



Milwaukee County

Marcia P. Coggs Health
and Human Services
Center
1230 W. Cherry St.,
Milwaukee, WI 53205

Meeting Minutes

Commission on Aging

- Commissioner Janice Wilberg, Ph.D. Chair*
- Commissioner Terrence Regan Moore, Sr., Vice-Chair*
- Commissioner Brian Peters. Legislative Officer; Chair, Advocacy Committee*
- Commissioner Gloria Miller, Secretary*
- Commissioner Amber Miller, at Large Executive Committee; Co-Chair, Service Delivery Committee*
- Commissioner Denise Callaway, Chair, Advisory Council*
- Commissioner Cindy Van Vreede, Chair, Nutrition Council*
- Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior Center Committee*
- Commissioner George Banda, Co-Chair, Service Delivery Committee*
- Commissioner Jacqueline Smith, Chair, Wellness Committee*
- Commissioner Sequanna Taylor, County Supervisor*
- Commissioner Mark P. Behar, PA-C, MPAS*
- Commissioner Marni King*
- Commissioner Paula Penebaker*
- Commissioner Crocker Stephenson*

Friday, May 2, 2025

9:00 AM

IN-PERSON (Mtg Recorded)
Wilson Park Senior Center, Rm 501
2601 W. Howard Ave, Milwaukee WI 53221

<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus02web.zoom.us%2Fj%2F88488670563%3Fpwd%3DEkheODaiRBhpWvfwMk6w5TjIcucQVe.1&data=05%7>

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Advocacy Committee Meeting

[HRA25-213](#) Approved final minutes for May 2, 2025, Advocacy Committee meeting

[HRA25-85](#) Minutes from the April 11, 2025, Advocacy Committee meeting

Attachments: [HRA25-85 Advocacy Committee Draft Mtg Mins April 11 2025_EP Edits](#)

[HRA25-86](#) Announcements and Advocacy Opportunities - May 2025

Attachments: [HRA25-86 mmec-flyer](#)
[HRA25-86 Aging Advisory Council Recruitment Flyer SHARE](#)

[HRA25-87](#) Legislative and Policy Updates - May 2025

- Attachments:** [HRA25-87 FOR MEMBERS AND ALLIES](#)
[HRA25-87 Lowering Drug Prices by Once Again Putting Americans First – The White House](#)
[HRA25-87 Trump’s Tariff Threat for Drug imports Poses Big Political Risks - The New York Times](#)
[HRA25-87 2025 Legislation Tracker-5.2.25](#)
[HRA25-87 Growing MKE JS article](#)

[HRA25-88](#) Area Agency Goal Plan Review - May 2025

- Attachments:** [HRA25-88 Advocacy Committee State Legislative Representation](#)