



Milwaukee County

Meeting Agenda

Committee on Parks and Culture

Chairperson: Supervisor Sheldon A. Wasserman

Vice Chairperson: Supervisor Steve F. Taylor

Supervisor Felesia A. Martin

Supervisor Priscilla E. Coggs-Jones

Supervisor Juan Miguel Martinez

Supervisor Jack Eckblad

Supervisor Anne O'Connor

Committee Coordinator: Kelsey A. Evans (414) 278-4013

Research and Policy Analyst: Sandy Saltzstein (414) 278-4362

Tuesday, March 3, 2026

9:00 AM

Room 203-R and Microsoft Teams
County Legislative Information Center

REVISION #1

Please note the additions of File Nos. 26-280, 26-328, 26-325, 26-285, 26-316, and 26-330, new Items 3, and 10 through 14.

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 203-R of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-45 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

DEPARTMENT OF PARKS, RECREATION, AND CULTURE (DPRC) - 1

- 1 [26-284](#) From the Executive Director of Parks requesting approval of an agreement with the Friends of Veterans Park for their formation and the scope of a design competition to improve Veterans Park.

Attachments: [26-284 REPORT](#)
[26-284 RESOLUTION](#)
[26-284 FISCAL NOTE](#)
[26-284 AGREEMENT](#)

MILWAUKEE PUBLIC MUSEUM - 1

- 2 [26-46](#) From the President and Chief Executive Officer, Milwaukee Public Museum, providing an informational report regarding financial statements. **(Considered by the Committees on Parks and Culture; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-46 MARCH REPORT \(received 02/13/26\)](#)

MILWAUKEE COUNTY ZOO - 1

- 3 [26-280](#) From the Executive Zoo Director, requesting authorization to execute a Professional Services Agreement with Traditions LLC for the installation of event decor for the Zoo's Wild Lights Event. **(Referred to the Committee on Parks and Culture for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-280 REPORT](#)

[26-280 RESOLUTION](#)

[26-280 FISCAL NOTE](#)

[26-280 PROFESSIONAL SERVICE AGREEMENT](#)

[26-280 REQUEST FOR PROPOSALS](#)

ECONOMIC DEVELOPMENT**DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) - 2**

- 4 [26-317](#) From the Economic Development Director, Department of Administrative Services providing an informational report from Campbell and Company regarding capital campaigns **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-317 REPORT](#)

[26-317 POWERPOINT](#)

- 5 [26-323](#) From the Director, Economic Development, Department of Administrative Services, providing an informational report on Villa Terrace Museum & Gardens, LTD, 2025 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-323 REPORT](#)

[26-323 POWERPOINT](#)

DPRC - 4

- 6 [26-287](#) From the Executive Director of Parks requesting to amend Milwaukee County General Ordinance Chapter 13, Guidelines for County Departments Establishing Partnerships with Support Groups.

Attachments: [26-287 REPORT](#)

[26-287 RESOLUTION/ORDINANCE](#)

[26-287 REVISED RESOLUTION/ORDINANCE \(received 02/20/26\)](#)

[26-287 FISCAL NOTE](#)

[26-287 CHAPTER 13 ENGROSSED ORDINANCE](#)

[26-287 POWERPOINT \(received 02/26/26\)](#)

- 7 [26-282](#) From the Executive Director of Parks providing an informational report on the Fund for the Arts Community Survey **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [26-282 REPORT](#)
[26-282 SURVEY RESULTS](#)
- 8 [26-283](#) From the Executive Director of Parks providing an informational report on entering into a potential easement with American Transmission Company (ATC) on County-owned land. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [26-283 REPORT](#)
[26-283 DRAFT EASEMENT](#)
[26-283 PLANNED ACCESS ROUTE](#)
[26-283 POWERPOINT](#)
- 9 [26-286](#) From the Executive Director of Parks, providing an informational update on the activities of the Safety, Security and Training team from 2025. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [26-286 REPORT](#)
[26-286 POWERPOINT](#)

