



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
105
Milwaukee, WI 53233

Signature Copy


Action Report: 17-597


File Number: 17-597


From the Director of Economic Development, Department of Administrative Services, requesting authorization to apply for, accept, and implement a Tier 3 Community Development Investment Grant in an amount not-to-exceed \$250,000 from the Wisconsin Economic Development Corporation, to assist in the redevelopment efforts of the Sherman Phoenix project. **(Referred to the Committees on Economic and Community Development, and Finance and Audit)**


The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 9/28/2017 by the following vote:

Ayes: 18 Alexander, Cullen, Dimitrijevic, Haas, Johnson Jr., Mayo Sr., Moore Omokunde, Nicholson, Sartori, Schmitt, Sebring, Staskunas, Taylor (2), Taylor (9), Wasserman, Weishan Jr., West, and Lipscomb Sr.

Certification of County  Date SEP 28 2017
Board Passage by Theodore Lipscomb Sr.
County Board
Chairman

Certification of County  Date SEP 28 2017
Board Passage by George Christenson
County Clerk

County Executive  Date 10/10/17
approval/veto of Chris Abele
attached
resolution/ordinance.

Received by County  Date OCT 11 2017
Clerk's Office George Christenson