



Milwaukee County

Marcia P. Coggs Health
and Human Services
Center
1230 W. Cherry St.,
Milwaukee, WI 53205

Meeting Agenda

Commission on Aging

- Commissioner Janice Wilberg, Ph.D. Chair*
- Commissioner Terrence Regan Moore, Sr., Vice-Chair*
- Commissioner Brian Peters. Legislative Officer; Chair, Advocacy Committee*
- Commissioner Gloria Miller, Secretary*
- Commissioner Amber Miller, at Large Executive Committee; Co-Chair, Service Delivery Committee*
- Commissioner Denise Callaway, Chair, Advisory Council*
- Commissioner Cindy Van Vreede, Chair, Nutrition Council*
- Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior Center Committee*
- Commissioner George Banda, Co-Chair, Service Delivery Committee*
- Commissioner Jacqueline Smith, Chair, Wellness Committee*
- Commissioner Sequanna Taylor, County Supervisor*
- Commissioner Mark P. Behar, PA-C, MPAS*
- Commissioner Marni King*
- Commissioner Paula Penebaker*
- Commissioner Crocker Stephenson*

Wednesday, April 9, 2025

3:00 PM

Meeting is recorded.
HYBRID MEETING
THRIVE ON KING
2153 N MLK DRIVE, STE. 4000
MILWAUKEE, WI 53208

(Call In): (312) 626-6799
Meeting ID: # 8697748197
Passcode: 090087

[https://us02web.zoom.us/j/8697748197?
pwd=aUIZZmE2dHAvR1xeTZpS3duR3NlZz09&om](https://us02web.zoom.us/j/8697748197?pwd=aUIZZmE2dHAvR1xeTZpS3duR3NlZz09&om)

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Advisory Council Meeting

- I. CALL TO ORDER AND ROLL (3 p.m.)
- II. REVIEW AND APPROVAL OF MARCH 12, 2025, ADVISORY COUNCIL MEETING MINUTES (3:05 p.m.) (Action Item)
 - [HRA25-73](#) Minutes from the March 12, 2025, Advisory Council meeting
 - Attachments: [HRA25-73Aging Advisory Council Draft Mtg Mins March 12 2025](#)
- III. 2025 FIRST QUARTER REPORT 2025-2027 AREA AGING PLAN (3:10 p.m.) (Information and Discussion Item)

[HRA25-74](#) 2025 First Quarter Report 2025-2027 Area Aging Plan

Attachments: [HRA25-74 2025 Q1 Goal Updates](#)

**IV. RECRUITMENT OF MEMBERS TO THE ADVISORY COUNCIL (3:40 p.m.)
(Discussion Item)**

V. PUBLIC ENGAGEMENT STRATEGY (4 p.m.) (Discussion Item)

VI. ANNOUNCEMENTS (4:25 p.m.) (Information Item)

[HRA25-75](#) Announcements - Advisory Council April 2025

Attachments: [HRA25-75 McGovern Senior Center Listening Sessions \(2\)](#)

VII. ADJOURNMENT (4:30 p.m.)

ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.

Advisory Council meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion