRAM (CWFP) BUILD AMERICA, BUY AMERICA (BABA) REQUIREMENTS SHALL APPLY AS NOTED BELOW.

THE BABA ACT EXPANDS THE EXISTING AMERICAN IRON AND STEEL DOMESTIC PREFERENCE REQUIREMENTS.

BABA STATES THAT IRON, STEEL, MANUFACTURED PRODUCTS, AND CONSTRUCTION MATERIALS THAT ARE TO BE PERMANENTLY INCORPORATED INTO THE WASTEWATER SYSTEM SHALL BE PRODUCED IN AMERICA.

FOR THIS CONTRACT, THE CONTRACTOR SHALL SUBMIT "BUILD AMERICA, BUY AMERICA (BABA) COMPLIANCE FORM" FOR ALL MATERIALS PERMANENTLY INCORPORATED INTO THE WASTEWATER SYSTEM.

WHERE BABA COMPLIANT IRON, STEEL, MANUFACTURED PRODUCTS, AND CONSTRUCTION MATERIALS ARE INELIGIBLE THE CONTRACTOR SHALL STILL INCLUDE THOSE AS PART OF THE SUBMITTAL. COMPLIANCE FORMS INCLUDED IN THE CONTRACT DOCUMENTS SHALL BE SUBMITTED TO EESENG@MILWAUKEE.GOV A MINIMUM OF 5 WORKING

DAYS PRIOR TO COMMENCEMENT OF CONSTRUCTION ACTIVITIES. A START NOTICE WILL NOT BE ISSUED UNTIL COMPLIANCE FORMS

6. AT LEAST THREE DAYS IN ADVANCE OF ANY CURED-IN-PLACE LINER INSTALLATION, THE CONTRACTOR SHALL CONTACT THE MILWAUKEE FIRE DEPARTMENT (MFD) AT (414) 286-8999. THE CONTRACTOR SHALL PROVIDE THE DUTY SUPERVISOR A PROJECT MAP AND DESCRIPTION INCLUDING MATERIAL SAFETY DATA SHEET (MSDS) DETAIL SHEET REGARDING THE RESPECTIVE SEWER AND MANHOLE LINING PROJECT.

ARE RECEIVED AND APPROVED.

- THE CONTRACTOR SHOULD VISUALLY INSPECT THE PROJECT SITE, MANHOLES IN THE FIELD, AND/OR VIEW THE AVAILABLE VIDEOS AND 7. WRITTEN EXAMINATIONS OF THE SEWER AND MANHOLES PRIOR TO BIDDING. PLEASE NOTE THAT THE EXISTING VIDEOS DO NOT EXAMINE THE ENTIRE MANHOLES STRUCTURE. VIDEO EXAMINATIONS ARE AVAILABLE FOR VIEWING IN ROOM 821 AT 841 NORTH BROADWAY. PLEASE CONTACT MR. ZAFAR YOUSUF AT (414) 286-2467 TO ARRANGE TO VIEW THE VIDEOS.
- 8. SEE STANDARD SPECIAL PROVISIONS 59 THROUGH 72 FOR ADDITIONAL CURED-IN-PLACE LINING SPECIFICATIONS.
- MANHOLE 317A005 ON PLAN FILE NO. 2024-011 SHALL BE CONSTRUCTED PRIOR TO THE LINING WORK TAKING PLACE.
- IO. THE CONTRACTOR WILL BE REQUIRED TO HANDLE ALL FLOW DURING INSTALLATION OF THE CURED-IN-PLACE LINING. THE COST OF BYPASSING AND PUMPING FLOW AROUND THE PROJECT SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE 8" DIAMETER SANITARY CURED-IN-PLACE LINING.
- II. THE CONTRACTOR MAY USE EXISTING MANHOLES AS ACCESS POINTS. REQUIRED, THE CONTRACTOR SHALL REMOVE THE CORBEL OF THE FXISTING MANHOLE FOR CONSTRUCTION PURPOSES. THE CONTRACTOR SHALL REPLACE THE CORBEL SECTION AFTER THE COMPLETION OF CONSTRUCTION WORK. THE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE 8" DIAMETER SANITARY CURED-IN-PLACE LINING.
- 12. THE 8" SANITARY SEWER HAS LIGHT TO MODERATE DEPOSITS IN THE LINE. ALL CLEANING WORK NECESSARY FOR THE INSTALLATION OF THE CURED-IN-PLACE LINER SHALL BE INCLUDED IN THE UNIT BID PRICE FOR THE 8" DIAMETER SANITARY CURED-IN PLACE LINING.
- 13. A SCHEDULE OF WATER AND HYDRANT SERVICE CHARGES OF MILWAUKEE WATER WORKS EFFECTIVE DECEMBER 15, 2014 (OR LATEST REVISION THEREOF), FOR SEWER FLUSHING AND LINING (ENCLOSED IN THE BID PACKAGE), IS A PART OF THIS CONTRACT. PLEASE CONTACT MILWAUKEE WATER WORKS METER SERVICES AT (414) 286-8000 FOR ANY QUESTIONS RELATED TO HYDRANT FEES AND DEPOSITS. NO EQUIPMENT UTILIZING AUTOMATIC SHUT OFF VALVES SHALL BE ALLOWED TO CONNECT TO CITY'S HYDRANTS. ALL PERMIT FEES AND DEPOSITS SHALL BE INCLUDED IN THE UNIT BID PRICE FOR THE 8" DIAMETER SANITARY CURED-IN-PLACE LINING.

