



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm. 201  
Milwaukee, WI 53233

## Meeting Agenda Transportation, Public Works and Transit Committee

*Chairperson: Supervisor Michael Mayo, Sr., 278-4241*

*Clerk: Jodi Mapp, 278-4073*

*Research Analyst: Martin Weddle, 278-5289*

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Wednesday, February 29, 2012

9:00 AM

Room 201-B

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### Call To Order

#### RESOLUTIONS - 1

- 1      [12-226](#)      A resolution in support of the 128th Air Refueling Wing (ARW) at Milwaukee County's General Mitchell International Airport (GMIA) and to direct the planning for a land swap between General Mitchell International Airport and the 128th ARW and the relocation of the 128 ARW's guard post to the northeast part of GMIA off Layton Avenue.

**Sponsors:**      Jursik, Borkowski and Haas

**Attachments:**      [RESOLUTION](#)

[FISCAL NOTE](#)

[ATTACHMENT](#)

#### TRANSIT - 4

- 2      [12-199](#)      From the Director, Department of Transportation, and the Managing Director, Milwaukee County Transit System (MCTS), submitting an informational report regarding the Proposed Service Modification to Route 76 (N. 60th - S. 70th). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [REPORT](#)

[ATTACHMENT](#)

- 3      [12-200](#)      **2012 Budget Amendment 1A073:** From the Director, Department of Transportation, and the Managing Director, Milwaukee County Transit System (MCTS), submitting an informational report regarding the New Freedom Initiative. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [REPORT](#)

- 4      [12-201](#)      **2012 Budget Amendment 1A073:** From the Director, Department of Transportation, and the Managing Director, Milwaukee County Transit System (MCTS), submitting an informational report on the Greenline MetroExpress Service North of the Milwaukee River. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:    [REPORT](#)

- 5      [12-203](#)      From the Director, Department of Transportation, and Managing Director, Milwaukee County Transit System (MCTS), submitting an informational report regarding the Temporary Bus Stop Locations at Southridge Mall. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:    [REPORT](#)  
                          [ATTACHMENT](#)

**DAS - REAL ESTATE SERVICES -1**

- 6      [12-202](#)      From the Director of Economic Development, Department of Administrative Services, requesting authorization to execute the second flight phase of a six-year license agreement and enter into a Professional Services Contract providing for the acquisition of a countywide high-resolution digital Orthophotographic and Oblique imagery. **(Referred to the Committees on Transportation, Public Works, and Transit and Economic and Community Development.)**

Attachments:    [REPORT](#)  
                          [ATTACHMENT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)

## AIRPORT - 12

- 7      [12-53](#)      From the Acting Director, Department of Transportation, and the Airport Director, requesting authorization to enter into a lease agreement with the Milwaukee County Sheriff's Department, effective February 1, 2012, for the lease of approximately 1,670 square feet of truck inspection facility space (Building 204) at Milwaukee County's MKE Regional Business Park (the former 440th Air Force Reserve Station). **(02/02/12: Report referred back to Committee by the Board recommending adoption.)**

**Attachments:**    [REPORT](#)  
                          [ATTACHMENT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)  
                          [CB Resolution](#)  
                          [Audio TPWT 01/18/12](#)

- 8      [12-61](#)      From the Acting Director, Department of Transportation, and the Airport Director, requesting authorization to enter into a lease agreement with the Milwaukee County Sheriff's Department, effective February 1, 2012, for the lease of approximately 7,676 square feet of vehicle maintenance shop space (Building 104) and approximately twenty (20) paved parking spaces at Milwaukee County's MKE Regional Business Park (the former 440th Air Force Reserve Station). **(02/02/12: Report referred back to Committee by the Board recommending adoption.)**

**Attachments:**    [REPORT](#)  
                          [ATTACHMENT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)  
                          [CB Resolution](#)  
                          [Audio TPWT 01/18/12](#)

- 9      [12-179](#)      From the Director, Department of Transportation, requesting authorization to amend the cargo lease agreement with Federal Express Corporation at General Mitchell International Airport (GMIA).

**Attachments:**    [REPORT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)

- 10     [12-184](#)     From the Director, Department of Transportation, and the Airport Director requesting authorization to execute Letter Agreements with current and future Distributed Antenna System (DAS) subscribers that grant subscribers, beginning with the date of the carrier's access, ten years' service at General Mitchell International Airport (GMIA).
- Attachments:   [REPORT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)
- 11     [12-180](#)     From the Director, Department of Transportation, requesting authorization to terminate Airport Agreement HP-806 enter into a new agreement with Northwestern Mutual Life Insurance Company for the lease of the land on which to build a new hangar facility at General Mitchell International Airport.
- Attachments:   [REPORT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)
- 12     [12-181](#)     From the Director, Department of Transportation, and the Airport Director requesting authorization to terminate Lease Agreement No. HP-1549, sell the Marshall & Ilsley Corporation Hangar facilities, and enter into a new lease agreement with Rite-Hite Corporation effective upon the date of acquisition for the lease of approximately 21,500 square feet at General Mitchell International Airport (GMIA).
- Attachments:   [REPORT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)
- 13     [12-175](#)     From the Director, Department of Transportation, and the Airport Director submitting an informational report regarding the General Mitchell International Airport (GMIA) 2011 Year-End Statistics. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:   [REPORT](#)
- 14     [12-174](#)     From the Director, Department of Transportation, and the Airport Director, submitting an informational report on the monument feature on the Airport Spur at General Mitchell International Airport (GMIA). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:   [REPORT](#)

