



# Milwaukee County

## Meeting Minutes Committee on Community, Environment and Economic Development

*Chairwoman: Supervisor Sky Z. Capriolo*  
*Vice Chairman: Supervisor Leevan D. Roundtree Jr.*  
*Supervisor Steve F. Taylor*  
*Supervisor Patti Logsdon*  
*Supervisor Anne O'Connor*

*Committee Coordinator: Allyson R. Smith, 414-278-4225*  
*Research Analyst: Jane Geyer (414) 278-4742*

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Monday, May 18, 2026

9:30 AM

Room 201-B and Microsoft Teams  
County Legislative Information Center

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This meeting was held in Room 201-B, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

### Call To Order

Roll Call at 9:32 a.m.

**Present** 5 - Roundtree Jr., Taylor, Logsdon, O'Connor and Capriolo

## RESOLUTION - 1

- 1      [26-419](#)      A resolution requesting annual reporting from We Energies to support Milwaukee County's climate, infrastructure, and energy planning.

**Sponsors:**      O'Connor, Shea, Capriolo, Logsdon, Gomez-Tom, Martinez, Rolland, Vincent, Roundtree Jr., Eckblad, Martin and Coggs-Jones

**Attachments:**      [26-419 RESOLUTION](#)  
[26-419 FISCAL NOTE](#)  
[26-419 SUBSTITUTE RESOLUTION](#)  
[26-419 SUBSTITUTE FISCAL NOTE](#)  
[26-419 CEED AMENDMENT I \(Adopted; Vote 5-0\)](#)  
[26-419 PUBLIC MATERIALS \(05/18/26\)](#)

**APPEARANCE:**

Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

The following people appeared and spoke in favor of the Substitute Resolution:

Candice Owley, Vice President, Wisconsin League of Women Voters  
Kat Klawes, Citizen Action of Wisconsin  
Molly Collins, Advocacy Director, American Lung Association of Wisconsin  
Linda Frank, Our Future MKE  
Julia Alberth, Healthy Climate Wisconsin

Amber Joy Kostecki, registered in favor of the Substitute Resolution, but did not speak.

Ms. Owley provided a document to Committee members, which is attached to this file as "26-419 PUBLIC MATERIALS (05/18/26)."

Supervisor O'Connor introduced a Substitute Resolution, which is attached to this file as "26-419 SUBSTITUTE RESOLUTION."

A motion was made by Supervisor O'Connor that this Resolution be SUBSTITUTED. The motion PREVAILED by the following vote:

**Aye:** 5 - Roundtree Jr., Taylor, Logsdon, O'Connor and Capriolo

Supervisor O'Connor requested unanimous consent that Supervisors Felesia A. Martin and Priscilla E. Coggs-Jones be added as cosponsors of the Substitute Resolution. There were no objections by Committee members.

Supervisor O'Connor introduced Community, Environment, and Economic Development (CEED) Amendment I, which is attached to the file as "26-419 CEED AMENDMENT I."

A motion was made by Supervisor O'Connor that this Substitute Resolution be AMENDED with CEED Amendment I. The motion PREVAILED by the following vote:

Aye: 5 - Roundtree Jr., Taylor, Logsdon, O'Connor and Capriolo

A motion was made by Supervisor O'Connor this SUBSTITUTE RESOLUTION be RECOMMENDED FOR ADOPTION AS AMENDED. The motion PREVAILED by the following vote:

Aye: 5 - Roundtree Jr., Taylor, Logsdon, O'Connor and Capriolo

## DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) / OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1

2      [26-425](#)

A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project (**Considered by the Committees on Community, Environment, and Economic Development; and Finance**) (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

Attachments:      [26-425 REPORT](#)

[26-425 POWERPOINT](#)

### APPEARANCES:

Chief Judge Carl Ashley, First Judicial District, Combined Court Related Operations

Aaron Hertzberg, Director, Department of Administrative Services

Ashley Adsit, Director of Project and Performance Management, Project Management Office (PMO), Office of Strategy, Budget, and Performance (OSBP)

Erin Perkins, Project Manager, PMO, OSBP, and Lead Stakeholder Workgroup, Investing in Justice: Courthouse Complex (IJCC) Project

Jeremy Lucas, Policy Director, PMO, OSBP, and Lead, Funding and Finance Workgroup, IJCC Project

Catoya Roberts, Executive Director, Milwaukee Community Justice Council, appeared and spoke for information only regarding this Informational Report.

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

**FACILITIES MANAGEMENT DIVISION  
DAS - 1**

- 3      [26-415](#)      From the Director of Office of Sustainability, Department of Administrative Services, Facilities Management Division requesting a Implementation Update for WY062502 Climate Action 2050 Plan **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [26-415 REPORT](#)  
[26-415 CLIMATE ACTION INITIATIVES/PROJECTS](#)  
[26-415 POWERPOINT \(received 05/14/26\)](#)

**APPEARANCES:**  
Grant Helle, Director, Office of Sustainability, Facilities Management Division,  
Department of Administrative Services  
Supervisor Kathleen "Kathy" Vincent, District 11 (virtually)

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

**ECONOMIC DEVELOPMENT  
DAS - 1**

- 4      [26-38](#)      From the Director, Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [26-38 MAY REPORT \(received 04/22/26\)](#)

**APPEARANCES:**  
Celia Benton, Director, Economic Development (ED), Department of Administrative Services (DAS)  
Emily Streff, Project Manager, ED, DAS

The May Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

**OFFICE OF ECONOMIC INCLUSION  
DAS - 1**

- 5      [26-22](#)      From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [26-22 MAY REPORT \(received 05/08/26\)](#)

**APPEARANCE:**

Lamont Robinson, Director, Office of Economic Inclusion, Department of Administrative Services

The May Report for this Reference File was **DISCUSSED WITH NO ACTION TAKEN.**

**E-COMMENTS - 1**

- 6      [26-37](#)      eComments submitted to the Committee on Community, Environment, and Economic Development via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-37 at the conclusion of each meeting.

**There were no appearances for Item 6.**

**There were no eComments submitted for the May 18, 2026, meeting.**

**The May 18, 2026, record of eComments was DISCUSSED WITH NO ACTION TAKEN.**

The foregoing items were not considered in agenda order.

Length of Meeting: 9:32 a.m. to 11:45 a.m.

Adjourned,

**Allyson R. Smith**  
**Committee Coordinator**  
**Legislative Services, Office of the County Clerk**  
**Committee on Community, Environment, and Economic Development**

Deadline for the next meeting:

The next regular meeting for the Committee on Community, Environment, and Economic Development is Monday, June 15, 2026, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before THURSDAY, May 21, 2026, at 5:00 p.m., for the June meeting cycle.