



# Milwaukee County

Marcia P. Coggs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Minutes Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair,  
Advocacy Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;  
Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair,  
Senior Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery  
Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Penebaker*  
*Commissioner Crocker Stephenson*

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Friday, November 21, 2025

9:00 AM

Meeting is recorded / Hybrid (In person and Virtual)

Marcia Coggs Human Services Center  
Conference Rm 104  
1230 W. Cherry St., Milwaukee, WI 53205

[https://us02web.zoom.us/j/83568472881?  
pwd=pwc3lOqSmjQc0mjawuvv9aOjFSvy6h.1](https://us02web.zoom.us/j/83568472881?pwd=pwc3lOqSmjQc0mjawuvv9aOjFSvy6h.1)

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### Full Commission on Aging Meeting

[HRA25-372](#) Approved minutes for November 21, 2025, Commission on Aging meeting

**Attachments:** [HRA25-372 COA Mtg Mins November 21 2025 Final.pdf](#)

[HRA25-264](#) Minutes from October 24, 2025, Commission on Aging meeting

**Attachments:** [HRA25-264 2025-10-24 Minutes Commission on Aging DRAFT.pdf](#)

[HRA25-259](#) County Executive's Office Report - November 2025

**Attachments:** [HRA25-259 COA CEX November Report.pdf](#)

[HRA25-260](#) Consent Agenda - November 2025

**Attachments:** [HRA25-260 2025-10-10 Minutes CoA Executive Committee.pdf](#)  
[HRA25-260 Advocacy Committee Draft Minutes October 3, 2025.pdf](#)

[HRA25-261](#) Action, Discussion, Informational Items - November 2025

**Attachments:** [HRA25-261 MKE COA 11.25 AB598 Comments-Chair Moses.pdf](#)  
[HRA25-261 Protect Wisconsin Volunteer Drivers\\_LRB-4850\\_Organization Sign-On Letter\\_11-14-25.pdf](#)  
[HRA25-261 2025 Commission on Aging Bylaws.pdf](#)  
[HRA25-261 2025-10-24 Proposed Commission on Aging Bylaw Revisions.pdf](#)

[HRA25-262](#) AAA Director's Report - November 2025

**Attachments:** [HRA25-262 2025-11 AAA Director's Report.pdf](#)  
[HRA25-262 FW\\_November Informational Report.pdf](#)

[HRA25-263](#) Announcements - November 2025

**Attachments:** [HRA25-263 11.1.25 National Family Caregivers Month.pdf](#)  
[HRA25-263 HandiNews ad for Dec 2025.pdf](#)  
[HRA25-263 WILSON PARK HEART HEALTH FINALE SHARE.pdf](#)  
[HRA25-263 SAVE THE DATE - TURKEY \(1\).pdf](#)