



# Milwaukee County

Marcia P. Coggs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Minutes

### Commission on Aging

- Commissioner Janice Wilberg, Ph.D. Chair*
- Commissioner Terrence Regan Moore, Sr., Vice-Chair*
- Commissioner Brian Peters. Legislative Officer; Chair, Advocacy Committee*
- Commissioner Gloria Miller, Secretary*
- Commissioner Amber Miller, at Large Executive Committee; Co-Chair, Service Delivery Committee*
- Commissioner Denise Callaway, Chair, Advisory Council*
- Commissioner Cindy Van Vreede, Chair, Nutrition Council*
- Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior Center Committee*
- Commissioner George Banda, Co-Chair, Service Delivery Committee*
- Commissioner Jacqueline Smith, Chair, Wellness Committee*
- Commissioner Sequanna Taylor, County Supervisor*
- Commissioner Mark P. Behar, PA-C, MPAS*
- Commissioner Marni King*
- Commissioner Paula Penebaker*
- Commissioner Crocker Stephenson*

Wednesday, April 9, 2025

3:00 PM

Meeting is recorded.  
**HYBRID MEETING**  
**THRIVE ON KING**  
2153 N MLK DRIVE, STE. 4000  
MILWAUKEE, WI 53208

(Call In): (312) 626-6799  
Meeting ID: # 8697748197  
Passcode: 090087

<https://us02web.zoom.us/j/8697748197?pwd=aUIZZmE2dHAvR1lxeTZpS3duR3NlZz09&omn>

### Advisory Council Meeting

- I. CALL TO ORDER AND ROLL (3 p.m.)
- II. REVIEW AND APPROVAL OF MARCH 12, 2025, ADVISORY COUNCIL MEETING MINUTES (3:05 p.m.) (Action Item)

[HRA25-73](#) Minutes from the March 12, 2025, Advisory Council meeting

Attachments: [HRA25-73Aging Advisory Council Draft Mtg Mins March 12 2025](#)

- III. 2025 FIRST QUARTER REPORT 2025-2027 AREA AGING PLAN (3:10 p.m.) (Information and Discussion Item)

[HRA25-74](#) 2025 First Quarter Report 2025-2027 Area Aging Plan

**Attachments:** [HRA25-74 2025 Q1 Goal Updates](#)

**IV. RECRUITMENT OF MEMBERS TO THE ADVISORY COUNCIL (3:40 p.m.)  
(Discussion Item)**

**V. PUBLIC ENGAGEMENT STRATEGY (4 p.m.) (Discussion Item)**

**VI. ANNOUNCEMENTS (4:25 p.m.) (Information Item)**

[HRA25-75](#) Announcements - Advisory Council April 2025

**Attachments:** [HRA25-75 McGovern Senior Center Listening Sessions \(2\)](#)

**VII. ADJOURNMENT (4:30 p.m.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Advisory Council meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion**