



Milwaukee County

Signature Copy

Action Report: 22-463

File Number: 22-463

Report from the Director, Department of Health and Human Services (DHHS) requesting endorsement of the Collective Affordable Housing Plan. (Referred to the Committees on Economic and Community Development; and Health Equity, Human Needs and Strategic Planning)

The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 3/24/2022 by the following vote:

Ayes: 18 Clancy, Coggs-Jones, Cullen, Czarnecki, Goodwin Sr., Haas, Johnson Jr., Logsdon, Martin, Ortiz-Velez, Rolland, Shea, Staskunas, Sumner, Taylor, Wasserman, Weishan Jr., and Nicholson

Certification to County Marcelia Nicholson
Board Passage Marcelia Nicholson

Date MAR 24 2022

Certification of County George Christenson
Board Passage George Christenson

Date MAR 24 2022

I approve the attached David Crowley
resolution or ordinance.

Date 4/7/22

Received by County George Christenson
Clerk's Office George Christenson

Date APR 13 2022