



Milwaukee County

Meeting Agenda

Committee on Health Equity, Human Needs and Strategic Planning

Chairperson: Supervisor Shawn Rolland
Vice Chairperson: Supervisor Caroline Gómez-Tom
Supervisor Felesia A. Martin
Supervisor Kathleen Vincent
Supervisor Leevan D. Roundtree, Jr.

Committee Coordinator: Kelsey A. Nyen (414) 278-4013
Research Analyst: Jane Geyer (414) 278-4742

Thursday, May 14, 2026

2:00 PM

Room 203-R and Microsoft Teams
County Legislative Information Center

This meeting will be held in Room 203-R and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 203-R of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-55 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

APPOINTMENTS - 4

- 1 [26-412](#) From the County Executive, appointing Alan Goodman to the Milwaukee County Commission on Aging for a term expiring April 22, 2029.
Attachments: [26-412 APPOINTMENT LETTER](#)
[26-412 BIOGRAPHY/RESUME](#)
- 2 [26-456](#) From the County Executive, appointing Carrie Belsky to the Commission on Persons with Disabilities with a term expiring on May 5, 2028.
Attachments: [26-456 APPOINTMENT LETTER](#)
[26-456 BIOGRAPHY/RESUME](#)
- 3 [26-457](#) From the County Executive, appointing Eleuteria Gonzales-Dobbe to the Commission on Persons with Disabilities with a term expiring on May 5, 2028.
Attachments: [26-457 APPOINTMENT LETTER](#)
[26-457 BIOGRAPHY/RESUME](#)
- 4 [26-458](#) From the County Executive, appointing Gabriela Leachmon to the Aging and Disability Governance Board with a term expiring on May 5, 2028.
Attachments: [26-458 APPOINTMENT LETTER](#)
[26-458 BIOGRAPHY/RESUME](#)

RESOLUTION - 1

- 5 [26-372](#) A resolution recognizing May 2026 as Amyotrophic Lateral Sclerosis Awareness Month.
- Sponsors:* O'Connor, Shea, Martinez, Capriolo, Gomez-Tom, Vincent, Rolland, Wasserman, Bielinski, Logsdon and Martin
- Attachments:* [26-372 RESOLUTION](#)
[26-372 FISCAL NOTE](#)

OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1

- 6 [26-435](#) From the Director Office of Strategy, Budget, and Performance providing an informational report on the Office's performance and additional information on the Annual 2025 report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:* [26-435 REPORT](#)
[26-435 POWERPOINT \(received 04/24/26\)](#)

DEPARTMENT OF HUMAN RESOURCES - 1

- 7 [26-426](#) From the Director HR Operations and Talent Acquisition, Department of Human Resources providing an informational report on how the Department of Human Resources set and achieved its 2025 goals. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:* [26-426 REPORT](#)
[26-426 POWERPOINT](#)

OFFICE OF THE COUNTY CLERK - 1

- 8 [26-444](#) County Clerk's Office/Election Commission's Chapter 108 Annual Report for Year 2025 **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:* [26-444 REPORT](#)

CLERK OF CIRCUIT COURT - 1

- 9 [26-431](#) Clerk of Circuit Court 2025 Annual Report (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)
Attachments: [26-431 REPORT](#)
[26-431 POWERPOINT](#)

OFFICE OF THE MEDICAL EXAMINER - 1

- 10 [26-442](#) Medical Examiner's Office 2025 Annual Report (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)
Attachments: [26-442 REPORT](#)
[26-442 POWERPOINT](#)

OFFICE OF EMERGENCY MANAGEMENT - 1

- 11 [26-375](#) OEM 2025 Annual Report (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)
Attachments: [26-375 REPORT](#)
[26-375 POWERPOINT](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 4

- 12 [26-383](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to correct a price per meal amount for Jimbo's Lodge Catering, LLC, a caterer which supports the Senior Nutrition Program, from January 1, 2026 through December 31, 2026. (**Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance**)
Attachments: [26-383 REPORT](#)
[26-383 RESOLUTION](#)
[26-383 FISCAL NOTE](#)

- 13 [26-384](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to execute a contract with the Wisconsin Department of Health Services to operate the Aging and Disability Resource Center for the period of January 1, 2026 through December 31, 2026, and to accept \$7,363,051 in revenue. **(Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**
- Attachments: [26-384 REPORT](#)
 [26-384 RESOLUTION](#)
 [26-384 FISCAL NOTE](#)
- 14 [26-417](#) Report from the Executive Director, Department of Health and Human Services, providing an informational update on the 2026 State/County contract spending controls **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments: [26-417 REPORT](#)
- 15 [26-56](#) From the Director, Department of Health and Human Services, providing an informational report regarding the implementation of a Secured Residential Care Center for Children and Youth in Milwaukee County, under 2017 Wisconsin Act 185, and commitments in the State of Wisconsin Division of Juvenile Corrections. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments: [26-56 MAY REPORT \(received 04/20/26\)](#)

E-COMMENTS - 1

- 16 [26-55](#) eComments submitted to the Committee on Health Equity, Human Needs, and Strategic Planning via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-55 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Health Equity, Human Needs, and Strategic Planning is Thursday, June 11, 2026, at 2:00 p.m.

Approval Tracking System review must be completed in Legistar on or before THURSDAY, May 21, 2026, at 5:00 p.m., for the June meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.