



Milwaukee County

Meeting Minutes

Committee on Health Equity, Human Needs and Strategic Planning

Chairperson: Supervisor Shawn Rolland

Vice Chairperson: Supervisor Priscilla E. Coggs-Jones

Supervisor Anthony Staskunas

Supervisor Deanna Alexander

Supervisor Sheldon Wasserman

Committee Coordinator: Kelsey A. Evans (414) 278-4013

Research Analyst: Bree Bzdawka (414) 278-3967

Wednesday, July 12, 2023

9:00 AM

Room 203-R and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 9:02 a.m.

Present 4 - Coggs-Jones, Staskunas, Wasserman and Rolland

Excused 1 - Alexander

Supervisors Priscilla E. Coggs-Jones and Anthony Staskunas appeared virtually for today's meeting.

Supervisor Deanna Alexander was not present at the time the roll was called, but appeared later in the meeting.

APPOINTMENTS - 4

- 1 [23-649](#) From the County Executive, appointing Felicia Clayborne to the Commission for Persons with Disabilities. Ms. Clayborne's term will expire on July 28, 2025. **(07/12/23: Laid Over for One Meeting)**
- Attachments:** [23-649 APPOINTMENT LETTER](#)
 [23-649 BIOGRAPHY/RESUME](#)
- APPEARANCES:**
Schinika Fitch, Director of Community Relations, Office of the County Executive (virtually)
Kelsey A. Evans, Committee Coordinator, Legislative Services Division, Office of the County Clerk
- Kate Block, Professional Interpreting Enterprise, appeared virtually and provided American Sign Language interpretation services.
- A motion was made by Supervisor Wasserman that this Appointment be LAID OVER FOR ONE MEETING. The motion PREVAILED by the following vote:
- Aye:** 4 - Coggs-Jones, Staskunas, Wasserman and Rolland
- Excused:** 1 - Alexander
- 2 [23-652](#) From the County Executive, appointing Amanda Laurila to the Aging and Disability Resource Center Governing Board. Ms. Laurila's term will expire on July 28, 2026.
- Attachments:** [23-652 APPOINTMENT LETTER](#)
 [23-652 BIOGRAPHY/RESUME](#)
 [23-652 COUNTY BOARD RESOLUTION](#)
- APPEARANCE:**
Schinika Fitch, Director of Community Relations, Office of the County Executive (virtually)
- Kate Block, Professional Interpreting Enterprise, appeared virtually and provided American Sign Language interpretation services.
- Amanda Laurila, Appointee, appeared virtually and spoke for information only regarding this Appointment.
- A motion was made by Supervisor Wasserman that this Appointment be RECOMMENDED FOR CONFIRMATION. The motion PREVAILED by the following vote:
- Aye:** 4 - Coggs-Jones, Staskunas, Wasserman and Rolland
- Excused:** 1 - Alexander

- 3 [23-653](#) From the County Executive, appointing Michael Ciecwiwa to the Emergency Medical Service Council. Mr. Ciecwiwa's term will expire on July 28, 2025.

Attachments: [23-653 APPOINTMENT LETTER](#)
 [23-653 BIOGRAPHY/RESUME](#)
 [23-653 COUNTY BOARD RESOLUTION](#)

APPEARANCE:
Schinika Fitch, Director of Community Relations, Office of the County Executive (virtually)

Kate Block, Professional Interpreting Enterprise, appeared virtually and provided American Sign Language interpretation services.

Michael Ciecwiwa, Appointee, appeared virtually and spoke for information only regarding this Appointment.

A motion was made by Supervisor Wasserman that this Appointment be **RECOMMENDED FOR CONFIRMATION**. The motion **PREVAILED** by the following vote:

Aye: 4 - Coggs-Jones, Staskunas, Wasserman and Rolland

Excused: 1 - Alexander

- 4 [23-682](#) From the County Executive, appointing Brian Peters to the Milwaukee County Commission on Aging. Mr. Peters' term will expire on July 28, 2026.

Attachments: [23-682 APPOINTMENT LETTER](#)
 [23-682 REVISED APPOINTMENT LETTER \(received 06/28/23\)](#)
 [23-682 BIOGRAPHY/RESUME](#)
 [23-682 COUNTY BOARD RESOLUTION](#)

APPEARANCES:
Schinika Fitch, Director of Community Relations, Office of the County Executive (virtually)
Kelsey A. Evans, Committee Coordinator, Legislative Services Division, Office of the County Clerk

Kate Block, Professional Interpreting Enterprise, appeared virtually and provided American Sign Language interpretation services.

