



# Milwaukee County

## Meeting Agenda

### City-County Advisory Board on Climate and Economic Equity

*Alderwoman Marina Dimitrijevic – District 4, Co-Chairperson*  
*County Supervisor Anne O'Connor – District 1, Co-Chairperson*

*Andi Elliot - Pam Fendt*  
*Linda Frank - Grant Helle*  
*Ted Kraig - Supreme Moore-Omokunde*  
*Janet Pritchard - Nancy Retana*  
*Erick Shambarger - Rafael Smith*  
*Freida Webb - ICC Rep: TBD*  
*Youth Commissioner: TBD*

*Clarence H. Kinnard, Committee Coordinator, (414) 278-4073*  
*Jane Geyer, Research and Policy Analyst, (414) 278-4742*

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Wednesday, July 16, 2025

10:00 AM

Room 203-R and Microsoft Teams  
County Legislative Information Center

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#### HYBRID MEETING

This meeting will be held in Room 203-R and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Advisory Board members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R or
- Visiting: [milwaukee.gov/publiccommentadhoc](https://milwaukee.gov/publiccommentadhoc) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of an Advisory Board agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to HRA File No. 25-131 at the conclusion of the meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this Advisory Board may attend this meeting to participate or to gather information.*

*Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

**In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.**

## **Call To Order**

## **Roll Call**

- 1      [HRA25-121](#)      Approval of the draft minutes from the January 23, 2025, meeting of the City-County Advisory Board on Climate and Economic Equity.  
**(ACTION ITEM)**  
**Attachments:** [HRA25-121 DRAFT MINUTES \(01/23/25\)](#)
- 2      [HRA25-122](#)      Alignment on Advisory Board Members, Meetings, and Policies.  
**(INFORMATION ONLY)**
- 3      [HRA25-123](#)      Update from the Milwaukee County Office of Sustainability, Facilities Management Division, Department of Administrative Services, on Climate Action 2050 Plan Implementation and Sustainable Design Standards.  
**(INFORMATION ONLY)**  
**Attachments:** [HRA25-123 CLIMATE ACTION 2050 PLAN](#)  
[HRA25-123 SUSTAINABLE DESIGN STANDARDS](#)  
[HRA25-123 POWERPOINT \(received 07/15/25\)](#)
- 4      [HRA25-124](#)      City and County 2026 Budget Requests.  
**(INFORMATION ONLY)**
- 5      [HRA25-125](#)      Discussion on Transit (Milwaukee County) and Fleet (Milwaukee County and City of Milwaukee) Alternative Fuel Efforts.  
**(INFORMATION ONLY)**  
**Attachments:** [HRA25-125 POWERPOINT \(received 07/15/25\)](#)

- 6      [HRA25-126](#)      Update on City-County Collaborative Efforts: Charging and Fueling Infrastructure Grant for Electric Vehicle Charging Network.  
**(INFORMATION ONLY)**  
                 Attachments: [HRA25-126 REPORT](#)  
                                 [HRA25-126 CONCEPTUAL LAYOUTS FOR CHARGING STATIONS](#)  
                                 [HRA25-126 PRELIMINARY ELECTRIC VEHICLE READINESS PLAN](#)  
                                 [HRA25-126 VEHICLE ELECTRIFICATION GUIDEBOOK](#)  
                                 [HRA25-126 SELECTION OF FIRST THIRTEEN SITES \(received 07/10/25\)](#)  
                                 [HRA25-126 PARK SITES DIAGRAM \(received 07/10/25\)](#)  
                                 [HRA25-126 LIBRARY SITES DIAGRAM \(received 07/10/25\)](#)
- 7      [HRA25-127](#)      Update from the City of Milwaukee Environmental Collaboration Office on Implementation of the Ten Big Ideas.  
**(INFORMATION ONLY)**  
                 Attachments: [HRA25-127 JULY REPORT \(received 07/10/25\)](#)
- 8      [HRA25-128](#)      Update from Southeastern Wisconsin Regional Planning Commission on Regional Climate Plan.  
**(INFORMATION ONLY)**
- 9      [HRA25-129](#)      Updates from Advisory Board Members.  
**(INFORMATION ONLY)**
- 10     [HRA25-130](#)      Establish Next Meeting.  
**(INFORMATION ONLY)**
- 11     [HRA25-131](#)      eComments submitted to the City-County Advisory Board on Climate and Economic Equity via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC and appends these official public records to HRA File No. 25-131 at the conclusion of each meeting.

## Adjournment

### Next Meeting:

*The City-County Advisory Board on Climate and Economic Equity meets at the Call of the Advisory Board Co-Chairpersons.*

*The next meeting date is to be determined.*

Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for  
Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*