14. THE MINIMUM FLEXURAL MODULUS FOR THE RESPECTIVE SIZE COMBINED SEWER LINING SHALL BE AT LEAST 250,000 POUNDS PER IN CONFORMANCE TO THE MINIMUM VALUES LISTED PER

RETAINING WALL IS ON PLAN FILE NO. 2024-007 FROM STA 14+44 TO STA 15+17. THE SECOND RETAINING WALL IS ON PLAN FILE NO. 2024-008 FROM STA 19+82 TO STA 21+00. BOTH RETAINING WALLS SHALL BE PROTECTED AND NO EXCAVATION WORK WILL BE ALLOWED WITHIN 15 FEET OF THE RETAINING WALLS. 26. THE CITY OF MILWAUKEE HAS APPLIED FOR FUNDING FOR ALL PROJECTS IN THIS CONTRACT THROUGH THE CLEAN WATER FUND PROGRAM (CWFP) LOAN ADMINISTERED BY THE WISCONSIN 400.000 PSI DEPARTMENT OF NATURAL RESOURCES. THIS CONTRACT IS SUBJECT 6 MM/(0.24 IN) 6 MM/(0.24 IN) TO THE DAVIS-BACON COMPLIANCE PROVISIONS. THE CONTRACTOR SHALL USE THE HIGHER WAGE RATE TABLE BETWEEN THE PREVAILING WAGE RATE ISSUED BY THE STATE OF WISCONSIN AND THE DAVIS-BACON WAGE RATE TABLES AS ISSUED BY THE U.S. DEPARTMENT OF LABOR, WAGE AND HOUR DIVISION. THE CONTRACTOR SHALL SUBMIT WEEKLY PAYROLL CERTIFICATION UTILIZING THE PAYROLL FORM INCLUDED IN THE CONTRACT DOCUMENTS OR EQUIVALENT. 27. THERE IS A LANDMARK REFERENCE MONUMENT LOCATED IN NORTH LINCOLN MEMORIAL DRIVE ON PLAN FILE NO. 2024-009 NEAR STA 29+00 NEAR THE WESTERN CURB. THE CONTRACTOR DURING CONSTRUCTION EXCAVATION OPERATIONS SHALL REMOVE THE MONUMENT THAT LIES IN THE WORK AREA. THE LANDMARK REFERENCE MONUMENT USED ON THIS PROJECT SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF SECTION 621 OF THE "STATE OF WISCONSIN STANDARD SPECIFICATIONS FOR HIGHWAY AND STRUCTURE CONSTRUCTION" (2003 EDITION) EXCEPT AS HEREINAFTER PROVIDED. REPLACE 621.2 OF THE STANDARD SPECIFICATIONS WITH THE FOLLOWING® (2)THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER AT LEAST ONE WEEK PRIOR TO THE REMOVAL OF THE MONUMENT. THE PROJECT ENGINEER WILL THEN NOTIFY MR. JOHN BREY CITY OF MILWAUKEE FIELD ENGINEER AT (414) 286-2456. THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER AT LEAST ONE WEEK PRIOR TO REPLACING THE MONUMENT. THE PROJECT ENGINEER WILL THEN NOTIFY MR. JOHN BREY AND MR. ROBERT MERRY OF SEWRPC (SOUTHEAST WISCONSIN REGIONAL PLANNING COMMISSION) AT (262)-953-4289 WHO WILL HAVE THE MONUMENT DELIVERED TO THE PROJECT. THE CONTRACTOR SHALL INSTALL THE MONUMENT PROVIDED BY THE SEWRPC THAT CONSISTS OF PRECAST CONCRETE WITH A BRASS CAP. REPLACE 621.3.2.1(2) OF THE STANDARD SPECIFICATION WITH THE FOLLOWING PLACE THE MONUMENT SO THE THAT THE TOP ELEVATION OF THE MONUMENT SHALL BE APPROXIMATELY I-INCH (25MM) BELOW THE FINISHED PAVEMENT SURFACE. PLACE THE MONUMENT SO THAT THE CAP IS ORIENTED IN THE CARDINAL DIRECTION (READ FROM DUE SOUTH). PLACE THE MONUMENT SO THAT THE ACTUAL POINT OF REFERENCE IS ENTERED ON THE LOCATION MARKS ON THE CAP. REPLACE 621.3.2.1(4) OF THE STANDARD SPECIFICATION WITH THE FOLLOWING THE CONTRACTOR SHALL DELIVER THE EXISTING BRASS MONUMENT(S) FREE OF DEBRIS TO MR. ROBERT SELEEN AT THE CITY OF MILWAUKEE'S ENVIRONMENTAL ENGINEERING SECTION, 841 NORTH BROADWAY, ROOM 820. REMOVE AND DISPOSE OF ALL OTHER SURPLUS EXCAVATION AND MATERIALS AS SPECIFIED IN 205.3.12. REPLACE 621.5(2) OF THE STANDARD SPECIFICATIONS WITH THE FOLLOWING PAYMENT FOR THE LAND MARK REFERENCE MONUMENT IS FULL COMPENSATION FOR ALL EXCAVATING; PLACING THE PRECAST MONUMENT; PLACING AND COMPACTING BACKFILL MATERIAL; AND FOR PROPER DISPOSAL OF SURPLUS MATERIALS. THE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT PRICE BID FOR LANDMARK REFERENCE MONUMENT. LAKE PARK (MILWAUKEE COUNTY) TREE EDGE STA.53+44.46_ 32.04 L T-D 317A001) oncrete, all pavement restoration in north SE - 34 I BURR I E D PROP.8" SAN. (RELAY) MANHOLE (P.F.NO.2024-011) 317AOXX 8" (1937) -317A005 N. LINCOLN MEMORIAL 8" (1937) 17' - 10<mark>"</mark> DEEP

