



**GEORGE L. CHRISTENSON**  
MILWAUKEE COUNTY CLERK

**File No. 20-745**

**AFFIDAVIT**

**NOTICE OF ANNUAL MEETING OF THE COUNTY BOARD ON  
NOVEMBER 9, 2020**

STATE OF WISCONSIN )  
   ) ss  
MILWAUKEE COUNTY )

I, George L. Christenson, being duly sworn on oath, depose and say that I am the County Clerk in and for the County of Milwaukee, Wisconsin. In such capacity, I did, on the 19<sup>th</sup> day of October, 2020, prepare a NOTICE OF ANNUAL MEETING that was sent by U.S. Mail to each member of the Milwaukee County Board of Supervisors. A copy of the notice is attached herein and made a part of this file.

In testimony, my signature and the official seal of Milwaukee County are affixed this 19<sup>th</sup> day of October, 2020.

**GEORGE L. CHRISTENSON**  
Milwaukee County Clerk

