



Milwaukee County

County Courthouse
901 N. 9th Street, Rm. 105
Milwaukee, WI 53233

Meeting Agenda

Administrative Determination Review Committee - HHN

Chairperson: Supervisor Martin Weddle
Committee Coordinator: Shanin Brown, 414-278-4073

Tuesday, June 30, 2015

10:00 AM

Milwaukee County Courthouse
Room 201B

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board of Supervisors and/or a meeting of one or more of the Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

Call To Order

SOCIAL DEVELOPMENT COMMISSION - 1

Closed Session - Item 1

The Committee may adjourn into closed session under the provisions of Wisconsin Statutes, Section 19.85(1)(a), for the purpose of the Committee deliberating concerning a case which was the subject of any judicial or quasi-judicial trial or hearing before that governmental body or (1)(g), for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s). At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.

1 [15-444](#)

An appeal by the Social Development Commission of the Initial Review of the Determination of the Milwaukee County Department of Health and Human Services, regarding the Energy Assistance Request for Proposals #82110001.

Attachments: [SDC NOTICE OF APPEAL](#)

[DEPARTMENTAL FILE \(DF\) - Cover Letter](#)

[DF - Table of Contents](#)

[DF - EXHIBIT 1 2015 Energy Assistance RFP # 82110001 \(posted 02/13/15\)](#)

[DF - EXHIBIT 2 Pre-bid Meeting Audio Time Points](#)

[DF - EXHIBIT 3 RFP Questions and Answers \(posted 03/09/15\)](#)

[DF - EXHIBIT 4 Q&A Attachment 1: 3-Year Sub-Contract History \(posted 03/09/15\)](#)

[DF - EXHIBIT 5 Q&A Attachment 2: Application Demographics \(posted 03/09/15\)](#)

[DF - EXHIBIT 6 Questions Submitted by Agencies \(emails\)](#)

[DF - EXHIBIT 7 Changes to the RFP \(posted 03/18/15\)](#)

[DF - EXHIBIT 8 Printout from County RFP Portal Webpage](#)

[DF - EXHIBIT 9 Initial Proposal Scoring Sheets for All Agencies](#)

[DF - EXHIBIT 10 Requests \(03/31/15\) and Responses for More Information for](#)

[DF - EXHIBIT 11 Requests \(04/22/15\) and Responses for New Budgets \(emails\)](#)

[DF - EXHIBIT 12 SDC Question Regarding New Budgets \(email\)](#)

[DF - EXHIBIT 13 Review Panel Characteristics](#)

[DF - EXHIBIT 14 Reviewer Score Sheet - blank](#)

[DF - EXHIBIT 15 Summary of All Evaluators' Scores for Bidders for All Zones](#)

[DF - EXHIBIT 16 On Time Evaluation](#)

[DF - EXHIBIT 17 Zone 1 \(Northwest\) Pre-Calculated Score Sheet](#)

[DF - EXHIBIT 18 Zone 1 Individual Proposer Score Sheets](#)

[DF - EXHIBIT 19 Zone 2 \(Northeast\) Pre-Calculated Score Sheet](#)

[DF - EXHIBIT 20 Zone 2 Individual Proposer Score Sheets](#)

[DF - EXHIBIT 21 Zone 3 \(West\) Pre-Calculated Score Sheet](#)

[DF - EXHIBIT 22 Zone 3 Individual Proposer Score Sheets](#)

[DF - EXHIBIT 23 Zone 4 \(Central-Downtown\) Pre-Calculated Score Sheet](#)

[DF - EXHIBIT 24 Zone 4 Individual Proposer Score Sheets](#)

[DF - EXHIBIT 25 Zone 5 \(Southwest\) Pre-Calculated Score Sheet](#)

[DF - EXHIBIT 26 Zone 5 Individual Proposer Score Sheets](#)

[DF - EXHIBIT 27 Zone 6 \(Southeast\) Pre-Calculated Score Sheet](#)

[DF - EXHIBIT 28 Zone 6 Individual Proposer Score Sheets](#)

[DF - EXHIBIT 29 Intent to Award Letters](#)

[DF - EXHIBIT 30 SDC Request for Reasons of Determination Letter](#)

[DF - EXHIBIT 31 Response to Request for Reasons of Determination](#)

[DF - EXHIBIT 32 SDC Request for Appeal \(to the DHHS Director\)](#)

[DF - EXHIBIT 33 Response to Request for Appeal from Director Colon](#)

[DF - EXHIBIT 34 SDC Request for Appeal \(to the County Board\)](#)

[DF - EXHIBIT 35 2015-2016 Proposed Zones and Application Sites](#)

[DF - EXHIBIT 36 Summary of SDC Proposed Sites](#)

[DF - EXHIBIT 37 Community Advocates, Inc., RFP Response](#)

[DF - EXHIBIT 38 Energy Services, Inc., \(ESI\) RFP Response](#)

[DF - EXHIBIT 39 Social Development Commission \(SDC\) RFP Response](#)

[DF - EXHIBIT 40 UMOS, Inc., RFP Response](#)

[DF - Energy 03/02/15 Pre-Bid Meeting Audio](#)

[SDC Position Statement](#)

[SDC Position Statement Attachments](#)

[Departmental Position Statement](#)

[Departmental Statement Attachments](#)

Adjournment

ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.