SQUARE INCH (PSI); HOWEVER, THE CONTRACTOR HAS THE OPTION OF USING A FLEXURAL MODULUS OF 400,000 PSI OR HIGHER AT NO ADDITIONAL COST TO THE CITY. THE FLEXURAL MODULUS SHALL BE SPECIFICATION ASTM D790. THE CURED-IN-PLACE LINER THICKNESS SHALL CONFORM TO THE FOLLOWING VALUES: PIPE DIAMETER 250,000 PSI 8 IN IF HIGHER STRENGTH FLEXURAL MODULUS OF GREATER THAN 400,000 PSI IS USED, THE CONTRACTOR SHALL SUBMIT THE LINER THICKNESS COMPUTATIONS TO CONSTRUCTION ENGINEER FOR APPROVAL BY THE ENVIRONMENTAL ENGINEERING SECTION. THE LINER THICKNESS SHALL BE CONSISTENT THROUGHOUT THE PROJECT LIMITS. THE CONTRACTOR SHALL SUBMIT INDEPENDENT THIRD-PARTY TEST RESULTS SHOWING THE SHORT-TERM FLEXURAL MODULUS OF THE PRODUCT TO BE USED TO THE CONSTRUCTION ENGINEER. THE TESTING SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE 8" DIAMETER SANITARY SEWER CURED-IN-PLACE LINING. HAVE BEEN SHOWN ON THE PLAN. ALL ACTIVE BUILDING SEWERS AND DRAINS SHALL BE RECONNECTED TO THE NEW SEWER. THE CONTRACTOR SHALL FIELD VERIFY ALL ACTIVE LATERALS AND USE DYE TESTING WHEN NECESSARY AND SHALL ONLY RECONNECT LATERALS WHICH ARE FOUND TO BE ACTIVE. THE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE 8" DIAMETER SANITARY SEWER RELAY, CLASS "C" BEDDING. ACTIVE BUILDING SEWERS ARE CONNECTED TO THE MAIN SEWERS OR MANHOLES TO BE ABANDONED PRIOR TO THEIR ABANDONMENT. THE CONTRACTOR SHALL CONTACT THE CONSTRUCTION ENGINEER IF ACTIVE BUILDING SEWERS ARE CONNECTED TO ANY PROPOSED SEWER ABANDONMENT UTILITIES WHILE RELAYING THE 8" DIAMETER SANITARY SEWER. ALL UTILITIES SHALL BE SUPPORTED. IF SHEATHING IS USED, NO SHEATHING IS TO BE INSTALLED WITHIN TWO FEET OF A WATER MAIN. THE COST OF SUPPORTING, SHEATHING, RAT HOLING, OR TUNNELING UNDER THE EXISTING UTILITIES NECESSARY FOR THE PROPOSED SEWER RELAY SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE 8" DIAMETER SANITARY SEWER RELAY, CLASS "C" BEDDING. SERVICES. AND BRANCHES SHALL BE DONE IN ACCORDANCE WITH THE CITY OF MILWAUKEE "WATER MAIN INSTALLATION SPECIFICATIONS" DATED JANUARY 2, 1987. ADDITIONALLY, ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE MILWAUKEE WATER WORKS "SPECIAL PROVISIONS FOR WATER MAIN CONSTRUCTION" . ACTIVE BRANCHES AND SERVICES VERIFIED TO BE IN CONFLICT WITH THE PROPOSED SEWER SHALL BE ALTERED TO MAINTAIN SIX FEET OF COVER AND MAINTAIN SIX INCHES OF CLEARANCE ABOVE OR 18-INCHES BELOW THE PROPOSED SEWER. THE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT BID PRICE FOR THE 8" DIAMETER SANITARY SEWER RELAY, CLASS "C" BEDDING. 