



Milwaukee County

Meeting Agenda

Committee on Personnel

Chairperson: Supervisor Deanna Alexander
Vice Chairperson: Supervisor Priscilla E. Coggs-Jones
Supervisor Sheldon A. Wasserman
Supervisor Steven Shea
VACANT

Committee Coordinator: Clarence H. Kinnard, (414) 278-4073
Director of Research and Policy: Steve Cady, (414) 278-4347

Thursday, June 11, 2026

9:30 AM

Room 201-B and Microsoft Teams
County Legislative Information Center

This meeting will be held in Room 201-B and live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 201-B of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 201-B, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-15 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

DEPARTMENT OF PARKS, RECREATION, AND CULTURE - 1

- 1 [26-467](#) [From the Chief Human Resources Officer, Department of Parks Requesting Reallocation of Natural Resource Techs 900 -Parks, Department]

Attachments: [26-467 REPORT](#)
[26-467 RESOLUTION](#)
[26-467 FISCAL NOTE](#)

CHILDREN, YOUTH, AND FAMILY SERVICES

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1

- 2 [26-481](#) A report from the Executive Director, Department of Health and Human Services (DHHS), requesting the creation of 1.0 FTE Administrative Coordinator position in Children, Youth and Family Services (CYFS)

Attachments: [26-481 DEPARTMENTAL REQUEST](#)
[26-481 DEPARTMENTAL RESOLUTION](#)
[26-481 DEPARTMENTAL FISCAL NOTE](#)
[26-481 DHR REPORT](#)
[26-481 OSBP REPORT](#)

**AUDIT SERVICES DIVISION
OFFICE OF THE COMPTROLLER - 1**

- 3 [26-514](#) From the Director of Audits, Office of the Comptroller, Audit Services Division (ASD), an informational report containing documents supporting ASD's UHC contract communications timeline. **(Considered by the Committees on Audit; Personnel; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-514 REPORT](#)

[26-514 AUDIT SERVICES DIVISION \(ASD\) TIMELINE](#)

[26-514 REVISED ASD TIMELINE \(received 06/09/26\)](#)

**RETIREMENT PLAN SERVICES
DEPARTMENT OF HUMAN RESOURCES (DHR) - 1**

- 4 [26-506](#) From the Director of Retirement Plan Services, Department of Human Resources, providing an informational report detailing the 2027 Milwaukee County Pension Contributions for Legacy Pension Systems (ERS and OBRA). **(Considered by the Committees on Personnel; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-506 REPORT](#)

[26-506 2027 COUNTY CONTRIBUTIONS](#)

[26-506 OBRA VALUATION REPORT](#)

[26-506 ERS VALUATION REPORT](#)

DHR - 1

- 5 [26-16](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-16 JUNE REPORT \(received 05/20/26\)](#)

E-COMMENTS - 1

- 6 [26-15](#) eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-15 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Personnel is Thursday, July 16, 2026, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, June 24, 2026, at 5:00 p.m., for the July meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.