



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm. 201  
Milwaukee, WI 53233

## Meeting Agenda

### Committee on Personnel

*Chairperson: Supervisor Patti Logsdon*  
*Vice Chairperson: Kathleen Vincent*  
*Supervisor Willie Johnson, Jr.*  
*Supervisor Sheldon A. Wasserman*  
*Supervisor Felesia A. Martin*

*Committee Coordinator: Clarence H. Kinnard, (414) 278-4073*  
*Director of Research and Policy: Steve Cady, (414) 278-4347*

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Tuesday, April 8, 2025

2:30 PM

Room 203-R and Microsoft Teams  
County Legislative Information Center

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#### HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

**PLEASE NOTE:** This meeting will convene at 2:30 p.m., or upon adjournment of the Committee on Parks and Culture, whichever occurs later.

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 25-15 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.*

*Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

**In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.**

## **Call To Order**

## **Roll Call**

### **DEPARTMENT OF HUMAN RESOURCES - 1**

- 1      [25-16](#)      From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [25-16 APRIL REPORT \(received 03/21/25\)](#)

**CHILD SUPPORT SERVICES  
DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2**

- 2      [25-202](#)      A report from the Director, Department of Health and Human Services, requesting the creation of the following positions: 1.0 FTE Legal Counsel Child Support Nm 1, 1.0 FTE Clerical Assistant 1, and 4.0 FTE Child Support Specialists and abolishment of 2.0 FTE Child Support Assistant within Child Support Services **(03/04/25: Laid Over for One Meeting Cycle)**

**Attachments:** [25-202 DEPARTMENTAL REQUEST](#)  
[25-202 DEPARTMENTAL RESOLUTION](#)  
[25-202 DEPARTMENTAL FISCAL NOTE](#)  
[25-202 DHR REPORT \(Legal Counsel\)](#)  
[25-202 DHR REPORT \(Clerical Assistant\)](#)  
[25-202 DHR REPORT \(Child Support Specialist\)](#)  
[25-202 OSBP REPORT](#)

- 3      [25-276](#)      A report from the Director, Department of Health and Human Services, requesting approval of the creation of 1.0 FTE Community Engagement Coordinator in pay grade 23M

**Attachments:** [25-276 DEPARTMENTAL REQUEST](#)  
[25-276 DEPARTMENTAL RESOLUTION](#)  
[25-276 DEPARTMENTAL FISCAL NOTE](#)  
[25-276 DHR REPORT](#)  
[25-276 OSBP REPORT](#)

**OFFICE OF THE SHERIFF - 1**

- 4      [25-235](#)      A request from the Sheriff, Milwaukee County Sheriff's Office to grant a continued leave of absence from the classified position of Deputy Sheriff Captain to an employee currently in the unclassified service position of Deputy Sheriff Director (working title Inspector) to assume another unclassified service position of Administrator Facilities (working title Chief Deputy) in accordance with County Ordinance Chapter 17-193 (1) and (2).

**Attachments:** [25-235 REPORT](#)  
[25-235 RESOLUTION](#)  
[25-235 FISCAL NOTE](#)

**OFFICE OF THE MEDICAL EXAMINER - 1**

- 5      [25-261](#)      From the Medical Examiner, Medical Examiners Office, requesting authorization to abolish Lead Forensic Toxicologist position and create Quality Assurance manager.

**Attachments:** [25-261 DEPARTMENTAL REQUEST](#)  
[25-261 DEPARTMENTAL RESOLUTION](#)  
[25-261 DEPARTMENTAL FISCAL NOTE](#)  
[25-261 OSBP REPORT](#)

**E-COMMENTS - 1**

- 6      [25-15](#)      eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-15 at the conclusion of each meeting.

**Adjournment****Deadline for the next meeting:**

*The next regular meeting for the Committee on Personnel is Tuesday, May 6, 2025, at 2:30 p.m.*

*Approval Tracking System review must be completed in Legistar on or before THURSDAY, April 17, 2025, at 5:00 p.m., for the May meeting cycle.*

**Americans with Disabilities Act (ADA) accommodation requests:**

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*