



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
105
Milwaukee, WI 53233

Signature Copy


Action Report: 17-586


File Number: 17-586

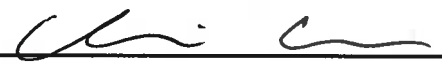
From the Interim Director, Department of Health and Human Services (DHHS), requesting authorization to execute Purchase of Service contracts with Community Advocates, Inc., in the amount of \$1,113,253, and with United Migrant Opportunity Services, Inc., in the amount of \$564,932, for the operation of the Wisconsin Home Energy Assistance Program for the period effective October 1, 2017, through September 30, 2018, and authorizing the acceptance of any addenda received by DHHS from the Wisconsin Department of Administration, Division of Energy, Housing, and Community Resources.


The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 9/28/2017 by the following vote:

Ayes: 18 Alexander, Cullen, Dimitrijevic, Haas, Johnson Jr., Mayo Sr., Moore Omokunde, Nicholson, Sartori, Schmitt, Sebring, Staskunas, Taylor (2), Taylor (9), Wasserman, Weishan Jr., West, and Lipscomb Sr.

Certification of County  Date SEP 28 2017
Board Passage by Theodore Lipscomb Sr.
County Board
Chairman

Certification of County  Date SEP 28 2017
Board Passage by George Christenson
County Clerk

County Executive  Date 10/10/17
approval/veto of Chris Abele
attached
resolution/ordinance.

Received by County  Date OCT 11 2017
Clerk's Office George Christenson