



# Milwaukee County

Marcia P. Coggs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Minutes Commission on Aging

*Janice Wilberg, Ph.D.*  
*Chair*

*Terrence Regan Moore, Sr.*  
*Vice-Chair*

*Brian Peters*  
*Legislative Officer*  
*Chair, Advocacy Committee*

*Gloria Miller*  
*Secretary*  
*Chair, Wellness Committee*

*Denise Callaway*  
*Chair, Advisory Council*

*Cindy Van Vreede*  
*Chair, Nutrition Council*

*Eugene Guskowski, AIA*  
*Chair, Senior Center Committee*

*Amber Miller*  
*Chair, Service Delivery Committee*

*Sequanna Taylor*  
*County Supervisor*

*George Banda*  
*Mark P. Behar, PA-C, MPAS*  
*Stephenson Crocker, BA, J.D,*  
*Marni King*  
*Paula Pennebaker*  
*Jacqueline Smith*

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Friday, September 6, 2024

9:00 AM

This meeting is recorded

In-Person  
Clinton Rose Senior Center  
3045 N. Dr. MLK Jr. Dr., Milwaukee, WI 53212

And a Hybrid Meeting  
Phone: (312) 626-6799  
PASSCODE: 748756

Virtual  
[https://us02web.zoom.us/j/82015701796?  
pwd=rWkxfJL6rcKHGhS0v4fWRjH](https://us02web.zoom.us/j/82015701796?pwd=rWkxfJL6rcKHGhS0v4fWRjH)

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[HRA25-321](#) Approved minutes for September 6, 2024, Advocacy Committee meeting

**Attachments:** [HRA25-321 Advocacy Committee Draft Mtg Mins September 6 2024 Fn Rv.pdf](#)

[HRA24-155](#) Minutes from the August 2, 2024, Advocacy Committee Meeting

**Attachments:** [HRA24-155 Advocacy Committee Draft Mtg Mins August 2 2024 \[EP Edits\]](#)

[HRA24-157](#) Legislative and Policy Updates - September 2024

**Attachments:** [HRA24-157 Capping Prescription Costs Act of 2024](#)  
[HRA24-157CMS FY 25 Physician Fee Schedule](#)  
[HRA24-157 HCBS Minimum Fee Schedule](#)  
[HRA24-157 Healthcare Workforce Task Force Recommendations](#)  
[HRA24-157 Hosptial Stability and Health Services Act of 2024](#)  
[HRA24-157 WisDOT 2023 ADA Transition Plan - Milwaukee County ADS Comments](#)  
[HRA24-157 2024-07-15 Growing MKE Plan - Final Draft Executive Summary - English](#)

[HRA24-156](#) Potential Action Items September 2024

**Attachments:** [HRA24-156 2025-27 Advocacy Goals Worksheet](#)  
[HRA24-156 2025-2027 Proposed Advocacy Goals](#)