



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
201B
Milwaukee, WI 53233

Meeting Agenda

Health and Human Needs Committee

Chairperson: Supervisor Supreme Moore Omokunde
Vice Chairperson: Supervisor Sequanna Taylor
Supervisor Marina Dimitrijevic
Supervisor Deanna Alexander
Supervisor Anthony Staskunas
Committee Coordinator: Allyson Smith, 414-278-4225
Research Analyst: Erica Hayden, 414-278-4362

Wednesday, March 14, 2018

9:00 AM

Room 201B

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

APPOINTMENTS - 2

- 1 [17-785](#) From the County Executive, appointing Mr. Jesse Frewerd to the Combined Community Services Board for a term expiring January 1, 2021.
Attachments: [17-785 APPOINTMENT LETTER](#)
[17-785 BIOGRAPHY/RESUME](#)

- 2 [18-230](#) From the County Executive, appointing Mr. Jordan E. Luhr to the Milwaukee County Commission on Aging for a term expiring March 28, 2021.
Attachments: [18-230 APPOINTMENT LETTER](#)
[18-230 RESUME/BIOGRAPHY](#)

DEPARTMENT ON AGING - 1

- 3 [18-200](#) From the Director, Department on Aging, providing an informational report regarding programming by Interfaith Older Adult Programs, Inc., (UNISON) at the five Milwaukee County-owned senior centers. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [18-200 REPORT](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2

- 4 [18-184](#) **2018 Adopted Budget Amendment 1A002:** From the Acting Director, Department of Health and Human Services, providing an informational report regarding a campaign to increase awareness of sex trafficking in Milwaukee County and to promote the National Human Trafficking Hotline. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [18-184 REPORT](#)

- 5 [18-17](#) From the Acting Director, Department of Health and Human Services (DHHS), providing an informational report regarding commitments in the State of Wisconsin Division of Juvenile Corrections; and a status update on DHHS' alternative placements to Lincoln Hills and Copper Lake. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [18-17 MARCH REPORT](#)
[18-17 REVISED MARCH REPORT \(03/07/18\)](#)

Adjournment

ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.