



Milwaukee County

Marcia Coggs Human
Services Center
1220 W. Vliet St.
Milwaukee, WI 53205

Meeting Minutes Commission on Aging

Janice Wilberg, Ph.D.
Chair

Terrence Regan Moore, Sr.
Vice-Chair

Brian Peters
Legislative Officer
Chair, Advocacy Committee

Gloria Miller
Secretary
Chair, Wellness Committee

Denise Callaway
Chair, Advisory Council

Cindy Van Vreede
Chair, Nutrition Council

Eugene Guskowski, AIA
Chair, Senior Center Committee

Amber Miller
Chair, Service Delivery Committee

Sequanna Taylor
County Supervisor

George Banda
Mark P. Behar, PA-C, MPAS
Stephenson Crocker, BA, J.D,
Paula Penebaker
Jacqueline Smith

Friday, March 22, 2024

9:00 AM This meeting is recorded and Live Streamed (Virtual and Audio)
In and on a Telec
(Call In) Phone: (414) 436-3530
Phone Conference ID: 915 674 796#

JOIN MS TEAMS
https://teams.microsoft.com/join/19%3ameeting_MD M0MGMxZGEtMDNkYy00ZTg0LWI2YTI

Full Commission on Aging Meeting

[HRA24-119](#) Approved March 22, 2024, COA Meeting Minutes

Attachments: [HRA24-119 COA Mtg Mins March 22 2024 Final Ad](#)

- [HRA24-53](#) PowerPoint presentation Growing MKE (March 22, 2024)
Attachments: [HRA24-53 Growing MKE - Commission on Aging Presentation - 3-22-24](#)
- [HRA24-54](#) Minutes from the February 23, 2024, Commission on Aging meeting
Attachments: [HRA24-54 COA Draft Mtg Mins February 23 2024 DI Final](#)
- [HRA24-55](#) Consent Agenda for March 2024
Attachments: [HRA24-55 January 16,2024 FINAL Advocacy Committee Meeting Minutes](#)
[HRA24-55 FINAL Senior Center Meeting Minutes Jauary 5 2024](#)
[HRA24-55 2024 Senior Center Meeting Minutes Feb 2. 2024](#)
[HRA24-55 Executive Committee Draft Mtg Mins February 9 2024 Final](#)
[HRA24-55 Nutrition Council Meeting Minutes \(October 24, 2023\) \(1\) \(1\)](#)
[HRA24-55 Wellness Committee Meeting Minutes January 17 2024](#)
- [HRA24-57](#) **ACTION / INFORMATIONAL / DISCUSSION ITEMS**
Attachments: [HRA24-57 H.R.-7513](#)
[HRA24-57 OAA Reauthorization](#)
[HRA24-57 24-353 RESOLUTION](#)
[HRA24-57 COA March 24 Budget Feedback \(003\)](#)
[HRA24-57 COA 2023 Accomplishments - Draft](#)
- [HRA24-56](#) AAA Director's Report for March 2024
Attachments: [HRA24-56 2024-03 AAA Director's Report](#)
- [HRA24-59](#) Chair Report March 2024
Attachments: [HRA24-59 COA 2023 Accomplishments - Draft](#)
- [HRA24-63](#) March 2024 Announcements
Attachments: [HRA24-63 Area-Plan-Flyer-2024](#)
[HRA24-63 2024 Senior Leadership Program Flyer](#)
[HRA24-63 Brain-Health-Resource-Fair-2024](#)
[HRA24-63 Medicare Presentation Mitchell St Public Library 2024](#)
[HRA24-63 OATS-Tours-Spring-2024-Flyer](#)
[HRA24-63 Savvy-Caregiver-Flyer-2024-PDF](#)
[HRA24-63 Wellness Programs Q2 2024 Flyer](#)