DAS / DEPARTMENT OF HEALTH AND HUMAN SERVICES (DHHS) - 1

- 10 [26-328](#) An action report providing and update on the status of the McGovern Senior Center and requesting \$100,000 from Org. Unit 194-1945 -Appropriate for Contingencies fund planning, design, and cost estimating expenses by the Department of Administrative Services Facilities Management Division as they work with the Department of Health and Human Services for a long-term senior center solution on the Northwest Side of Milwaukee **(Referred to the Committees on Parks and Culture and Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**
Attachments: [26-328 REPORT](#)
[26-328 RESOLUTION](#)
[26-328 FISCAL NOTE](#)
[26-328 REMEDIAL ACTION TIMELINE](#)
[26-328 MOISTURE INVESTIGATION](#)
[26-328 POWERPOINT \(11/11/25 COMMUNITY PRESENTATION\)](#)
[26-328 POWERPOINT \(received 02/26/26\)](#)

DAS / DPRC / DHHS - 1

- 11 [26-325](#) Informational Report on ongoing lease discussions with Easterseals Southeast Wisconsin for Wil-O-Way Grant and Underwood Facilities **(Considered by the Committees on Parks and Culture; and Health Equity, Human Needs, and Strategic Planning) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [26-325 REPORT](#)

DPRC - 1

- 12 [26-285](#) From the Executive Director of Parks requesting authorization o retroactively submit and accept Bridge Infrastructure Grants from the DNR
Attachments: [26-285 REPORT](#)
[26-285 RESOLUTION](#)
[26-285 FISCAL NOTE](#)
[26-285 POWERPOINT](#)

FACILITIES MANAGEMENT DIVISION**DAS - 1**

- 13 [26-316](#) From the Director, Architecture, Engineering & Environmental Services Section, Department of Administrative Services, requesting authorization to apply for, accept and administer 2027 Wisconsin Department of Agriculture, Trade, and Consumer Protection support grants, in the approximate amount of \$75,000, to partially offset the salaries, training, travel, and office expenses of the Land Conservation Department. **(Referred to the Committee on Parks and Culture; and Finance)**
Attachments: [26-316 REPORT](#)
[26-316 RESOLUTION](#)
[26-316 FISCAL NOTE](#)

OSBP - 1

- 14 [26-330](#) From the Interim Director, Department of Office of Strategy, Budget, & Performance, requesting authorization to apply for and accept three Act 12 Innovation Grant Applications and enter into associated service transfer agreements in March of 2026. **(Referred to the Committee on Parks and Culture; and Finance)**

Attachments: [26-330 REPORT](#)[26-330 REVISED REPORT \(received 02/26/26\)](#)[26-330 RESOLUTION](#)[26-330 REVISED RESOLUTION \(received 02/26/26\)](#)[26-330 FISCAL NOTE](#)[26-330 REVISED FISCAL NOTE \(received 02/26/26\)](#)[26-330 POWERPOINT](#)[26-330 REVISED POWERPOINT \(received 02/26/26\)](#)[26-330 TRANSFER AGREEMENT \(TA\) - MARCUS CENTER](#)[26-330 REVISED TA - MARCUS CENTER \(received 02/26/26\)](#)[26-330 TA - CHARLES ALLIS & VILLA TERRACE \(CAVT\)](#)[26-330 REVISED TA - CAVT \(received 02/26/26\)](#)[26-330 TA - EASTERSEALS SOUTHEAST WI.](#)**E-COMMENTS - 1**

- 15 [26-45](#) eComments submitted to the Committee on Parks and Culture via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-45 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting of the Committee on Parks and Culture will be determined after the Monday, April 20, 2026, Organizational Meeting of the Milwaukee County Board of Supervisors.

Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, April 22, 2026, by 5:00 p.m., for the May meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.