



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201-B  
Milwaukee, WI 53233

## Meeting Minutes Economic and Community Development Committee

*Chairperson: Supervisor Felesia A. Martin*  
*Vice Chairperson: Supervisor Ryan Clancy*  
*Supervisor John F. Weishan, Jr.*  
*Supervisor Patti Logsdon*  
*Supervisor Shawn Rolland*

*Committee Coordinator: Allyson R. Smith, 414-278-4225*  
*Research Analyst: Ken Smith, 414-278-4362*

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Monday, March 15, 2021

9:30 AM

County Legislative Information Center

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### VIRTUAL MEETING

This meeting was live-streamed on the County Legislative Information Center:  
<https://milwaukeecounty.legistar.com/Calendar.aspx>

### Call To Order

### Roll Call at 9:31 a.m.

**Present** 5 - Clancy, Weishan Jr., Logsdon, Rolland and Martin

### ECONOMIC DEVELOPMENT - 4

- 1      [21-260](#)      From the Director of Economic Development - Department of Administrative Services providing an informational report on the distribution of CARES Act funds: Community Resource Navigator Employment Program (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

**Attachments:**      [21-260 REPORT](#)  
[21-260 EMPLOY MILWAUKEE PROGRAM HIGHLIGHTS](#)  
[21-260 EMPLOY MILWAUKEE PROGRAM VIDEO \(03/15/21\)](#)

**APPEARANCE:**  
Aaron Hertzberg, Director of Economic Development, Department of Administrative Services

Mr. Hertzberg provided a video presentation to Committee members, which is attached to this file as "21-260 Employ Milwaukee Program Video (03/15/21)."

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

- 2      [21-261](#)      From the Director of Economic Development - Department of Administrative Services providing an informational report on the distribution of CARES Act spending: Small Business Recovery Grants **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [21-261 REPORT](#)  
                                  [21-261 POWERPOINT](#)  
                                  [21-261 INTERACTIVE MAP OF GRANT RECIPIENTS BY DISTRICT \(03/15/21\)](#)

**APPEARANCE:**  
**Aaron Hertzberg, Director of Economic Development, Department of Administrative Services**

**Mr. Hertzberg provided an interactive map to Committee members, which is attached to this file as "21-261 Interactive Map of Grant Recipients by District (03/15/21)."**

**This Informational Report was DISCUSSED WITH NO ACTION TAKEN.**

- 3      [21-263](#)      From the Director of Economic Development, Department of Administrative Services, submitting an informational report regarding Park East Block 26 **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [21-263 REPORT](#)  
                                  [21-263 NOTICE OF FORCE MAJEURE](#)

**APPEARANCES:**  
**Aaron Hertzberg, Director of Economic Development, Department of Administrative Services (DAS)**  
**Adam Stehly, Project Manager, Economic Development Division, DAS**

**Kevin Colard, Chief Investment Officer, Weidner Investment Services, Incorporated, appeared and spoke for information only regarding this item.**

**This Informational Report was DISCUSSED WITH NO ACTION TAKEN.**

- 4      [21-21](#)      From the Director of Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [21-21 MARCH REPORT \(received on 2/18/21\)](#)

**APPEARANCE:**

Aaron Hertzberg, Director of Economic Development, Department of Administrative Services

The March 2021 report for this Reference File was **DISCUSSED WITH NO ACTION TAKEN.**

**COMMUNITY BUSINESS DEVELOPMENT PARTNERS - 1**

- 5      [21-10](#)      From the Director, Community Business Development Partners, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation, Public Works, and Transit, and Economic and Community Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [21-10 MARCH REPORT \(received 02/22/21\)](#)

[21-10 MARCH POWERPOINT \(03/10/21\)](#)

**APPEARANCE:**

Lamont Robinson, Director, Community Business Development Partners, Department of Administrative Services

The March 2021 report for this Reference File was **DISCUSSED WITH NO ACTION TAKEN.**

**E-COMMENTS - 1**

- 6      [21-20](#)      eComments submitted to the Committee on Economic and Community Development via the County Legislative Information Center (CLIC).  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 21-20 at the conclusion of each meeting.

**There were no appearances.**

**There were no eComments submitted for the March 15, 2021, meeting.**

**The March 15, 2021, record of eComments were DISCUSSED WITH NO ACTION TAKEN.**

**Length of Meeting: 9:31 a.m. to 10:38 a.m.**

**Adjourned,**

**Allyson R. Smith  
Committee Coordinator  
Legislative Services Division, Office of the County Clerk  
Committee on Economic and Community Development**

Deadline for the next meeting:

The next regular meeting for the Committee on Economic and Community Development is Monday, April 12, 2021, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, March 19, 2021, by 5:00 p.m., for the April meeting cycle.