



# Milwaukee County

Marcia P. Cogg Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda - Draft

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy  
Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;  
Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior  
Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery  
Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Penebaker*  
*Commissioner Crocker Stephenson*

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Tuesday, October 28, 2025

1:30 PM

Virtual Meeting  
Join the meeting now  
Meeting ID: 220 209 208 706 3  
Passcode: w9HH9kU6

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Dial in by phone  
+1 414-436-3530,,695196218# United States,  
Milwaukee  
Find a local number  
Phone conference ID: 695

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### Nutrition Advisory Council Meeting

- I. **CALL TO ORDER AND ROLL (1:30 p.m.)**
- II. **APPROVAL OF July 22, 2025, NUTRITION ADVISORY COUNCIL MEETING MINUTES (Action Item) (1:35 p.m.)**  
[HRA25-228](#) Nutrition Advisory Council July 22, 2025.Meeting Minutes  
**Attachments:** [HRA25-228 July 22 2025 Nutrition Council Draft](#)
- III. **UPDATE ON FLAVOR STATION PILOT (Informational/Discussion Item) (1:45 p.m.)**
- IV. **UPDATE ON HACM DINING SITE CLOSING (Informational/Discussion) (2:00 p.m.)**

- V. UPDATE ON FOOD TRUCK AT MCHC (Informational/Discussion) (2:15 pm)
- VI. UPDATE ON DECISION TO NO LONGER SERVICE MANAGED CARE PARTICIPANTS THROUGH THE HOME DELIVERED MEAL PROGRAM (Informational/Discussion) (2:30 pm)
- VII. NUTRITION ADVISORY COUNCIL MEMBER COMMENTS (2:45 PM)
- VIII. NUTRITION ADVISORY COUNCIL PUBLIC COMMENTS (2:55 PM)
- IX. ADJOURNMENT (3:00 p.m.)

**NEXT NUTRITION COUNCIL ADVISORY COUNCIL MEETING: JANUARY 27, 2026, 1:30 p.m.**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**