



Milwaukee County

Meeting Minutes Committee on Judiciary, Law Enforcement and General Services

Chairperson: Supervisor Justin Bielinski
Vice Chairperson: Supervisor Sky Z. Capriolo
Supervisor Willie Johnson, Jr.
Supervisor Patti Logsdon
Supervisor Juan Miguel Martinez

Committee Coordinator: Allyson R. Smith (414) 278-4225
Research Analyst: Brady Coulthard (414) 278-3967

Tuesday, July 15, 2025

9:00 AM

Room 203-R and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 9:02 a.m.

Present 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

Supervisor Juan Miguel Martinez appeared virtually for today's meeting.

OFFICE OF EMERGENCY MANAGEMENT - 1

- 1 [25-440](#) Office of Emergency Management request designation of the 2025 Milwaukee County Hazard Mitigation Plan as the official Hazard Mitigation Plan for the County of Milwaukee

Attachments: [25-440 REPORT](#)
 [25-440 RESOLUTION](#)
 [25-440 FISCAL NOTE](#)
 [25-440 FEMA APPROVAL LETTER](#)

APPEARANCE:

Paul Riegel, Director, Emergency Management, Office of Emergency Management (virtually)

A motion was made by Supervisor Capriolo that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

COMMUNITY REINTEGRATION CENTER - 2

- 2 [25-354](#) Professional Service Agreement with the Benedict Center, Inc. (**Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance**)

Attachments: [25-354 REPORT](#)
 [25-354 RESOLUTION](#)
 [25-354 FISCAL NOTE](#)

APPEARANCES:

Anthony Dodd, Sr., Assistant Superintendent, Community Reintegration Center (CRC)

Michael "Mike" Bickerstaff, Fiscal Administrator, CRC

This Action Report was referred to the Committee on Judiciary, Law Enforcement, and General Services for **INFORMATIONAL PURPOSES ONLY**, per Section 59.52(31)(d), Wisconsin State Statutes, and was **DISCUSSED WITH NO ACTION TAKEN**.

- 3 [25-484](#) Trinity Contract Amendment (Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)

Attachments: [25-484 REPORT](#)
 [25-484 RESOLUTION](#)
 [25-484 FISCAL NOTE](#)

APPEARANCES:

Michael "Mike" Bickerstaff, Fiscal Administrator, Community Reintegration Center

Kelly Pethke, Administrator, Division of Children, Youth, and Family Services, Department of Health and Human Services

Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

A motion was made by Supervisor Johnson, Jr., that this Action Report be RECOMMENDED FOR ADOPTION. The motion was withdrawn, and no roll call vote was taken.

This Action Report was referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes, and was DISCUSSED WITH NO ACTION TAKEN.

OFFICE OF THE SHERIFF - 1

- 4 [25-345](#) From the Chief Deputy, Office of the Sheriff, a request to retroactively amend and extend an Amendment 3 to the intergovernmental cooperation agreement with Racine County from January 1, 2025, to December 31, 2025, pursuant to Wis. Stat. §§ 66.0301 and 302.44 for the temporary housing of certain jail occupants. **(Referred to the Committees on Judiciary, Law Enforcement, and General Services [JLEGS]; and Finance) (07/15/25 JLEGS: Laid Over to the Call of the Chairperson)**

Attachments: [25-345 REPORT](#)
 [25-345 RESOLUTION](#)
 [25-345 FISCAL NOTE](#)
 [25-345 AMENDMENT NO. 3](#)

APPEARANCES:

Brian Barkow, Chief Deputy, Office of the Sheriff (Sheriff)
David Rugabar, Deputy Director, Sheriff
Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

C. Ray appeared and spoke against this Action Report.

Rick Schulz appeared and spoke for information only regarding this Action Report.

A motion was made by Supervisor Johnson, Jr., that this Action Report be LAID OVER TO THE CALL OF THE CHAIRPERSON. The motion PREVAILED by the following vote:

Aye: 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

OFFICE OF THE REGISTER OF DEEDS - 1

- 5 [25-500](#) From the Register of Deeds, Office of the Register of Deeds, the 2024 Free Birth Certificate Program Informational Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-500 REPORT](#)

APPEARANCE:

Steven "Steve" Kroll, Deputy Register of Deeds, Office of the Register of Deeds (virtually)

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 2

- 6 [25-469](#) Report from the Director, Office of Strategy, Budget and Performance, Providing an Informational Report on Opioid Projects funded in Cohort One (FY23-25) and Cohort Two (FY24-26) (**Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance**) (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

