



# Milwaukee County

## Meeting Agenda

### Committee on Parks and Culture

*Chairperson: Supervisor Sheldon A. Wasserman*

*Vice Chairperson: Supervisor Anne O'Connor*

*Supervisor Steve F. Taylor*

*Supervisor Felesia A. Martin*

*Supervisor Priscilla E. Coggs-Jones*

*Supervisor Juan Miguel Martinez*

*Supervisor Jack Eckblad*

*Committee Coordinator: Kelsey A. Nyen (414) 278-4013*

*Research and Policy Analyst: Sandy Saltzstein (414) 278-4362*

---

Tuesday, June 23, 2026

9:00 AM

Room 203-R and Microsoft Teams  
County Legislative Information Center

---

#### REVISION #1

Please note the change in the positions of previously noticed Items 1 and 2, File Nos. 26-46 and 26-500.

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 203-R of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-45 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.*

*Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

**In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.**

## Call To Order

## Roll Call

### RESOLUTION - 1

- 1      [26-500](#)      A resolution authorizing a \$1,126,580 appropriation transfer from Agency 194-1945 - Appropriation for Contingencies to Capital Improvement Project WP083801 - Sheridan Park Bluff Stability for design and permitting expenses **(Referred to the Committee on Parks and Culture for INFORMATIONAL PURPOSES ONLY, per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

**Sponsors:** Shea

**Attachments:** [26-500 RESOLUTION](#)

[26-500 FISCAL NOTE](#)

### MILWAUKEE PUBLIC MUSEUM - 1

- 2      [26-46](#)      From the President and Chief Executive Officer, Milwaukee Public Museum, providing an informational report regarding financial statements. **(Considered by the Committees on Parks and Culture; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [26-46 JUNE REPORT \(received 05/21/26\)](#)

**RESOLUTION - 1**

- 3      [26-517](#)      A resolution updating the composition and quorum standard of the Milwaukee County Cultural, Artistic and Musical Programming Advisory Council (CAMPAC)

**Sponsors:** Wasserman, Martin, Vincent, Shea, Logsdon and Capriolo

**Attachments:** [26-517 RESOLUTION](#)

[26-517 FISCAL NOTE](#)

**ECONOMIC DEVELOPMENT****DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) - 1**

- 4      [26-491](#)      From the Director, Economic Development, Department of Administrative Services, providing an informational report on the Charles Allis Art Museum and Charles Allis Art Museum Inc., 2025 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [26-491 REPORT](#)

[26-491 CHARLES ALLIS ART MUSEUM ANNUAL REPORT](#)

**DEPARTMENT OF PARKS, RECREATION, AND CULTURE (DPRC) /  
DEPARTMENT OF HEALTH AND HUMAN SERVICES / DAS - 1**

- 5      [26-489](#)      Action Report Requesting Authorization to Execute Long-Term Leases with Easterseals Southeast Wisconsin for Wil-O-Way Grant and Underwood Facilities **(Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; Finance; and Parks and Culture)**

**Attachments:** [26-489 REPORT](#)

[26-489 RESOLUTION](#)

[26-489 FISCAL NOTE](#)

[26-489 POWERPOINT](#)

[26-489 EASTERSEALS LEASE NOTICE](#)

[26-489 WIL-O-WAY GRANT LEASE AND EXHIBITS](#)

[26-489 WIL-O-WAY UNDERWOOD LEASE AND EXHIBITS](#)

**DPRC - 1**

- 6      [26-471](#)      From the Executive Director of Parks providing an informational report on the Domes Reimagined Project Financials **(Considered by the Committees on Finance; and Parks and Culture) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [26-471 REPORT](#)

[26-471 DOMES ALLIANCE FINANCIAL REPORT](#)

**E-COMMENTS - 1**

- 7      [26-45](#)      eComments submitted to the Committee on Parks and Culture via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-45 at the conclusion of each meeting.

**Adjournment**Deadline for the next meeting:

*The next regular meeting for the Committee on Parks and Culture is Tuesday, July 14, 2026, at 9:00 a.m.*

*Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, June 24, 2026, at 5:00 p.m., for the July meeting cycle.*

Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*