

1 Supervisor Willie Johnson Jr., Chairperson,  
2 By the Committee on Judiciary, Safety, and General Services, reporting on:

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File No. 16-486

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6 (ITEM ) A resolution to **RECEIVE AND PLACE ON FILE** (vote 4-0) an  
7 informational report from the Director of Risk Management, Department of  
8 Administrative Services, dated August 25, 2016, relative to the Wisconsin County  
9 Mutual Insurance Corporation's Public Entity Liability Policy Operations.

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09/08/16  
S:\Committees\2016\Sept\JSGS\Resolutions\16-486 Wisconsin Mutual Insurance Corporation Liability Report.docx