



# Milwaukee County

Marcia P. Coggs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Minutes

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair,*  
*Advocacy Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;*  
*Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair,*  
*Senior Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery*  
*Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Penebaker*  
*Commissioner Crocker Stephenson*

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Friday, May 23, 2025

9:00 AM

This meeting is recorded  
Hybrid (In person and Virtual)

New Marcia Coggs Human Services Center  
Crowley Conference Rm 104  
1230 W. Cherry St., Milwaukee, WI 53205  
[https://us02web.zoom.us/j/81735298294?  
pwd=5FfmwSGOu5EGihH7y2ipqc9ycoCwgV.1](https://us02web.zoom.us/j/81735298294?pwd=5FfmwSGOu5EGihH7y2ipqc9ycoCwgV.1)

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### Full Commission on Aging Meeting

[HRA25-371](#) Approved minutes for May 23, 2025, Commission on Aging meeting

**Attachments:** [HRA25-371 COA Mtg Mins May 23 2025 DI Final.pdf](#)

[HRA25-91](#) Minutes from the April 25, 2025, Commission on Aging meeting

**Attachments:** [HRA25-91 COA Draft Mtg Mins April 25 2025 DI.pdf](#)  
[HRA25-91 COA CEX Office Report - April 2025.pdf](#)

[HRA25-92](#) Consent Agenda - May 2025

**Attachments:** [HRA25-92 Executive Committee Draft Mtg Mins March 14 2025 DI.pdf](#)  
[HRA25-92 Executive Committee Draft Mtg Mins April 15 2025 DI.pdf](#)  
[HRA25-92 Advocacy Committee Draft Mtg Mins April 11 2025 EP Edits.pdf](#)  
[HRA25-92 Advisory Council Draft Mtg Mins April 9 2025 EP EditsRv.pdf](#)  
[HRA25-92 Community Engagement Committee Summary 2-20-2025.pdf](#)  
[HRA25-92 Community Engagement 3-20-2025.pdf](#)

[HRA25-93](#)**ACTION / INFORMATIONAL / DISCUSSION ITEMS - MAY 2025**[HRA25-94](#)

AAA Director's Report - May 2025

**Attachments:** [HRA25-94 2025-05 AAA Director's Report.pdf](#)  
[HRA 25-94 Directors Informational Reports - May 20, 2025.pdf](#)

[HRA25-95](#)

ANNOUNCEMENTS - MAY 2025

**Attachments:** [HRA25-95 2025 NC MEETING SCHEDULE SHARE.pdf](#)  
[HRA25-95 2025-07 Virtual Flyer.pdf](#)  
[HRA25-95 Are You Prepared-- Save the Date.png](#)  
[HRA25-95 MONTHLY EDUCATIONAL SERIES SENIOR CENTERS SHARE.pdf](#)  
[HRA25-95 Oak Creek Scam Jam Flyer v3.pdf](#)  
[HRA25-95 Qtr2 2025 WS Flyer.pdf](#)  
[HRA25-95 Spanish Flyer 2 junio al 7 julio solo LUNES.pdf](#)