



Milwaukee County

Meeting Minutes Committee on Community, Environment and Economic Development

Chairman: Supervisor Steve F. Taylor
Vice Chairwoman: Supervisor Caroline Gómez-Tom
Supervisor Patti Logsdon
Supervisor Steven Shea
Supervisor Sky Z. Capriolo

Committee Coordinator: Clarence H. Kinnard (414) 278-4073
Research Analyst: Jane Geyer (414) 278-4742

Monday, December 8, 2025

9:30 AM

Room 201-B and Microsoft Teams
County Legislative Information Center

This meeting was held in Room 201-B and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 9:30 a.m.

Present 5 - Gómez-Tom, Logsdon, Shea, Capriolo and Taylor (17)

Supervisor Steven Shea appeared virtually for today's meeting.

**OFFICE OF ECONOMIC INCLUSION
DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) - 1**

- 1 [25-22](#) From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-22 DECEMBER REPORT \(received 11/15/25\)](#)

APPEARANCE:

Lamont Robinson, Director, Office of Economic Inclusion, Department of Administrative Services

The December Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1

- 2 [25-762](#) A report from the Executive Director, Department of Health and Human Services, requesting approval to allocate anticipated 2026 Community Development Block Grant (CDBG) and HOME funding and a reallocation of 2025 CDBG funding

Attachments: [25-762 REPORT](#)
 [25-762 RESOLUTION](#)
 [25-762 FISCAL NOTE](#)
 [25-762 FUNDING REQUESTED/RECEIVED \(12/08/25\)](#)

APPEARANCES:

James "Jim" Mathy, Administrator, Housing Services (HS), Department of Health and Human Services (DHHS) (virtually)
Diane Tsounis, Housing Program Manager - HOME and Community Development Block Grant, HS, DHHS

Chairman Taylor requested that a spreadsheet outlining the funding amounts requested/received by grant recipients be provided by the Department. It is attached to this file as "25-762 FUNDING REQUESTED/RECEIVED (12/08/25)."

A motion was made by Supervisor Logsdon that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 5 - Gómez-Tom, Logsdon, Shea, Capriolo and Taylor (17)

**DAS /
OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1**

- 3 [25-737](#) A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project. **(Considered by the Committees on Intergovernmental Relations; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-737 REPORT](#)
 [25-737 POWERPOINT](#)

APPEARANCES:

Chief Judge Carl Ashley, First Judicial District, Combined Court Related Operations
Ashley Adsit, Director, Project Management Office (PMO), Office of Strategy, Budget, and Performance (OSBP)
Aaron Hertzberg, Director, Department of Administrative Services
Claire Miller, Senior Manager, PMO, OSBP
Supervisor Justin Bielinski, District 16 (virtually)

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

ECONOMIC DEVELOPMENT

DAS - 3

- 4 [25-729](#) [Informational Report Wells Street] (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

Attachments: [25-729 REPORT](#)
 [25-729 SITE ANALYSIS REPORT](#)
 [25-729 POWERPOINT](#)
 [25-729 PROJECT SITE LOCATION](#)
 [25-729 LAND USE AND OWNERSHIP](#)
 [25-729 EXISTING ZONING](#)
 [25-729 SITE CHARACTERISTICS DIAGRAM](#)
 [25-729 LAND TITLE SURVEY](#)
 [25-729 TITLE SEARCH SUMMARY](#)
 [25-729 CONDITION ASSESSMENT](#)
 [25-729 STRUCTURAL OVERVIEW](#)
 [25-729 SITE COSTS AND CONSTRUCTABILITY](#)
 [25-729 DECISION MATRIX](#)

APPEARANCES:

Celia Benton, Director, Economic Development, Department of Administrative Services
Supervisor Justin Bielinski, District 16 (virtually)

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

- 5 [25-730](#) Informational Report on Building Bridges (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

Attachments: [25-730 REPORT](#)
 [25-730 GRANT AWARDEES](#)

APPEARANCE:

Celia Benton, Director, Economic Development, Department of Administrative Services

A motion was made by Supervisor Gómez-Tom that this Informational Report be **RECOMMENDED TO BE RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 5 - Gómez-Tom, Logsdon, Shea, Capriolo and Taylor (17)

- 6 [25-42](#) From the Director, Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-42 DECEMBER REPORT \(received 11/13/25\)](#)
 [25-42 REVISED DECEMBER REPORT \(received 12/08/25\)](#)

APPEARANCES:

Celia Benton, Director, Economic Development (ED), Department of Administrative Services (DAS)
Emily Streff, Property Manager, ED, DAS
Supervisor Kathleen "Kathy" Vincent, District 11 (virtually)

The December Report and Revised December Report for this Reference File were DISCUSSED WITH NO ACTION TAKEN.

E-COMMENTS - 1

- 7 [25-41](#) eComments submitted to the Committee on Community, Environment, and Economic Development via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-41 at the conclusion of each meeting.

There were no appearances for Item 7.

There were no eComments submitted for the December 8, 2025, meeting.

The December 8, 2025, record of eComments was DISCUSSED WITH NO ACTION TAKEN.

Length of Meeting: 9:30 a.m. to 11:46 a.m.

Adjourned,

**Clarence H. Kinnard
Committee Coordinator
Legislative Services, Office of the County Clerk
Committee on Community, Environment, and Economic Development**

Deadline for the next meeting:

The next regular meeting for the Committee on Community, Environment, and
Economic Development is Monday, January 26, 2026, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before
WEDNESDAY, December 31, 2025, at 5:00 p.m., for the January meeting cycle.