



Milwaukee County

Signature Copy

Action Report: 23-421

File Number: 23-421

Report from the Director, Department of Health and Human Services, requesting authorization to enter into a contract with the State of Wisconsin and to accept \$2,051,427 in Older Americans Act funds as provided through the federal American Rescue Plan Act (ARPA) Public Law No: 117-2 with a required match of \$300,512. (Referred to the Committee on Health Equity, Human Needs, and Strategic Planning FOR INFORMATIONAL PURPOSES per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)

The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 4/20/2023 by the following vote:

Ayes: 17 Alexander, Burgelis, Clancy, Coggs-Jones, Johnson Jr., Logsdon, Martin, Martinez, Rolland, Shea, Staskunas, Sumner, Taylor (5), Taylor (17), Vincent, Wasserman, and Nicholson

Certification to County Marcelia Nicholson
Board Passage Marcelia Nicholson

Date APR 20 2023

Certification of County George R. Christenson
Board Passage George Christenson

Date APR 20 2023

I approve the attached David Crowley
resolution or ordinance.

Date 5/10/23

Received by County George R. Christenson
Clerk's Office George Christenson

Date MAY 12 2023