19. WHERE EXISTING CITY OF MILWAUKEE UNDERGROUND CONDUIT (CUC) FACILITIES CROSS THE PROPOSED EXCAVATION, THE CONTRACTOR SHALL SUPPORT THE CUC PACKAGE BY PLACING WOOD PLANKS BELOW THE CONDUIT PACKAGE FOR THE ENTIRE LENGTH OF THE EXCAVATION. WOOD PLANKS SHALL BE PLACED ON BOTH SIDES OF THE CONDUIT AT THE LOCATION OF EACH STRAP. THE CONDUIT SHALL BE STRAPPED FROM A SUPPORT BEAM ABOVE THE TRENCH. THE SUPPORT BEAM AND STRAPPING MATERIAL SHALL BE ABLE SUPPORT THE WEIGHT OF THE CONCRETE ENCASED CONDUIT PACKAGE. THE STRAPPING SHALL BE PLACED AT INTERVALS NECESSARY TO KEEP THE CUC PACKAGE FROM SAGGING OR CAUSING THE CONCRETE ENCASEMENT TO BREAK. THE CONTRACTOR SHALL USE EXTREME CAUTION AND TAKE THE NECESSARY PRECAUTIONS TO AVOID DAMAGING THE CUC FACILITIES. THE CONDUIT CONTAINS VITAL COMMUNICATIONS CABLES THAT MUST REMAIN IN SERVICE THROUGHOUT THE CONSTRUCTION OF THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO CITY OF MILWAUKEE FACILITIES. CONTACT THE CITY DISPATCHER AT (414) 286-3481 IMMEDIATELY IF DAMAGE OCCURS. ASPHAL LINCOLN MEMORIAL DRIVE SHALL BE LIMITED TO A WIDTH OF THE OUTSIDE DIAMETER OF THE PIPE PLUS FOUR FEET, CENTERED ON THE PROPOSED PIPE. THE ASPHALT PATH SHALL BE REPLACED IN KIND TO SUBSTANTIALLY THE SAME CONDITION AS THE EXISTING ASPHALT PATH. THE CONTRACTOR SHALL BEGIN PERMANENT PAVEMENT RESTORATION WITHIN 5 WORKING DAYS AFTER THE SEWER MAIN HAS BEEN INSTALLED OR AS DIRECTED BY THE CONSTRUCTION SUPERVISOR. IF PERMANENT PAVEMENT RESTORATION HAS NOT BEGUN WITHIN 5 DAYS OR WITHIN THE TIME SET BY THE CONSTRUCTION SUPERVISOR LIQUIDATED DAMAGES AS SPECIFIED WITHIN THE CONTRACT DOCUMENTS WILL BE ASSESSED ON A PER DIEM BASIS. 22. NO PAVEMENT SHALL BE KEPT UNRESTORED FOR AN EXTENDED PERIOD F TIME. IF THE CONTRACTOR IS UNABLE TO PERMANENTLY RESTORE THE PROJECT SITE DUE TO ASPHALT AVAILABILITY OR ANY OTHER ISSUE. THE CONTRACTOR SHALL PLACE A TEMPORARY 3-INCH CONCRETE CAP, OR OTHER TEMPORARY PAVEMENT AS APPROVED BY HE CITY CONSTRUCTION ENGINEER, UNTIL THE PAVEMENT CAN BE PERMANENTLY RESTORED. ALL COSTS ASSOCIATED WITH THE PLACEMENT OF THE TEMPORARY PAVEMENT SHALL BE PAID FOR AT THE CONTRACTOR'S COSTS. LINWOOD TREATMENT PLANT AT LEAST TEN (IO) WORKING DAYS PRIOR TO THE BEGINNING OF WORK ON THIS PROJECT. THE CONTRACTOR SHALL COORDINATE ALL WORK WITH LINWOOD TREATMENT PLANT. ANTHONY AQUILA (414) 286-3956 (414) 708-5976 ANTHONY.AQUILA@MILWAUKEE.GOV DANIEL WELK

