



Milwaukee County

Meeting Agenda

Committee on Health Equity, Human Needs and Strategic Planning

Chairperson: Supervisor Shawn Rolland
Vice Chairperson: Supervisor Priscilla E. Coggs-Jones
Supervisor Anthony Staskunas
Supervisor Deanna Alexander
Supervisor Sheldon Wasserman

Committee Coordinator: Kelsey A. Evans (414) 278-4013
Research Analyst: Bree Bzdawka (414) 278-3967

Wednesday, July 12, 2023

9:00 AM

Room 203-R and Microsoft Teams
County Legislative Information Center

REVISION #1

Please note the additions of File No.s 23-649, 23-652, 23-653, and 23-682, new Items 1 through 4.

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-55 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

APPOINTMENTS - 4

- 1 [23-649](#) From the County Executive, appointing Felicia Clayborne to the Commission for Persons with Disabilities. Ms. Clayborne's term will expire on July 28, 2025.
Attachments: [23-649 APPOINTMENT LETTER](#)
[23-649 BIOGRAPHY/RESUME](#)

- 2 [23-652](#) From the County Executive, appointing Amanda Laurila to the Aging and Disability Resource Center Governing Board. Ms. Laurila's term will expire on July 28, 2026.
Attachments: [23-652 APPOINTMENT LETTER](#)
[23-652 BIOGRAPHY/RESUME](#)

- 3 [23-653](#) From the County Executive, appointing Michael Cieciva to the Emergency Medical Service Council. Mr. Cieciva's term will expire on July 28, 2025.
Attachments: [23-653 APPOINTMENT LETTER](#)
[23-653 BIOGRAPHY/RESUME](#)

- 4 [23-682](#) From the County Executive, appointing Brian Peters to the Milwaukee County Commission on Aging. Mr. Peters' term will expire on July 28, 2026.
Attachments: [23-682 APPOINTMENT LETTER](#)
[23-682 REVISED APPOINTMENT LETTER \(received 06/28/23\)](#)
[23-682 BIOGRAPHY/RESUME](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1

- 5 [23-681](#) From the Director, Department of Health and Human Services, providing an informational report regarding the results of the Right to Counsel Program from UW Stout. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [23-681 INDEPENDENT EVALUATION \(112 pages\)](#)

RESOLUTION - 1

- 6 [23-698](#) A resolution calling on the Housing Division of the Milwaukee County Health & Human Services (DHHS) and all other relevant county departments to develop strategies to incentivize landlords to accept renters who are participating in Milwaukee County's Housing Choice Voucher Program

Sponsors: Rolland

Attachments: [23-698 RESOLUTION](#)

[23-698 FISCAL NOTE](#)

E-COMMENTS - 1

- 7 [23-55](#) eComments submitted to the Committee on Health Equity, Human Needs, and Strategic Planning via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-55 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Health Equity, Human Needs, and Strategic Planning is Wednesday, September 6, 2023, at 9:00 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, August 18, 2023, at 5:00 p.m., for the September meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.