



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Transportation, Public Works and Transit Committee

*Chairperson: Supervisor John F. Weishan, Jr.*

*Vice Chairperson: Supervisor Dan Sebring*

*Supervisor Marina Dimitrijevic*

*Supervisor Patti Logsdon*

*Supervisor Sylvia Ortiz-Velez*

*Committee Coordinator: Kelsey A. Evans, 414-278-4013*

*Research Analyst: Ken Smith, 414-278-4362*

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Wednesday, October 23, 2019

9:00 AM

Room 201-B

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#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

**PLEASE NOTE: All items advancing to the County Board from this Committee will be considered at the Thursday, November 7, 2019, meeting.**

#### Call To Order

#### Roll Call

## DEPARTMENT OF TRANSPORTATION - 2

- 1      [19-701](#)      From the Director, Department of Transportation, requesting authorization to submit six (6) applications for Federal Congestion Mitigation and Air Quality Improvement (CMAQ) Grant Funding to aid in the financing of future operating and capital projects, by recommending adoption of the following. **(09/04/19: Laid Over for One Meeting)**

**Attachments:** [2019 CMAQ Cmte Rept EXE.pdf](#)  
[2019 CMAQ Resolution to Submit.doc](#)  
[19-701 REVISED RESOLUTION \(08/28/19\)](#)  
[2019 CMAQ Fiscal Note EXE.pdf](#)  
[19-701 CMAQ PROJECT SUMMARY \(08/28/19\)](#)

- 2      [19-788](#)      From the Director, Department of Transportation, Requesting Authorization to Submit Two (2) Applications for State Multimodal Local Supplement Grant Funds for 1. MCTS (2021) Replacement Buses and Reconstruction and 2. Reconstruction of North Teutonia Avenue From West Bradley Road to West Green Bay Road (2023)

**Attachments:** [MLS Cmte Rept EXE.pdf](#)  
[MLS Resolution to Submit.doc](#)  
[MLS Fiscal Note EXE.pdf](#)

## DEPARTMENT OF TRANSPORTATION/MILWAUKEE COUNTY TRANSIT SYSTEM - 1

- 3      [19-8](#)      From the Director, Department of Transportation, and the President and Managing Director, Milwaukee County Transit System, providing an informational status update regarding contract negotiations between Milwaukee Transport Services and the Amalgamated Transit Union, Local 998. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [19-8 OCTOBER REPORT](#)  
[19-8 AMALGAMATED TRANSIT UNION LETTER \(10/14/19\)](#)

## COMMUNITY BUSINESS DEVELOPMENT PARTNERS - 1

- 4      [19-7](#)      From the Director, Community Business Development Partners, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprise participation. **(Considered by the Committees on Transportation, Public Works, and Transit, and Economic and Community Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

### Adjournment

#### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*

#### Deadline for the next meeting:

*The next regular meeting for the Committee on Transportation, Public Works, and Transit is Wednesday, December 4, 2019. All items MUST be in the Committee Coordinator's possession on or before WEDNESDAY, November 13, 2019, at 4:00 p.m.*