



# Milwaukee County

Marcia P. Coggs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy  
Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;  
Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior  
Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery  
Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Penebaker*  
*Commissioner Crocker Stephenson*

Friday, November 21, 2025

9:00 AM

Meeting is recorded / Hybrid (In person and  
Virtual)

Marcia Coggs Human Services Center  
Conference Rm 104  
1230 W. Cherry St., Milwaukee, WI 53205

[https://us02web.zoom.us/j/83568472881?  
pwd=pwc3lOqSmjQc0mjawuvv9aOjFSvy6h.1](https://us02web.zoom.us/j/83568472881?pwd=pwc3lOqSmjQc0mjawuvv9aOjFSvy6h.1)

### Full Commission on Aging Meeting

- I. CALL TO ORDER AND ROLL (9 A.M.)
- II. COMMENDATION TO HONOR COMMISSIONER AMBER MILLER (9:05 A.M.)
- III. REVIEW AND APPROVAL OF THE OCTOBER 24, 2025, COMMISSION ON AGING MEETING MINUTES (Action) (9:15 A.M.)  
[HRA25-264](#) Minutes from October 24, 2025, Commission on Aging meeting  
*Attachments:* [HRA25-264 2025-10-24 Minutes Commission on Aging DRAFT.pdf](#)
- IV. COUNTY EXECUTIVE OFFICE REPORT, Kyle Ashley, Director of Community Outreach, County Executive’s Office (Information) (9:20 A.M.)

[HRA25-259](#) County Executive's Office Report - November 2025

**Attachments:** [HRA25-259 COA CEX November Report.pdf](#)

**V. COMMITTEE AND COUNCIL REPORTS BY CHAIRS (Information) (9:25 A.M.)**

**VI. CONSENT AGENDA (Action) (9:35 A.M.)**

**A. Executive Committee meeting minutes (October 10, 2025)**

**B. Advocacy Committee meeting minutes (October 3, 2025)**

[HRA25-260](#) Consent Agenda - November 2025

**Attachments:** [HRA25-260 2025-10-10 Minutes CoA Executive Committee.pdf](#)

[HRA25-260 Advocacy Committee Draft Minutes October 3, 2025.pdf](#)

**VII. ACTION / DISCUSSION / INFORMATION ITEMS (9:40 A.M.)****A. Advocacy Resolutions, Commissioner Brian Peters,  
Legislative Officer (Action/Discussion)**

1. Oppose SB-578/AB-598 related to patient representatives and communicate position with legislators.
2. Send letter to members of the Speaker's Task Force on Elder Services that advance Milwaukee County Aging and Disabilities Services policy priorities.

**B. Confirm Intent to Award Contract for Programming and Meal Site Supervision in the Milwaukee County Senior Centers (Discussion/Action),  
Commissioner Gene Guskowski, Senior Center Committee Chair****C. Commission on Aging Bylaw Changes - Items Related to Quorum (Action),  
Commissioner Janice Wilberg, Chair****D. Status of Milwaukee County Senior Centers (Information),  
Daniel Idzikowski, AAA Director****E. Milwaukee County Livable Communities (Information), Commissioner  
Paula Penebaker****F. Commission on Aging Elections for 2026 Officers (Action/Discussion),  
Commissioner Janice Wilberg, Chair****1. Process for Nomination and Election of Officers to the  
Commission on Aging****2. Call for Nominations for Officer Positions**

[HRA25-261](#) Action, Discussion, Informational Items - November 2025

**Attachments:** [HRA25-261 MKE COA 11.25 AB598 Comments-Chair Moses.pdf](#)

[HRA25-261 Protect Wisconsin Volunteer Drivers LRB-4850 Organization Sign.](#)

[HRA25-261 2025 Commission on Aging Bylaws.pdf](#)

[HRA25-261 2025-10-24 Proposed Commission on Aging Bylaw Revisions.pdf](#)

**VIII. STATE OFFICE ON AGING REPORT, Neal Minogue/Laura Langer, WI-DHS  
(Informational) (10:30 A.M.)****IX. AGING SERVICES DIRECTOR'S REPORT, Daniel Idzikowski, AAA Director  
(Informational Item) (10:35 A.M.)**

[HRA25-262](#) AAA Director's Report - November 2025

**Attachments:** [HRA25-262 2025-11 AAA Director's Report.pdf](#)  
[HRA25-262 FW November Informational Report.pdf](#)

- X. **COUNTY SUPERVISOR'S REPORT, Supervisor Juan Miguel-Martinez (Informational Item) (10:40 A.M.)**
- XI. **CHAIRPERSON'S REPORT, Commissioner Janice Wilberg (Informational) (10:45 A.M.)**
- XII. **COMMISSION ON AGING PUBLIC COMMENTS (10:55 A.M.)**

[HRA25-263](#) Announcements - November 2025

**Attachments:** [HRA25-263 11.1.25 National Family Caregivers Month.pdf](#)  
[HRA25-263 HandiNews ad for Dec 2025.pdf](#)  
[HRA25-263 WILSON PARK HEART HEALTH FINALE SHARE.pdf](#)  
[HRA25-263 SAVE THE DATE - TURKEY \(1\).pdf](#)

- XIII. **ADJOURNMENT (11:00 A.M.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 239-5679 (Voice) or 711 (TRS) upon receipt of this notice.**

**Commission on Aging meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.**