

## **Milwaukee County**



County Courthouse 901 N. 9th Street, Rm. 105 Milwaukee, WI 53233

## **Signature Copy**

Action Report: 16-686

File Number: 16-686

From the Director, Department of Health and Human Services, requesting authorization to execute a Purchase of Service Contract with IMPACT, Inc., in the amount of \$430,000 for the 2-1-1 Community Information Line, for the period effective January 1, 2017, through December 31, 2017. (Referred to the Committee on Health and Human Needs for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin Statutes; Referred to the Committee on Finance and Audit)

The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 12/15/2016 by the following vote:

Ayes: 17 Alexander, Cullen, Dimitrijevic, Haas, Johnson Jr., Mayo Sr., Moore Omokunde, Sartori, Schmitt, Sebring, Staskunas, Taylor (2), Taylor (9),

Wasserman, Weishan Jr., West, and Lipscomb Sr.

Excused: 1 Nicholson

Certification of County Board Passage by County Board	Theodore Lipscomb Sr.	Date	DEC 1 5 2016
Chairman  Certification of County	Jusqu'y J. S. Ja.		DEC 15 2016
Board Passage by County Clerk	Joseph J. Czarnezki	Date	
County Executive approval/veto of attached	The state of the s	Date	12/29/16
resolution/ordinance.	$\sim 100$ H		
Received by County- Clerk's Office	Joseph J. Czarnezki	Date	DEC 29 2016