- 15     [12-182](#)     From the Director, Department of Transportation, and the Airport Director requesting authorization to amend Agreement GA-2080 between the Wisconsin Department of Transportation and General Mitchell International Airport (GMIA) for Airport Spur maintenance.

**Attachments:**    [REPORT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)

- 16     [12-172](#)     From the Director, Department of Transportation, and the Airport Director, submitting an informational report regarding the Noise Management Program at General Mitchell International Airport (GMIA).  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**    [REPORT](#)

- 17     [12-178](#)     From the Director, Department of Transportation, requesting authorization to amend the Professional Services Contract with Corlett, Skaer & Devoto Architects, Inc. (CSDA), to continue the implementation of the residential sound insulation program at General Mitchell International Airport (GMIA).

**Attachments:**    [REPORT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)

- 18     [12-225](#)     From the America's Black Holocaust Museum submitting an informational report regarding an exhibit at General Mitchell International Airport (GMIA).  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**    [REPORT](#)

**DAS - FACILITIES MANAGEMENT - 2**

- 19     [12-169](#)     From the Director, Department of Administrative Services (DAS), requesting authorization and approval of the staffing and consultant use plan for the 2012 Adopted Capital Projects under the signature authority of DAS as recommended by DAS-Facilities Management Division.

**Attachments:**    [REPORT](#)  
                          [ATTACHMENT I](#)  
                          [ATTACHMENT II](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)

- 20     [12-56](#)     From the Director, Department of Administrative Services, submitting an overview of the reorganization of DAS-Facilities Management Division and the Department of Transportation as authorized in the 2012 Adopted Budget. **(12/02/11: Committee requested follow-up report.)**  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**    [REPORT I](#)  
                          [REPORT II](#)  
                          [Audio TPWT 01/18/12](#)  
                          [REVISED REPORT](#)

**TRANSPORTATION - 2**

- 21     [12-171](#)     From the Director, Department of Transportation, submitting an informational report regarding the County Trunk Highway (CTH) Improvement Map and List. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**    [REPORT](#)  
                          [ATTACHMENT](#)

- 22     [12-176](#)     From the Director, Department of Transportation, submitting an informational report regarding Roadway Project closeout for 2012. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**    [REPORT](#)

**COMMUNITY BUSINESS DEVELOPMENT PARTNERS - 2**

- 23     [12-210](#)     From the Director, Community Business Development Partners, requesting authorization to amend the Milwaukee County Code of General Ordinances as it relates to the operation and administration of the Disadvantaged Business Enterprise (DBE) Program. **(Referred to the Committees on Transportation, Public Works and Transit and the Committee on Economic and Community Development.)**

**Attachments:**    [REPORT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)

- 24     [12-211](#)     From the Director, Community Business Development Partners, requesting authorization to submit necessary Disadvantaged Business Enterprise (DBE) 2012 Program updates. **(Referred to the Committees on Transportation, Public Works, and Transit and Economic and Community Development.)**

**Attachments:**    [REPORT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)

**FUND TRANSFERS - 1**

- 25     [12-187](#)     A summary of fund transfers being presented to the Finance and Audit Committee. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**    [REPORT](#)  
                          [ATTACHMENT I](#)  
                          [ATTACHMENT II](#)  
                          [ATTACHMENT III](#)  
                          [ATTACHMENT IV](#)

**(CLOSED SESSION):**

**The Committee may adjourn into closed session under the provisions of Wisconsin Statutes Section 19.85(1)(e) for the purpose of discussing the following matter(s):**

- 26     [12-173](#)     From the Director, Department of Transportation, and Airport Director, submitting an informational report regarding the Shell Pipeline Leak at General Mitchell International Airport (GMIA). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**    [REPORT](#)

- 27     [12-186](#)     From the Director, Department of Transportation, requesting authorization to enter into a Professional Services Agreement for legal services - real estate law, to represent Milwaukee County in the Zoo Interchange meetings.

**Attachments:**    [REPORT](#)  
                          [ATTACHMENT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)

**At the conclusion of the closed session, the Committee may reconvene in open session to take whatever action(s) it may deem necessary on the aforesaid matter(s).**

## Adjournment

### ADA Requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTY), upon receipt of this notice.*