



Milwaukee County

Meeting Agenda

Committee on Judiciary, Law Enforcement and General Services

Chairperson: Supervisor Justin Bielinski
Vice Chairperson: Supervisor Sky Z. Capriolo
Supervisor Willie Johnson, Jr.
Supervisor Patti Logsdon
Supervisor Juan Miguel Martinez

Committee Coordinator: Allyson R. Smith (414) 278-4225
Research Analyst: Brady Coulthard (414) 278-3967

Tuesday, July 15, 2025

9:00 AM

Room 203-R and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 25-28 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

OFFICE OF EMERGENCY MANAGEMENT - 1

- 1 [25-440](#) Office of Emergency Management request designation of the 2025 Milwaukee County Hazard Mitigation Plan as the official Hazard Mitigation Plan for the County of Milwaukee

Attachments: [25-440 REPORT](#)
[25-440 RESOLUTION](#)
[25-440 FISCAL NOTE](#)
[25-440 FEMA APPROVAL LETTER](#)

COMMUNITY REINTEGRATION CENTER - 2

- 2 [25-354](#) Professional Service Agreement with the Benedict Center, Inc. **(Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [25-354 REPORT](#)
[25-354 RESOLUTION](#)
[25-354 FISCAL NOTE](#)

- 3 [25-484](#) Trinity Contract Amendment **(Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [25-484 REPORT](#)
[25-484 RESOLUTION](#)
[25-484 FISCAL NOTE](#)

OFFICE OF THE SHERIFF - 1

- 4 [25-345](#) From the Chief Deputy, Office of the Sheriff, a request to retroactively amend and extend an Amendment 3 to the intergovernmental cooperation agreement with Racine County from January 1, 2025, to December 31, 2025, pursuant to Wis. Stat. §§ 66.0301 and 302.44 for the temporary housing of certain jail occupants. **(Referred to the Committees on Judiciary, Law Enforcement, and General Services; and Finance)**

Attachments: [25-345 REPORT](#)
[25-345 RESOLUTION](#)
[25-345 FISCAL NOTE](#)
[25-345 AMENDMENT NO. 3](#)

OFFICE OF THE REGISTER OF DEEDS - 1

- 5 [25-500](#) From the Register of Deeds, Office of the Register of Deeds, the 2024 Free Birth Certificate Program Informational Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-500 REPORT](#)

OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 2

- 6 [25-469](#) Report from the Director, Office of Strategy, Budget and Performance, Providing an Informational Report on Opioid Projects funded in Cohort One (FY23-25) and Cohort Two (FY24-26) **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-469 REPORT](#)
[25-469 POWERPOINT](#)
[25-469 OPIOID FUNDS 2024 ANNUAL REPORT \(54 pages\)](#)

- 7 [25-465](#) Report from the Director, Office of Strategy, Budget, and Performance, requesting allocation of \$9,103,671 in Opioid Settlement Funds to support recommended projects in FY26-FY2 **(Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [25-465 REPORT](#)

[25-465 RESOLUTION](#)

[25-465 FISCAL NOTE](#)

[25-465 OPIOID SUMMARY PROPOSAL CHART](#)

[25-465 POWERPOINT](#)

OFFICE OF CORPORATION COUNSEL - 2

CLOSED SESSION: ITEMS 8 AND 9

The Committee may adjourn into closed session under the provisions of Section 19.85(1)(g), Wisconsin State Statutes, for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s).

At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.

- 8 [25-29](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding the status of pending litigation.
(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [25-29 JULY REPORT \(received 06/18/25\)](#)

- 9 [25-30](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding claim and litigation settlement payments.
(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [25-30 JULY REPORT \(received 06/18/25\)](#)

**FIRST JUDICIAL DISTRICT
COMBINED COURT RELATED OPERATIONS - 1**

- 10 [25-35](#) From the Chief Judge, First Judicial District, and the Clerk of Circuit Court, Combined Court Related Operations, providing an informational report regarding court-related matters responsive to or within the 2025 Adopted Budget. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

E-COMMENTS - 1

- 11 [25-28](#) eComments submitted to the Committee on Judiciary, Law Enforcement, and General Services via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-28 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Judiciary, Law Enforcement, and General Services is Tuesday, September 9, 2025, at 9:00 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, August 15, 2025, at 5:00 p.m., for the September meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.