Attachments: [25-469 REPORT](#)
 [25-469 POWERPOINT](#)
 [25-469 OPIOID FUNDS 2024 ANNUAL REPORT \(54 pages\)](#)

APPEARANCES:

Ashley Adsit, Director of Project and Performance Management, Project Management Office (PMO), Office of Strategy, Budget, and Performance (OSBP) (virtually)
Heather Wolfram, Project Manager, PMO, OSBP (virtually)
Melinda Lawrence, Interim Deputy Corporation Counsel, Office of Corporation Counsel (virtually)
Jennifer Wittwer, Director, Community Access Recovery Services, Behavioral Health Services, Department of Health and Human Services (DHHS) (virtually)

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

- 7 [25-465](#) Report from the Director, Office of Strategy, Budget, and Performance, requesting allocation of \$9,103,671 in Opioid Settlement Funds to support recommended projects in FY26-FY2 **(Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [25-465 REPORT](#)
 [25-465 RESOLUTION](#)
 [25-465 FISCAL NOTE](#)
 [25-465 OPIOID SUMMARY PROPOSAL CHART](#)
 [25-465 POWERPOINT](#)

APPEARANCES:

Ashley Adsit, Director of Project and Performance Management, Project Management Office (PMO), Office of Strategy, Budget, and Performance (OSBP) (virtually)
Heather Wolfram, Project Manager, PMO, OSBP (virtually)
Jennifer Wittwer, Director, Community Access Recovery Services, Behavioral Health Services, Department of Health and Human Services (virtually)
Ricky Person, Opioid Prevention Coordinator, Aging and Disability Services, DHHS (virtually)

This Action Report was referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY, per Section 59.60(8), Wisconsin State Statutes, and was DISCUSSED WITH NO ACTION TAKEN.

OFFICE OF CORPORATION COUNSEL - 2

Items 8 and 9 were considered together.

CLOSED SESSION: ITEMS 8 AND 9

The Committee may adjourn into closed session under the provisions of Section 19.85(1)(g), Wisconsin State Statutes, for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s).

At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.

The Committee did not adjourn into Closed Session to discuss Items 8 and 9.

8 [25-29](#)

From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding the status of pending litigation.

(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [25-29 JULY REPORT \(received 06/18/25\)](#)

APPEARANCE:

Melinda Lawrence, Interim Deputy Corporation Counsel, Office of Corporation Counsel (virtually)

Items 8 and 9 were considered together.

The Committee did not adjourn into Closed Session to discuss Items 8 and 9.

The July Reports for the Reference Files associated with Items 8 and 9 were DISCUSSED WITH NO ACTION TAKEN.

- 9 [25-30](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding claim and litigation settlement payments. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-30 JULY REPORT \(received 06/18/25\)](#)

APPEARANCE:

Melinda Lawrence, Interim Deputy Corporation Counsel, Office of Corporation Counsel (virtually)

Items 8 and 9 were considered together.

The Committee did not adjourn into Closed Session to discuss Items 8 and 9.

The July Reports for the Reference Files associated with Items 8 and 9 were DISCUSSED WITH NO ACTION TAKEN.

**FIRST JUDICIAL DISTRICT
COMBINED COURT RELATED OPERATIONS - 1**

- 10 [25-35](#) From the Chief Judge, First Judicial District, and the Clerk of Circuit Court, Combined Court Related Operations, providing an informational report regarding court-related matters responsive to or within the 2025 Adopted Budget. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

APPEARANCE:

Chief Judge Carl Ashley, First Judicial District, Combined Court Related Operations

The July Verbal Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

E-COMMENTS - 1

- 11 [25-28](#) eComments submitted to the Committee on Judiciary, Law Enforcement, and General Services via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-28 at the conclusion of each meeting.

There were no appearances for Item 11.

There were no eComments submitted for the July 15, 2025, meeting.

The July 15, 2025, record of eComments was DISCUSSED WITH NO ACTION TAKEN.

The foregoing items were not considered in agenda order.

Length of Meeting: 9:02 a.m. to 10:36 a.m.

Adjourned,

**Allyson R. Smith
Committee Coordinator
Legislative Services, Office of the County Clerk
Committee on Judiciary, Law Enforcement, and General Services**

Deadline for the next meeting:

The next regular meeting for the Committee on Judiciary, Law Enforcement, and General Services is Tuesday, September 9, 2025, at 9:00 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, August 15, 2025, at 5:00 p.m., for the September meeting cycle.