



# Milwaukee County

## Meeting Agenda

### Milwaukee County Board of Supervisors

COUNTY BOARD OF  
SUPERVISORS  
County Courthouse  
901 N. 9th Street, Rm. 201  
Milwaukee, WI 53233

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Monday, April 20, 2026

1:30 PM

Courthouse Room 200 and Microsoft Teams  
County Legislative Information Center

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**OATHS OF OFFICE - SWEARING IN CEREMONY STARTS AT 1:00 P.M.**

#### **ORGANIZATIONAL MEETING**

This meeting will be held in Room 200, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 200 of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the County Board's business as noticed in this Digest so long as a quorum of the County Board remains. A recording of the meeting will be posted after its conclusion.

Members of the public are encouraged to attend meetings of the County Board in person whenever possible.

## 1:00 P.M. OATHS OF OFFICE (Swearing In Ceremony)

### Public Notice:

*PLEASE TAKE NOTICE: Members-elect of the Milwaukee County Board of Supervisors (County Board) will be in attendance at the OATHS OF OFFICE (Swearing In Ceremony).*

*Therefore, notice is hereby given that the 1:00 p.m., ceremony may constitute a meeting of the County Board, although no action will be taken at this ceremony by the County Board.*

## OATHS OF OFFICE BY SENIORITY

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## 1:30 P.M. COUNTY BOARD ORGANIZATIONAL MEETING

The Order of Business is governed by Section 1.03(c) of the Code, unless otherwise directed by the body.

### CALL TO ORDER

### ROLL CALL

### PLEDGE OF ALLEGIANCE

## CERTIFICATE OF RECEIPT AND FILING OF CALL FOR MEETING

- 1      [26-353](#)      Certificate of Receipt and Filing of Call for Meeting of the Milwaukee County Board of Supervisors on Monday, April 20, 2026.

Attachments: [26-353 CALL FOR MEETING](#)

Legislative History

|         |                  |   |
|---------|------------------|---|
| 3/27/26 | Board Chairwoman | REFERRED to the Milwaukee County Board of Supervisors |
|---------|------------------|---|

## ELECTION OF THE CHAIRPERSON OF THE MILWAUKEE COUNTY BOARD OF SUPERVISORS

- 2      [26-354](#)      Statement(s) of Candidacy for Chairperson - Milwaukee County Board of Supervisors.
- Legislative History
- |         |                  |   |
|---------|------------------|---|
| 3/25/26 | Board Chairwoman | REFERRED to the Milwaukee County Board of Supervisors |
|---------|------------------|---|

## ELECTION OF THE FIRST VICE-CHAIRPERSON OF THE MILWAUKEE COUNTY BOARD OF SUPERVISORS

- 3      [26-355](#)      Statement(s) of Candidacy for First Vice-Chairperson - Milwaukee County Board of Supervisors.
- Legislative History
- |         |                  |   |
|---------|------------------|---|
| 3/25/26 | Board Chairwoman | REFERRED to the Milwaukee County Board of Supervisors |
|---------|------------------|---|

## ELECTION OF THE SECOND VICE-CHAIRPERSON OF THE MILWAUKEE COUNTY BOARD OF SUPERVISORS

- 4      [26-356](#)      Statement(s) of Candidacy for Second Vice-Chairperson - Milwaukee County Board of Supervisors.
- Legislative History
- |         |                  |   |
|---------|------------------|---|
| 3/25/26 | Board Chairwoman | REFERRED to the Milwaukee County Board of Supervisors |
|---------|------------------|---|

## FILES REFERRED TO STANDING COMMITTEES

- 5      [26-3](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.
- Legislative History
- |          |                                       |   |
|----------|---------------------------------------|---|
| 12/24/25 | Board Chairwoman                      | REFERRED to the Milwaukee County Board of Supervisors |
| 2/5/26   | Milwaukee County Board of Supervisors | RECEIVED AND PLACED ON FILE                           |
| 3/19/26  | Milwaukee County Board of Supervisors | RECEIVED AND PLACED ON FILE                           |

## CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

<http://milwaukeecounty.legistar.com/Calendar.aspx>  
*Approval of Proceedings from Thursday, March 19, 2026*

- 6      [26-4](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.

