



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
201B
Milwaukee, WI 53233

Meeting Agenda

Health and Human Needs Committee

Chairperson: Supervisor Supreme Moore Omokunde
Committee Coordinator: Allyson Smith, 414-278-4225
Research Analyst: Erica Hayden, 414-278-4362

Wednesday, May 18, 2016

9:00 AM

Room 201B

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board of Supervisors and/or a meeting of one or more of the Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

The committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "informational only" item listed on this agenda.

The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

APPOINTMENTS - 4

- 1 [16-165](#) From the County Executive, appointing Ms. Daisy Cubias to the Milwaukee County Commission on Aging for a term expiring March 31, 2019.
Attachments: [APPOINTMENT LETTER](#)
[RESUME](#)

- 2 [16-188](#) From the County Executive, appointing Ms. Maureen Conrad to the Milwaukee County Aging and Disability Resource Center Governing Board for a term expiring March 31, 2019.
Attachments: [APPOINTMENT LETTER](#)
[RESUME](#)

- 3 [16-190](#) From the County Executive, appointing Ms. Marilyn Lange to the Milwaukee County Aging and Disability Resource Center Governing Board for a term expiring March 31, 2019.
Attachments: [APPOINTMENT LETTER](#)
[RESUME](#)

- 4 [16-266](#) From the County Executive, appointing Ms. Gladys Carroll-Weathersby to the Milwaukee County Commission on Aging for a term expiring May 26, 2019.

Attachments: [APPOINTMENT LETTER](#)
[RESUME](#)

RESOLUTION - 1

- 5 [16-316](#) A resolution requesting the Audit Services Division, Office of the Comptroller, conduct an audit of the Department of Health and Human Services' assessment of staffing and capacity issues at the Juvenile Detention Center.

Sponsors: West
Attachments: [RESOLUTION](#)
[FISCAL NOTE](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1

- 6 [16-290](#) From the Director, Department of Health and Human Services, providing an informational report relative to overcrowding at the Juvenile Detention Center in the Delinquency and Court Services Division.
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [REPORT](#)
[MEMO](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2

- 7 [16-292](#) From the Director, Department of Health and Human Services, providing an informational report on plans to expand local alternatives to State corrections for youth. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)

- 8 [16-291](#) From the Director, Department of Health and Human Services, providing an informational report on the development of a vision for State and local partnerships relative to juvenile justice system reform. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)

[BIBLIOGRAPHY](#)

FAMILY CARE - 1

- 9 [16-311](#) From the Milwaukee County Board of Supervisors, requesting an informational update from the Director, Family Care, on the transfer of Family Care, and the State's actions in response to proposals and reports on Family Care/IRIS 2.0. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Health and Human Needs is Wednesday, June 15, 2016. All agenda setting copies MUST be in the Committee Coordinator's possession by 4:00 p.m. on Tuesday, May 31, 2016.

ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.