



# Milwaukee County

## Signature Copy

Action Report: 22-818

File Number: 22-818

From the Sustainability Director, Facilities Management Division, Department of Administrative Services, requesting authorization to execute a professional services agreement exceeding \$100,000 for capital project WY0625021 - ARPA Climate Action Plan, in an amount not to exceed \$182,645.

The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 7/28/2022 by the following vote:

**Ayes:** 16 Burgelis, Clancy, Coggs-Jones, Johnson Jr., Logsdon, Martin, Martinez, Rolland, Shea, Staskunas, Sumner, Taylor (17), Vincent, Wasserman, Zerpa, and Nicholson

**Noes:** 1 Alexander

**Excused:** 1 Taylor (5)

Certification of County Marcelia Nicholson Date JUL 28 2022  
 Board Passage by Marcelia Nicholson  
 County Board  
 Chairman

Certification of County George R. Christenson Date JUL 28 2022  
 Board Passage by George Christenson  
 County Clerk

County Executive David Crowley Date 8/19/22  
 approval/veto of  
 attached  
 resolution/ordinance.

Received by County George R. Christenson Date AUG 22 2022  
 Clerk's Office George Christenson