



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
201B
Milwaukee, WI 53233

Meeting Agenda

Health and Human Needs Committee

Chairperson: Supervisor Supreme Moore Omokunde
Vice Chairperson: Supervisor Felesia A. Martin
Supervisor Deanna Alexander
Supervisor Dan Sebring
Supervisor Sheldon A. Wasserman
Committee Coordinator: Allyson Smith, 414-278-4225
Research Analyst: Erica Hayden, 414-278-4362

Wednesday, June 13, 2018

9:00 AM

201-B

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

RESOLUTION - 1

- 1 [18-395](#) A resolution endorsing the City of Milwaukee Health Department's Office of Violence Prevention's "Blueprint for Peace."

Sponsors: Moore Omokunde

Attachments: [18-395 RESOLUTION](#)

[18-395 FISCAL NOTE](#)

[18-395 CITY OF MILWAUKEE'S BLUEPRINT FOR PEACE](#)

APPOINTMENTS - 3

- 2 [18-344](#) From the County Executive, appointing Ms. Patricia A. Fabian to the Combined Community Services Board for a term expiring April 20, 2021. **(05/16/18: Laid over for one meeting cycle)**
Attachments: [18-344 APPOINTMENT LETTER](#)
[18-344 BIOGRAPHY/RESUME](#)
- 3 [18-345](#) From the County Executive, appointing Ms. Elsa M. Diaz-Bautista to the Milwaukee County Aging and Disability Resource Center Governing Board for a term expiring April 20, 2021. **(05/16/18: Laid over for one meeting cycle)**
Attachments: [18-345 APPOINTMENT LETTER](#)
[18-345 BIOGRAPHY/RESUME](#)
- 4 [18-412](#) From the County Executive, appointing Ms. Debra J. Jupka to the Milwaukee County Aging and Disability Resource Center Governing Board for a term expiring May 17, 2021.
Attachments: [18-412 APPOINTMENT LETTER](#)
[18-412 BIOGRAPHY/RESUME](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES -1

- 5 [18-17](#) From the Director, Department of Health and Human Services (DHHS), providing an informational report regarding commitments in the State of Wisconsin Division of Juvenile Corrections; and a status update on DHHS' alternative placements to Lincoln Hills and Copper Lake.
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
Attachments: [18-17 JUNE REPORT \(06/04/18\)](#)

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Health and Human Needs, is Wednesday, July 18, 2018, 9:00 a.m. All original documents and agenda setting copies MUST be in the Committee Coordinator's possession on or before Friday, June 22, 2018, at 4:00 p.m. for the July meeting cycle.

ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.