## NAU TE

## **Milwaukee County**

County Courthouse 901 N. 9th Street, Rm. 105 Milwaukee, WI 53233

## Signature Copy

Action Report: 17-348

File Number: 17-348

From the District Attorney, Office of the District Attorney, requesting authorization to execute a contract with Sojourner Family Peace Center, Inc., in the approximate amount of \$356,000 for services provided under the Grants to Encourage Arrests and Enforcement of Protection Orders program, offered by the United States Department of Justice, Office on Violence Against Women, for the approximate period effective July 1, 2017, to December 31, 2020.

The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 5/25/2017 by the following vote:

Ayes: 17 Alexander, Cullen, Dimitrijevic, Haas, Johnson Jr., Mayo Sr., Nicholson, Sartori, Schmitt, Sebring, Staskunas, Taylor (2), Taylor (9), Wasserman,

Weishan Jr., West, and Lipscomb Sr.

Excused: 1 Moore Omokunde

**Certification of County Date** MAY 2 5 2017 Board Passage by Theodore Lipscomb Sr. **County Board** Chairman **Certification of County Board Passage by** George Christenson **County Clerk County Executive** approval/veto of Chris Abele attached resolution/ordinance. L. Chit. MAY 3 n 2017 **Received by County** Clerk's Office George Christenson