



Milwaukee County

COUNTY BOARD OF
SUPERVISORS
County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Milwaukee County Board of Supervisors

*1st, Anne O'Connor - 2nd, Willie Johnson, Jr.
3rd, Sheldon A. Wasserman - 4th, Jack Eckblad
5th, Sequanna Taylor - 6th, Shawn Rolland
7th, Felesia A. Martin - 8th, Steven Shea
9th, Patti Logsdon - 10th, Marcelia Nicholson
11th, Kathleen Vincent - 12th, Juan Miguel Martinez
13th, Priscilla E. Coggs-Jones - 14th, Caroline Gómez-Tom
15th, Sky Z. Capriolo - 16th, Justin Bielinski
17th, Steve F. Taylor - 18th, Deanna Alexander*

County Clerk George L. Christenson

Monday, October 27, 2025

6:00 PM

Mitchell Park Domes
(Enter at Greenhouse No. 7)
524 S. Layton Blvd.
Milwaukee, WI 53204

ANNUAL PUBLIC HEARING **Doors Open at 5:00 P.M.**

FREE PARKING in all Mitchell Park surface lots, including spaces for persons with disabilities.

PUBLIC HEARING ON THE COUNTY EXECUTIVE'S 2026 RECOMMENDED BUDGET

Public testimony is limited to the Annual Budget Hearing on the County Executive's 2026 Recommended Budget in Agenda Item 1. Public testimony for Agenda Item 1 will be limited to 2 minutes per speaker.

Members of the public who would like to speak to County Board members are welcome to do so by:

- **Attending in-person at the Mitchell Park Domes (Enter at Greenhouse No. 7), or**
- **Visiting:**

**<https://county.milwaukee.gov/EN/Board-of-Supervisors#signUpToSpeak>
and following the instructions provided to participate via Microsoft Teams.**

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a County Board digest.

eComments will be accepted upon digest publication, and through the duration of this meeting. The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 25-7 at the conclusion of this meeting.

The Order of Business is governed by Section 1.03(c) of the Milwaukee County Code of General Ordinances, unless otherwise directed by the body.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

OPENING REMARKS

PUBLIC HEARING ON THE COUNTY EXECUTIVE'S 2026 RECOMMENDED BUDGET AND AMENDMENTS BY THE COMMITTEE ON FINANCE-BUDGET

1 [25-668](#) From the County Executive, providing the 2026 Recommended budget.

Attachments: [25-668 2026 Recommended Operating Budget](#)
[25-668 2026 Recommended Capital Budget](#)
[25-668 2026 Recommended Budget Line Item Detail Report](#)
[25-668 2026 Recommended Budget Position Supplemental Report](#)
[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)
[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)
[25-668 Amendment No. 1 \(received 10/27/25\)](#)

PUBLIC HEARING ON THE COUNTY EXECUTIVE'S 2026 RECOMMENDED BUDGET

Testimony Will Be Limited to 2 Minutes Per Speaker

PRESENTATIONS BY SUPERVISORS

PRESENTATION OF PETITIONS AND COMMUNICATIONS

2 [25-1](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Summons and Complaints.

Attachments: [25-1 Summons and Complaints \(10/27/25\)](#)

NOTICE OF CLAIMS

3 [25-2](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Notice of Claims.

Attachments: [25-2 Notice of Claims \(10/27/25\)](#)

FILES REFERRED TO STANDING COMMITTEES

- 4 [25-3](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.

Attachments: [25-3 Files Referred to Standing Committees \(10/27/25\)](#)

CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

<http://milwaukeecounty.legistar.com/Calendar.aspx>

Approval of Proceedings from Tuesday, September 30, 2025

- 5 [25-4](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.

Attachments: [25-4 DRAFT Journal of Proceedings \(09/30/25\)](#)

UNFINISHED BUSINESS

NONE

REPORTS OF COUNTY OFFICERS

NONE

RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

NONE

RESOLUTIONS AND ORDINANCES BY AND FROM SELECT OR SPECIAL COMMITTEES

NONE

E-COMMENTS

- 6 [25-7](#) eComments submitted to the Milwaukee County Board of Supervisors for the Public Hearing regarding the 2026 Recommended Budget via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-7 at the conclusion of the Public Hearing.

COUNTY BOARD CITATIONS AND CERTIFICATES

- 7 [25-5](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations and Certificates.

Attachments: [25-5 Citations & Certificates \(10/27/25\)](#)

RESOLUTIONS AND ORDINANCES PRESENTED UNDER SUSPENSION OF THE RULES

NONE

FILES NOT REFERRED TO STANDING COMMITTEES

- 8 [25-6](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

Attachments: [25-6 Files NOT Referred to Standing Committees \(10/27/25\)](#)

ADJOURNMENT

Upcoming Meetings of the Milwaukee County Board of Supervisors:

Thursday, November 6, 2025, at 9:30 a.m. (Budget Adoption)

Thursday, November 13, 2025, at 1:30 p.m. (Veto Session, if necessary)

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (voice) or 711 (TRS) upon receipt of this notice.