25. THERE ARE TWO RETAINING WALLS ON THE PROJECT. THE FIRST

- 15. ALL CONNECTIONS FOR BUILDING SEWERS AND DRAINS OF RECORD
- 16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THAT NO
- 17. THE CONTRACTOR SHALL PROTECT AND SUPPORT ALL THE EXISTING
- 18. ALL WORK REQUIRED ON CITY OF MILWAUKEE WATER MAINS,
- 20. THE PAVEMENT REPLACEMENT SHALL CONSIST OF 4 INCHES OF
- 21.
- 23. THE CONTRACTOR SHALL CONTACT THE FOLLOWING PEOPLE AT

(414) 286-2658

DANIEL.P.WELK@MILWAUKEE.GOV JOHN BIELINSKI

(414) 286-2646 JOHN.G.BIELINSKI@MILWAUKEE.GOV

24. THE CONTRACTOR SHALL CONTACT SARAH TOOMSEN SARAH.TOOMSEN@MILWAUKEECOUNTYWI.GOV (414) 257-7389 AND MUSTAFA GHAZAI MUSTAFA.GHAZAI@MILWAUKEECOUNTYWI.GOV (414) 257-6242 FROM MILWAUKEE COUNTY AT LEAST TEN (10) WORKING DAYS PRIOR TO THE BEGINNING OF WORK ON THIS PROJECT. THE CONTRACTOR SHALL COORDINATE ALL WORK WITH MILWAUKEE COUNTY.

AN EASEMENT FROM MILWAUKEE COUNTY IS BEING CREATED. THE CONTRACTOR SHALL NOT BE ALLOWED TO START ANY WORK UNTIL THE EASEMENT IS RECORDED.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ANY PERMITS FROM MILWAUKEE COUNTY. ALL COSTS ASSOCIATED WITH OBTAINING THE NECESSARY PERMITS SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE 8" DIAMETER SANITARY RELAY.

INVERTS AND SURVEY DATA: V:\PWELIB\SEWER\SM495230025\SM495230025 STATION OFFSET REPORT.TXT

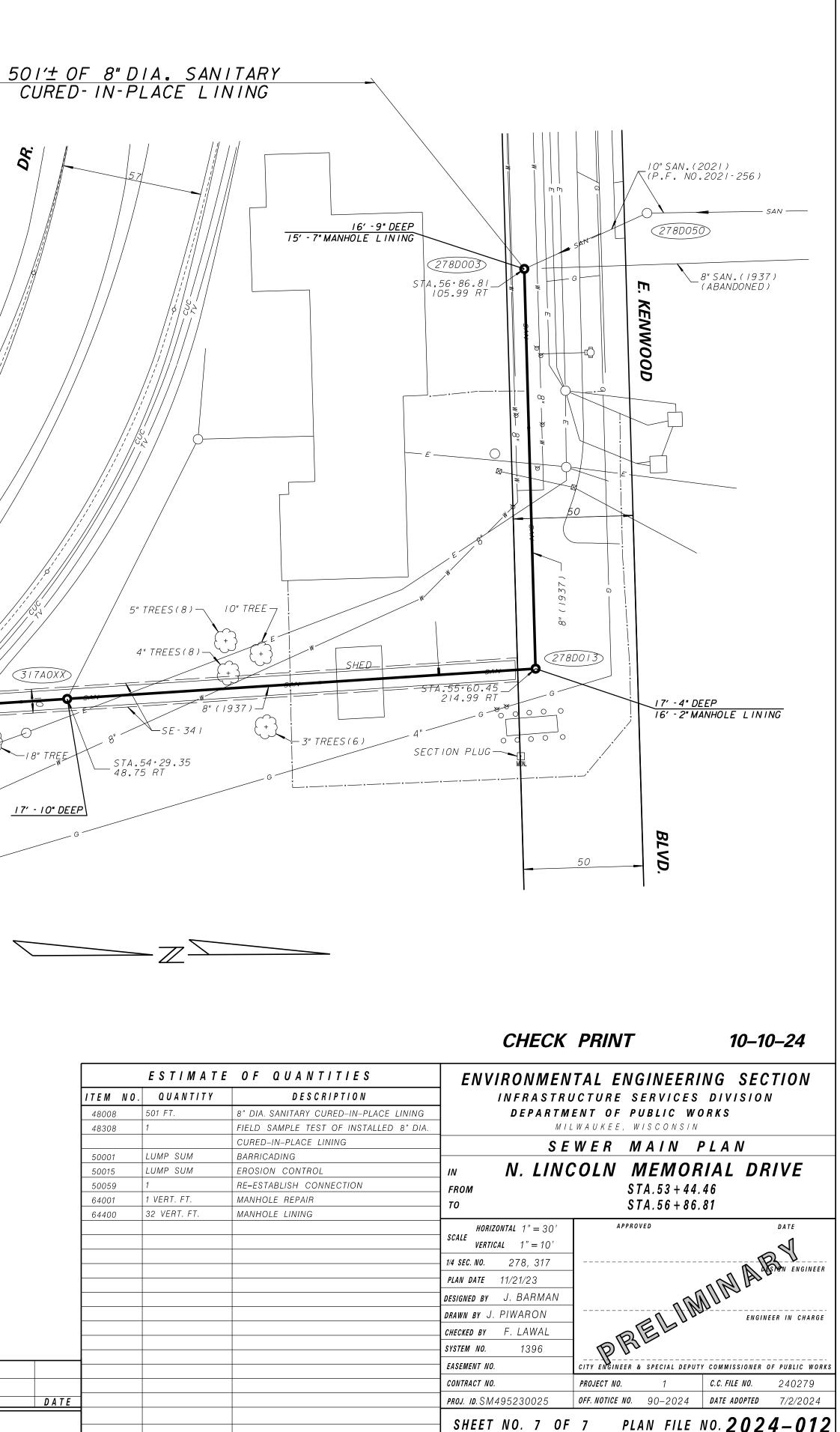
	LINE CODE LEGEND	
GAS	SANITARY SEWER SAN STORM SEWER STO COMBINED SEWER CMB SEW.DISTRICT SEWER MMSD WATER MAIN W SEWER/WATER 24" & OVER SEWER STREET LIGHTING SEWER	PAVING LIMITS X X X STRUCTURE / BUILDING Z Z Z FENCE X X Z HYDRANT Image: Structure of the struct
THE BEST AVAILABLE RE UTILITIES SHOWN WITH	INFORMATION HEREBY GIVEN ECORDS. THE EXACT LOCATION OUT DIMENSIONS. HOWEVER WI ACCURACY OF THE SAME.	





CALL DIGGERS HOTLINE I-800-242-8511	
TOLL FREE TO OBTAIN LOCATION OF UNDERGROUND FORE YOU DIG. WISCONSIN STATUTE 182.0715 REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE	

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