Brian Peters, Appointee, appeared virtually and spoke, in collaboration with Interpreter Block, for information only regarding this Appointment.

A motion was made by Supervisor Wasserman that this Appointment be **RECOMMENDED FOR CONFIRMATION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Coggs-Jones, Staskunas, Alexander, Wasserman and Rolland

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1

- 5 [23-681](#) From the Director, Department of Health and Human Services, providing an informational report regarding the results of the Right to Counsel Program from UW Stout. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [23-681 INDEPENDENT EVALUATION \(112 pages\)](#)
[23-681 POWERPOINT \(07/12/23\)](#)
[23-681 COUNTY BOARD RESOLUTION](#)

APPEARANCES:

Jim Mathy, Administrator, Housing Services, Department of Health and Human Services
Supervisor Ryan Clancy, District 4 (virtually)

The following people appeared and spoke for information only regarding this Informational Report:

Attorney Colleen Foley, Executive Director, Legal Aid Society of Milwaukee
Aziz Noon-Abdullah, Co-Founder, InPower, LLC
Neil Steinkamp, Managing Director, Transformative Change and Complex Situations Consultant, STOUT
Jeremy Simon, Director of Public Policy, United Way of Greater Milwaukee and Waukesha County

Attorney Foley provided an electronic presentation, which is attached to this file as "23-681 POWERPOINT (07/12/23)."

A motion was made by Supervisor Coggs-Jones that this Informational Report be **RECOMMENDED TO BE RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 4 - Coggs-Jones, Staskunas, Alexander and Rolland

Excused: 1 - Wasserman

RESOLUTION - 1

- 6 [23-698](#) A resolution calling on the Housing Division of the Milwaukee County Health & Human Services (DHHS) and all other relevant county departments to develop strategies to incentivize landlords to accept renters who are participating in Milwaukee County's Housing Choice Voucher Program

Sponsors: Rolland

Attachments: [23-698 RESOLUTION](#)
 [23-698 FISCAL NOTE](#)
 [23-698 HEHNSP AMENDMENT I \(Failed; Vote 2-2\)](#)
 [23-698 COUNTY BOARD RESOLUTION](#)

APPEARANCES:

Jim Mathy, Administrator, Housing Services, Department of Health and Human Services

Supervisor Ryan Clancy, District 4 (virtually)

Margaret (Peggy) Rozga appeared, and spoke for information only regarding this Resolution.

The following people appeared and spoke against this Resolution:

Erika Sanders, President and Chief Executive Officer, Metropolitan Milwaukee Fair Housing Council (MMFHC)

Kori Schneider Paragine, Senior Administrator, Inclusive Communities Program, MMFHC

Rebecca Rabatin, Community Access Policy Specialist, Independence First
Brittni Shepard (virtually)

Supervisor Clancy introduced Health Equity, Human Needs, and Strategic Planning (HEHNSP) Amendment I, which is attached to this file.

A motion was made by Supervisor Coggs-Jones that this Resolution be **AMENDED** with HEHNSP Amendment I. The motion **FAILED** by the following vote:

Aye: 2 - Coggs-Jones and Rolland

No: 2 - Staskunas and Alexander

Excused: 1 - Wasserman

A motion was made by Supervisor Rolland that this Resolution be **RECOMMENDED FOR ADOPTION**. The motion **FAILED** by the following vote:

Aye: 1 - Rolland

No: 3 - Coggs-Jones, Staskunas and Alexander

Excused: 1 - Wasserman

E-COMMENTS - 1

7 [23-55](#) eComments submitted to the Committee on Health Equity, Human Needs, and Strategic Planning via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-55 at the conclusion of each meeting.

Attachments: [23-55 eComments \(07/11/23\)](#)

There were no appearances for Item 7.

The July 12, 2023, record of eComments is attached to this file as "23-55 eComments (07/12/23)."

The July 12, 2023, record of eComments was DISCUSSED WITH NO ACTION TAKEN.

Length of Meeting: 9:02 a.m. to 11:22 a.m.

Adjourned,

**Kelsey A. Evans
Committee Coordinator
Legislative Services Division, Office of the County Clerk
Committee on Health Equity, Human Needs, and Strategic Planning**

Deadline for the next meeting:

The next regular meeting for the Committee on Health Equity, Human Needs, and Strategic Planning is Wednesday, September 6, 2023, at 9:00 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, August 18, 2023, at 5:00 p.m., for the September meeting cycle.