**Attachments:** [26-4 DRAFT Journal of Proceedings \(03/19/26\)](#)

**Legislative History**

|          |                                       |   |
|----------|---------------------------------------|---|
| 12/24/25 | Board Chairwoman                      | REFERRED to the Milwaukee County Board of Supervisors |
| 2/5/26   | Milwaukee County Board of Supervisors | ADOPTED   |
| 3/19/26  | Milwaukee County Board of Supervisors | ADOPTED   |

## UNFINISHED BUSINESS

- 7      [26-328](#)      An action report providing and update on the status of the McGovern Senior Center and requesting \$100,000 from Org. Unit 194-1945 -Appropriate for Contingencies fund planning, design, and cost estimating expenses by the Department of Administrative Services Facilities Management Division as they work with the Department of Health and Human Services for a long-term senior center solution on the Northwest Side of Milwaukee **(Referred to the Committees on Parks and Culture and Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance) (03/19/26 County Board Meeting: Laid Over for One Meeting)**

**Attachments:** [26-328 REPORT](#)

[26-328 RESOLUTION](#)

[26-328 FISCAL NOTE](#)

[26-328 REMEDIAL ACTION TIMELINE](#)

[26-328 MOISTURE INVESTIGATION](#)

[26-328 POWERPOINT \(11/11/25 COMMUNITY PRESENTATION\)](#)

[26-328 POWERPOINT \(received 02/26/26\)](#)

[26-328 INFORMATION SESSIONS FLYER \(03/05/26\)](#)

[26-328 COUNTY BOARD RESOLUTION](#)

**Legislative History**

|         |  |  |
|---------|--|--|
| 2/24/26 | Board Chairwoman   | REFERRED to the Committee on Finance   |
| 2/24/26 | Board Chairwoman   | REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning |
| 2/24/26 | Board Chairwoman   | REFERRED to the Committee on Parks and Culture                                 |
| 3/3/26  | Committee on Parks and Culture                                 | DISCUSSED WITH NO ACTION TAKEN   |
| 3/5/26  | Committee on Health Equity, Human Needs and Strategic Planning | DISCUSSED WITH NO ACTION TAKEN   |
| 3/12/26 | Committee on Finance   | RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors          |
|         | Vote 6-1 (No: Taylor [17])                                     |  |
| 3/19/26 | Milwaukee County Board of Supervisors                          | REFERRED TO COMMITTEE to the Committee on Finance                              |
| 3/19/26 | Milwaukee County Board of Supervisors                          | LAI D OVER FOR ONE MEETING   |

## REPORTS OF COUNTY OFFICERS

*The following files were not returned signed, unsigned, or vetoed at the time this Digest was published to meet Wisconsin open meeting law requirements:*

*File No. 26-305*

*A report from the Executive Director, Department of Health and Human Services, requesting approval to execute a catering price agreement with An Ox Café as part of the Senior Dining Dine-Out program.*

*File No. 26-310*

*A report from the Executive Director, Department of Health and Human Services, requesting approval to accept a supplemental award of \$100,000 for the Emergency Housing and Stabilization for Older Adults Grant Program.*

*File No. 26-311*

*A report from the Executive Director, Department of Health and Human Services, requesting authorization to execute retroactive professional service agreements with Sojourner Family Peace Center and AMTC & Associates as FORGE Fatherhood grant partners.*

*File No. 26-338*

*A resolution by Supervisors Nicholson-Bovell and O'Connor, Shea, Gómez-Tom, Capriolo, and Eckblad, reaffirming Milwaukee County's commitment to the principles and goals of the Paris Agreement and affirming support for the scientific conclusions of the Greenhouse Gas Endangerment Finding.*

## Matters Returned Unsigned by the County Executive from the Previous County Board Meeting

*None at the time this Digest was published to meet Wisconsin open meeting law requirements.*

## Veto Actions by the County Executive from the Previous County Board Meeting

*None at the time this Digest was published to meet Wisconsin open meeting law requirements.*

## Confirmation of Appointments

*None at the time this Digest was published to meet Wisconsin open meeting law requirements.*

## COUNTY BOARD CITATIONS AND CERTIFICATES

- 8      [26-5](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations and Certificates.

Legislative History

|          |                                       |   |
|----------|---------------------------------------|---|
| 12/24/25 | Board Chairwoman                      | REFERRED to the Milwaukee County Board of Supervisors |
| 2/5/26   | Milwaukee County Board of Supervisors | SUSPENDED THE RULES                                   |
| 2/5/26   | Milwaukee County Board of Supervisors | ADOPTED   |
| 3/19/26  | Milwaukee County Board of Supervisors | ADOPTED   |

## FILES NOT REFERRED TO STANDING COMMITTEES

- 9      [26-6](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

Legislative History

|          |                                       |   |
|----------|---------------------------------------|---|
| 12/24/25 | Board Chairwoman                      | REFERRED to the Milwaukee County Board of Supervisors |
| 2/5/26   | Milwaukee County Board of Supervisors | RECEIVED AND PLACED ON FILE                           |
| 3/19/26  | Milwaukee County Board of Supervisors | RECEIVED AND PLACED ON FILE                           |

## ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE

## ADJOURNMENT