



Milwaukee County

Meeting Agenda

Committee on Health Equity, Human Needs and Strategic Planning

Chairperson: Supervisor Shawn Rolland
Vice Chairperson: Supervisor Caroline Gómez-Tom
Supervisor Deanna Alexander
Supervisor Felesia A. Martin
Supervisor Kathleen Vincent

Committee Coordinator: Kelsey A. Evans (414) 278-4013
Research Analyst: Jane Geyer (414) 278-4742

Friday, May 16, 2025

3:00 PM

Room 203-R and Microsoft Teams
County Legislative Information Center

REVISION #2

Please note the addition of File No. 25-376, new Item 1.

SPECIAL HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 25-60 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

RESOLUTION - 1

- 1 [25-376](#) A resolution supporting Milwaukee County's Partnership with City Wise to Enhance Access to Rental Housing Information and Listings

Sponsors: Eckblad and Nicholson

Attachments: [25-376 RESOLUTION](#)

[25-376 FISCAL NOTE](#)

PRETRIAL SERVICES

COMBINED COURT RELATED OPERATIONS - 1

- 2 [25-313](#) From the Chief Judge and Pretrial Services Department providing the 2024 Pretrial Services Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-313 REPORT](#)

[25-313 2024 ANNUAL REPORT](#)

OFFICE OF THE DISTRICT ATTORNEY - 1

- 3 [25-331](#) District Attorney - Final Annual Report - 2024 Activities
(**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE
COMMITTEE**)
Attachments: [25-331 REPORT](#)

OFFICE OF THE MEDICAL EXAMINER - 1

- 4 [25-309](#) Medical Examiner's Office 2024 Annual Report (**INFORMATIONAL ONLY
UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**) (05/08/25
Meeting: Laid Over for One Meeting)
Attachments: [25-309 REPORT](#)
[25-309 MEDICAL EXAMINER STRATEGIC GOALS](#)

DEPARTMENT OF TRANSPORTATION - 1

- 5 [25-318](#) From the Director, Department of Transportation, presenting the
department's 2024 Annual Report. (**INFORMATIONAL ONLY UNLESS
OTHERWISE DIRECTED BY THE COMMITTEE**)
Attachments: [25-318 REPORT](#)
[25-318 DOT 2023-2027 STRATEGIC PLAN](#)
[25-318 POWERPOINT](#)

CLERK OF CIRCUIT COURT COMBINED COURT RELATED OPERATIONS - 1

- 6 [25-329](#) This Informational Report provides a report on how the Clerk of Circuit
Court Office set and achieved its 2024 goals. (**INFORMATIONAL ONLY
UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)
Attachments: [25-329 REPORT](#)
[25-329 POWERPOINT](#)

OFFICE OF EMERGENCY MANAGEMENT - 1

- 7 [25-330](#) OEM Annual Board Report (**INFORMATIONAL ONLY UNLESS
OTHERWISE DIRECTED BY THE COMMITTEE**)
Attachments: [25-330 REPORT](#)
[25-330 OEM STRATEGIC GOALS](#)
[25-330 POWERPOINT \(received 05/08/25\)](#)
[25-330 POWERPOINT \(received 05/12/25\)](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2

- 8 [25-332](#) A report from the Director, Department of Health and Human Services, providing an annual report on the 2024 Area Agency on Aging and Commission on Aging **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-332 REPORT](#)

[25-332 AGING 2024 YEAR IN REVIEW](#)

[25-332 COA 2024 YEAR IN REVIEW](#)

- 9 [25-336](#) DHHS 2024 Annual Report **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-336 REPORT](#)

[25-336 POWERPOINT](#)

E-COMMENTS - 1

- 10 [25-60](#) eComments submitted to the Committee on Health Equity, Human Needs, and Strategic Planning via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-60 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Health Equity, Human Needs, and Strategic Planning is Thursday, June 12, 2025, at 3:00 p.m.

Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, May 21, 2025, at 5:00 p.m., for the June meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.